

DISTRICT OF COLUMBIA  
 + + + + +  
 ALCOHOLIC BEVERAGE CONTROL BOARD  
 + + + + +  
 MEETING

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 IN THE MATTER OF:                                       :  
    :  
 Biergarten Haus, Inc.,                                   :  
 t/a Biergarten Haus                                     :  
 1355 H Street NE                                        :  
    :  
    :  
 Retailer CT - ANC 6A                                   :  
    :  
    :  
 License No. 83695                                       :  
    :  
 Case #17-CMP-00635                                   :  
    :  
    :  
 (Failed to Take Steps                                   :  
 Necessary to Ensure                                     :  
 Property is Free of Litter) :  
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Wednesday  
 April 11, 2018

The Alcoholic Beverage Control Board  
 met in the Alcoholic Beverage Control Hearing  
 Room, Reeves Building, 2000 14th Street, N.W.,  
 Suite 400S, Washington, D.C. 20009, Chairperson  
 Donovan W. Anderson, presiding.

PRESENT:

- DONOVAN W. ANDERSON, Chairperson
- NICK ALBERTI, Member
- BOBBY CATO, JR., Member
- DONALD ISAAC, SR., Member
- MIKE SILVERSTEIN, Member
- JAMES SHORT, Member

## P-R-O-C-E-E-D-I-N-G-S

10:07 a.m.

CHAIRPERSON ANDERSON: Let me call our  
11:00 case, just in case I forget.

We have a case on our calendar for  
11:00 a.m. Show Cause Hearing, Case No. 17-CMP-  
00635, Biergarten Haus, License No. 83695.

This hearing has been continued to May  
2nd at 2:00 p.m.

(Whereupon, the Show Cause Hearing was  
concluded at 10:09 a.m.)

<b>A</b>	<b>Haus</b> 1:6,6 2:7 <b>hearing</b> 1:7,14 2:6 2:8,10	<b>Show</b> 1:7 2:6,10 <b>SILVERSTEIN</b> 1:20 <b>SR</b> 1:20 <b>Steps</b> 1:9 <b>Street</b> 1:7,15 <b>Suite</b> 1:15	<b>5</b>
a.m 2:2,6,11 <b>ALBERTI</b> 1:19 <b>Alcoholic</b> 1:2,14,14 <b>ANC</b> 1:7 <b>Anderson</b> 1:16,18 2:3 <b>April</b> 1:12	<b>I</b>		<b>6</b>
<b>B</b>	<b>ISAAC</b> 1:20		<b>6A</b> 1:7
<b>Beverage</b> 1:2,14,14 <b>Biergarten</b> 1:6,6 2:7 <b>Board</b> 1:2,14 <b>BOBBY</b> 1:19 <b>Building</b> 1:15	<b>J</b>		<b>7</b>
<b>C</b>	<b>JAMES</b> 1:21 <b>JR</b> 1:19	<b>T</b>	<b>8</b>
calendar 2:5 call 2:3 case 1:8 2:4,4,5,6 <b>CATO</b> 1:19 <b>Cause</b> 1:7 2:6,10 <b>Chairperson</b> 1:15 1:18 2:3 <b>COLUMBIA</b> 1:1 concluded 2:11 continued 2:8 <b>Control</b> 1:2,14,14 <b>CT</b> 1:7	<b>K</b>	t/a 1:6 <b>Take</b> 1:9	<b>83695</b> 1:8 2:7
	<b>L</b>	<b>U</b>	
	<b>License</b> 1:8 2:7 <b>Litter</b> 1:10	<b>V</b>	
	<b>M</b>	<b>W</b>	
	<b>MATTER</b> 1:5 <b>MEETING</b> 1:3 <b>Member</b> 1:19,19,20 1:20,21 met 1:14 <b>MIKE</b> 1:20	<b>W</b> 1:16,18 <b>Washington</b> 1:15 <b>Wednesday</b> 1:12	
	<b>N</b>	<b>X</b>	
	<b>N.W</b> 1:15 <b>NE</b> 1:7 <b>Necessary</b> 1:10 <b>NICK</b> 1:19	<b>Y</b>	
	<b>O</b>	<b>Z</b>	
	<b>P</b>	<b>0</b>	
	<b>P-R-O-C-E-E-D-I-...</b> 2:1 p.m 2:9 <b>PRESENT</b> 1:17 <b>presiding</b> 1:16 <b>Property</b> 1:10	<b>00635</b> 2:7	<b>1</b>
<b>D</b>		<b>10:07</b> 2:2 <b>10:09</b> 2:11 <b>11</b> 1:12 <b>11:00</b> 2:4,6 <b>1355</b> 1:7 <b>14th</b> 1:15 <b>17-CMP-</b> 2:6 <b>17-CMP-00635</b> 1:8	<b>2</b>
<b>D.C</b> 1:15 <b>DISTRICT</b> 1:1 <b>DONALD</b> 1:20 <b>Donovan</b> 1:16,18	<b>Q</b>	<b>2:00</b> 2:9 <b>2000</b> 1:15 <b>20009</b> 1:15 <b>2018</b> 1:12 <b>2nd</b> 2:9	<b>3</b>
<b>E</b>	<b>R</b>		<b>4</b>
<b>Ensure</b> 1:10	<b>Reeves</b> 1:15 <b>Retailer</b> 1:7 <b>Room</b> 1:15		
<b>F</b>	<b>S</b>		
<b>Failed</b> 1:9 <b>forget</b> 2:4 <b>Free</b> 1:10	<b>SHORT</b> 1:21	<b>400S</b> 1:15	
<b>G</b>			
<b>H</b>			
<b>H</b> 1:7			

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Biergarten Haus, Inc.

Before: DC ABRA

Date: 04-11-18

Place: Washington, DC

was duly recorded and accurately transcribed under  
my direction; further, that said transcript is a  
true and accurate record of the proceedings.



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Court Reporter

**NEAL R. GROSS**

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