DISTRICT OF COLUMBIA + + + + + ALCOHOLIC BEVERAGE CONTROL BOARD + + + + + MEETING

IN THE MATTER OF: : Cancellation Agenda : Legal Agenda : Supplemental Legal Agenda: Licensing Agenda : Supplemental Licensing : Agenda :

> Wednesday, March 6, 2019

:

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson NICK ALBERTI, Member BOBBY CATO, JR., Member MIKE SILVERSTEIN, Member

P-R-O-C-E-E-D-I-N-G-S Key and the second of the	-
3 CHAIRPERSON ANDERSON: All right. We 4 are back on the record. Let's do the Legal 5 Agenda. 6 The first matter on the Legal Agenda	-
<ul> <li>4 are back on the record. Let's do the Legal</li> <li>5 Agenda.</li> <li>6 The first matter on the Legal Agenda</li> </ul>	9
5 Agenda. 6 The first matter on the Legal Agenda	
6 The first matter on the Legal Agenda	
7 is the review of 13th Street's request for more	
8 time to pay a fine. 13th Street Market, License	
9 No. 078242.	
10 I make a motion that we approve this	
11 request and grant them through April 12, 2019 to	
12 make the payment.	
13 Is there a second?	
14 MEMBER SILVERSTEIN: Second.	
15 CHAIRPERSON ANDERSON: Mr. Silverstei	in
16 has seconded the motion.	
17 All those in favor say aye.	
18 ALL: Aye.	
19 CHAIRPERSON ANDERSON: Those opposed?	?
20 The matter passes 4-0-0.	
21 The next matter is the review of ANC-	-
22 1B's resolution supporting the termination of a	

1 settlement agreement between Mount Pleasant 2 Neighborhood Alliance and Purple Patch, License 3 No. 090866. This is an FYI for the Board. 4 5 The next matter is the review of ANC-6 1D's letter of support of Brown Street Market's off-premises Retailer Class B License. 7 Brown 8 Street Market, License No. 110967. This is also an FYI for the Board. 9 We now move to the Supplemental Legal 10 11 Agenda. 12 The first matter on the Supplemental 13 Legal Agenda is the review of Dirty Martini's 14 Motion to Stay the Cease and Desist, License No. 15 083919. 16 I make a motion that we approve this 17 request. Is there a second? 18 MEMBER SILVERSTEIN: Second. 19 CHAIRPERSON ANDERSON: Mr. Silverstein has seconded the motion. 20 21 All those in favor say aye. 22 ALL: Aye.

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CHAIRPERSON ANDERSON: Those opposed? 1 2 The matter passes 4-0-0. The next matter is the review of 3 4 Langston Loft Condominiums' request for 5 reinstatement of protest in To be Determined, License No. ABRA-112258. 6 I make a motion that we deny this 7 8 request. Is there a second? 9 MEMBER CATO: Second. CHAIRPERSON ANDERSON: Mr. Cato has 10 11 seconded the motion. 12 All those in favor say aye. 13 ALL: Aye. 14 CHAIRPERSON ANDERSON: Those opposed? 15 The matter passes 4-0-0. The next matter is the review of the 16 17 second amendment settlement agreement between the 18 Bates Area Civic Association, ANC-5E and Sunset 19 Wine & Spirit, License No. 095926. 20 I make a motion that we approve this 21 request. Is there a second? 22 MEMBER SILVERSTEIN: Second.

CHAIRPERSON ANDERSON: Mr. Silverstein 1 2 has seconded the motion. All those in favor say aye. 3 4 ALL: Aye. 5 CHAIRPERSON ANDERSON: Those opposed? The matter passes 4-0-0. 6 7 The next matter is the review of ANC-8 3F's request for an extension of their protest 9 petition deadline for Lot 33 Wine Company, License No. 112434. 10 11 I make a motion that we approve this 12 Is there a second? request. 13 MEMBER SILVERSTEIN: Second. 14 CHAIRPERSON ANDERSON: Mr. Silverstein 15 has seconded the motion. 16 All those in favor say aye. 17 ALL: Aye. 18 CHAIRPERSON ANDERSON: Those opposed? 19 The matter passes 4-0-0. The next matter is the review of 20 21 District Anchor's request to participate in the 22 Saint Patrick's Bar Crawl for District Anchor,

