

IN THE MATTER OF: :
 :
SST Management, LLC, :
t/a BIN-1301 :
1301 U Street NW : Show Cause
Retailer CT - ANC 1B : Hearing (Status)
License No. 91682 :
Case #18-CMP-00185 :
 :
(Substantial Change in :
Operation Without Board :
Approval) :

Wednesday,
January 30, 2019

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

PRESENT:
DONOVAN W. ANDERSON, Chairperson
NICK ALBERTI, Member
BOBBY CATO, JR., Member
MIKE SILVERSTEIN, Member
JAMES SHORT, Member

ALSO PRESENT:
JANON COSTLEY, LICENSEE

WALTER ADAMS, OAG

1 P-R-O-C-E-E-D-I-N-G-S

2 9:40 a.m.

3 CHAIRPERSON ANDERSON: The next case
4 on our calendar is Case No. 18-CMP-00185, BIN-
5 1301, License No. 91682.

6 Would the parties, please, approach
7 and identify themselves for the record, please?

8 MR. ADAMS: Good morning, Mr.
9 Chairman. Walter Adams representing the District
10 of Columbia.

11 CHAIRPERSON ANDERSON: Good morning,
12 Mr. Adams.

13 MR. COSTLEY: Janon Costley, from BIN-
14 1301.

15 CHAIRPERSON ANDERSON: Your last name,
16 sir?

17 MR. COSTLEY: Costley.

18 CHAIRPERSON ANDERSON: Huh?

19 MR. COSTLEY: Costley, C-O-S-T-L-E-Y.

20 CHAIRPERSON ANDERSON: Good morning,
21 Mr. Costley. Hold on. You are, hold on -- and
22 what's your relationship with the establishment,

1 sir?

2 MR. COSTLEY: I'm the general manager.

3 CHAIRPERSON ANDERSON: All right.

4 Sir, do you have -- are there any preliminary
5 matters? Okay. Can you give that -- can you
6 show that to Mr. Adams, please?

7 MR. ADAMS: All right. Thank you.

8 MR. COSTLEY: Thank you.

9 CHAIRPERSON ANDERSON: Give that to
10 her, please. All right. So are there any
11 preliminary matters in this case, Mr. Adams?

12 MR. ADAMS: There are, Mr. Chairman.
13 The parties have discussed this case and are able
14 to propose an Offer in Compromise for the Board's
15 consideration.

16 There is a single charge on this case
17 regarding the operation of a summer garden after
18 hours. To resolve that, the parties are
19 proposing a fine in the amount of \$1,500 to be
20 paid within a period of 30 days. If the
21 establishment does not make the payment within
22 the 30-day period, the establishment understands

1 its license shall be suspended indefinitely until
2 the fine is paid.

3 CHAIRPERSON ANDERSON: Thank you, Mr.
4 Adams.

5 All right. Mr. Costley, it's my
6 understanding that there is an Offer in
7 Compromise. And the Offer in Compromise is that
8 there is a fine of \$1,500 payable in 30 days. If
9 the fine is not payable in 30 days, the license
10 will be suspended.

11 Is this your understanding, sir, of
12 the Offer in Compromise?

13 MR. COSTLEY: Yes, it is.

14 CHAIRPERSON ANDERSON: Are you aware
15 that by accepting an Offer in Compromise, that
16 you are giving up your right to a hearing?

17 MR. COSTLEY: Yes.

18 CHAIRPERSON ANDERSON: Are you also
19 aware that by accepting an Offer in Compromise,
20 that you are giving up your right to appeal this
21 matter?

22 MR. COSTLEY: Yes.

1 CHAIRPERSON ANDERSON: Okay. With
2 this said, I then make a motion that the Offer in
3 Compromise of a fine of \$1,500 payable in 30 days
4 be accepted. If the fine is not payable in 30
5 days, the license will be suspended until the
6 fine has been paid. Is there a second?

7 MEMBER SHORT: Second.

8 CHAIRPERSON ANDERSON: Mr. Short has
9 seconded the motion.

10 All those in favor say aye.

11 ALL: Aye.

12 CHAIRPERSON ANDERSON: Those opposed?
13 The matter passes 5-0-0.

14 We will have you sign-off on some
15 paperwork, sir. All right.

16 MR. COSTLEY: No problem. Thank you.

17 (Whereupon, the Show Cause (Status)
18 Hearing was concluded at 9:43 a.m.)
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21
22

A a.m 2:2 5:18 able 3:13 accepted 5:4 accepting 4:15,19 Adams 1:22 2:8,9 2:12 3:6,7,11,12 4:4 ALBERTI 1:18 Alcoholic 1:2,14,14 amount 3:19 ANC 1:7 Anderson 1:16,17 2:3,11,15,18,20 3:3,9 4:3,14,18 5:1,8,12 appeal 4:20 approach 2:6 Approval 1:10 aware 4:14,19 aye 5:10,11	concluded 5:18 consideration 3:15 Control 1:2,14,14 Costley 1:21 2:13 2:13,17,17,19,19 2:21 3:2,8 4:5,13 4:17,22 5:16 CT 1:7 D D.C 1:15 days 3:20 4:8,9 5:3 5:5 discussed 3:13 District 1:1 2:9 Donovan 1:16,17	K L license 1:8 2:5 4:1 4:9 5:5 LICENSEE 1:21 LLC 1:6 M Management 1:6 manager 3:2 matter 1:5 4:21 5:13 matters 3:5,11 MEETING 1:3 Member 1:18,18,19 1:19 5:7 met 1:14 MIKE 1:19 morning 2:8,11,20 motion 5:2,9 N N.W 1:15 name 2:15 NICK 1:18 NW 1:7 O OAG 1:22 Offer 3:14 4:6,7,12 4:15,19 5:2 Okay 3:5 5:1 operation 1:10 3:17 opposed 5:12 P P-R-O-C-E-E-D-I-... 2:1 paid 3:20 4:2 5:6 paperwork 5:15 parties 2:6 3:13,18 passes 5:13 payable 4:8,9 5:3,4 payment 3:21 period 3:20,22 please 2:6,7 3:6,10 preliminary 3:4,11 PRESENT 1:17,20	presiding 1:16 problem 5:16 propose 3:14 proposing 3:19 Q R record 2:7 Reeves 1:15 regarding 3:17 relationship 2:22 representing 2:9 resolve 3:18 Retailer 1:7 right 3:3,7,10 4:5 4:16,20 5:15 Room 1:15 S second 5:6,7 seconded 5:9 Short 1:19 5:7,8 show 1:7 3:6 5:17 sign-off 5:14 SILVERSTEIN 1:19 single 3:16 sir 2:16 3:1,4 4:11 5:15 SST 1:6 Status 1:7 5:17 Street 1:7,15 Substantial 1:9 Suite 1:15 summer 3:17 suspended 4:1,10 5:5 T t/a 1:6 Thank 3:7,8 4:3 5:16 themselves 2:7 U U 1:7 understanding 4:6 4:11 understands 3:22
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C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: BIN-1301

Before: DC ABRA

Date: 01-30-19

Place: Washington, DC

was duly recorded and accurately transcribed under
my direction; further, that said transcript is a
true and accurate record of the proceedings.



Court Reporter

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