License No. 100517. 1 2 I make a motion that we deny this Is there a second? 3 request. 4 MEMBER SILVERSTEIN: Second. CHAIRPERSON ANDERSON: Mr. Silverstein 5 has seconded the motion. 6 7 All those in favor say aye. 8 ALL: Aye. 9 CHAIRPERSON ANDERSON: Those opposed? The matter passes 4-0-0. 10 11 We now move to our Licensing Agenda. 12 The first matter on our Licensing 13 Agenda is to review request to extend safekeeping of license for TBD, License No. 102572. 14 15 I make a motion that we grant the 16 request through September 30, 2019. 17 Is there a second? 18 MEMBER SILVERSTEIN: Second. 19 CHAIRPERSON ANDERSON: Mr. Silverstein has seconded the motion. 20 21 All those in favor say aye. 22 ALL: Aye.

1 CHAIRPERSON ANDERSON: Those opposed? 2 The matter passes 4-0-0. The next matter is to review request 3 4 for approval to provide gifts of tickets to 5 Broccoli city Festival that do not exceed \$500 in value to various licensed DC Retailers, Breakthru 6 Beverage, License No. 060518. 7 8 I make a motion that we approve this 9 Is there a second? request. 10 MEMBER SILVERSTEIN: Second. 11 CHAIRPERSON ANDERSON: Mr. Silverstein 12 has seconded the motion. 13 All those in favor say aye. 14 ALL: Aye. 15 CHAIRPERSON ANDERSON: Those opposed? 16 The matter passes 4-0-0. 17 We now move to our Supplemental 18 Licensing Agenda. 19 The first matter on our Supplemental 20 Licensing Agenda is to review request for a 21 Temporary Operating Retail Permit for Crisp 22 Kitchen, License No. 112965.

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1 I make a motion that we approve this 2 Is there a second? request. MEMBER CATO: Second. 3 4 MEMBER SILVERSTEIN: Second. 5 CHAIRPERSON ANDERSON: Mr. Cato has seconded the motion. 6 7 All those in favor say aye. 8 ALL: Aye. 9 CHAIRPERSON ANDERSON: Those opposed? The matter passes 4-0-0. 10 11 The next matter is to remove request 12 to remove license from safekeeping, National Mall, License No. 093846. 13 14 I make a motion that we approve this 15 Is there a second? request. MEMBER SILVERSTEIN: 16 Second. 17 CHAIRPERSON ANDERSON: Mr. Silverstein 18 has seconded the motion. 19 All those in favor say aye. 20 ALL: Aye. CHAIRPERSON ANDERSON: Those opposed? 21 22 The matter passes 4-0-0.

1	The next matter is to review letter				
2	from Michael D. Fonseca requesting to increase				
3	guest room count by including 6 leased townhouses				
4	for Rosewood Washington DC Hotel, License No.				
5	102245.				
6	I make a motion that we placard this				
7	matter. Is there a second?				
8	MEMBER SILVERSTEIN: Second.				
9	CHAIRPERSON ANDERSON: Mr. Silverstein				
10	has seconded the motion.				
11	All those in favor say aye.				
12	ALL: Aye.				
13	CHAIRPERSON ANDERSON: Those opposed?				
14	The matter passes 4-0-0.				
15	The next matter is an administrative				
16	request to reinstate canceled license for Toscana				
17	Cafe, License No. 097558.				
18	I make a motion that we approve this				
19	request. Is there a second?				
20	MEMBER SILVERSTEIN: Second.				
21	CHAIRPERSON ANDERSON: Mr. Silverstein				
22	has seconded the motion.				

1 All those in favor say aye. 2 ALL: Aye. CHAIRPERSON ANDERSON: 3 Those opposed? The matter passes 4-0-0. 4 5 The next matter is to review application for manager's license for Jonathon 6 7 Nguyen, License No. 112986. 8 I make a motion that we approve this Is there a second? 9 request. 10 MEMBER SILVERSTEIN: Second. 11 CHAIRPERSON ANDERSON: Mr. Silverstein 12 has seconded the motion. 13 All those in favor say aye. 14 ALL: Aye. 15 CHAIRPERSON ANDERSON: Those opposed? 16 The matter passes 4-0-0. 17 We now move to our Cancellation 18 Agenda. The first matter on our -- the Board 19 will be canceling the following licenses for the reasons outlined below: 20 Laos in Town, License No. 110740. 21 The 22 license is out of business and did not place the

license in safekeeping. 1 2 Uni Bistro, License No. 101295. The license is out of business and did not place the 3 4 license in safekeeping. 5 And Lindy's Bon Appetit, License No. The license is out of business and did 023533. 6 7 not place the license in safekeeping. 8 I then make a motion that we cancel 9 the licenses on the Cancellation Agenda for -- as previously identified on the Cancellation Agenda 10 for Wednesday, March 6, 2019. 11 12 Is there a second? 13 MEMBER SILVERSTEIN: Second. 14 CHAIRPERSON ANDERSON: Mr. Silverstein 15 has seconded the motion. 16 All those in favor say aye. 17 ALL: Aye. 18 CHAIRPERSON ANDERSON: Those opposed? 19 The matter passes 4-0-0. As Chairperson of the Alcoholic 20 Beverage Control Board for the District of 21 Columbia and in accordance with DC Official Code 22

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1 Section 2-574(b) of the Open Meetings Act, I move 2 that the ABC Board hold a closed meeting on March 13, 2019 for the purpose of seeking legal advice 3 from our counsel on the matters identified on the 4 5 Board's Investigative, Legal and Licensing Agenda for March 13, 2019 as published in the DC 6 7 Register on March 8, 2019. 8 Is there a second? 9 MEMBER SILVERSTEIN: Second. CHAIRPERSON ANDERSON: Mr. Silverstein 10 11 has seconded the motion. 12 I will now take a roll call vote on the motion before us now that it has been 13 14 seconded. 15 Mr. Silverstein? 16 MEMBER SILVERSTEIN: I agree. 17 CHAIRPERSON ANDERSON: Mr. Alberti? MEMBER ALBERTI: 18 I agree. 19 CHAIRPERSON ANDERSON: Mr. Cato? 20 MEMBER CATO: I agree. CHAIRPERSON ANDERSON: Mr. Anderson? 21 22 I agree.

As it appears that the motion has
passed, I hereby give notice that the ABC Board
will hold this closed meeting pursuant to the
Open Meetings Act. Notice will also be posted on
the ABC Board hearing room bulletin board, placed
on the electronic calendar on ABRA's website and
published in the DC Register in as timely a
manner as practicable.
It is 4:51 p.m. and we are adjourned
for the day. Thank you.
(Whereupon, the Legal, Licensing and
Cancellation Agenda Hearings were concluded at
4:51 p.m.)

Α **ABC** 12:2 13:2,5 ABRA's 13:6 **ABRA-112258** 4:6 Act 12:1 13:4 adiourned 13:9 administrative 9:15 advice 12:3 Agenda 1:6,6,7,7,8 2:5 2:6 3:11,13 6:11,13 7:18,20 10:18 11:9,10 12:5 13:12 agree 12:16,18,20,22 agreement 3:1 4:17 Alberti 1:18 12:17,18 Alcoholic 1:2.13.13 11:20 Alliance 3:2 amendment 4:17 ANC-2:21 3:5 5:7 ANC-5E 4:18 Anchor 5:22 Anchor's 5:21 Anderson 1:15,17 2:3 2:15,19 3:19 4:1,10 4:14 5:1,5,14,18 6:5,9 6:19 7:1,11,15 8:5,9 8:17,21 9:9,13,21 10:3,11,15 11:14,18 12:10,17,19,21,21 appears 13:1 Appetit 11:5 application 10:6 approval 7:4 approve 2:10 3:16 4:20 5:11 7:8 8:1,14 9:18 10:8 April 2:11 Area 4:18 Association 4:18 aye 2:17,18 3:21,22 4:12,13 5:3,4,16,17 6:7,8,21,22 7:13,14 8:7,8,19,20 9:11,12 10:1,2,13,14 11:16,17 В **B** 3:7 **back** 2:4 **Bar** 5:22 **Bates** 4:18 Beverage 1:2,13,13 7:7 11:21 **Bistro** 11:2 board 1:2,13 3:4,9 10:18 11:21 12:2 13:2 13:5,5

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## CERTIFICATE

This is to certify that the foregoing transcript

In the matter of: Agenda

Before: DC ABRA

Date: 03-06-19

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

near A ans f

Court Reporter

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