DISTRICT OF COLUMBIA + + + + + ALCOHOLIC BEVERAGE CONTROL BOARD + + + + + MEETING

IN THE MATTER OF: : : Shredder, LLC, • t/a Abigail Room : 1730 M Street NW, : Show Cause Retailer CN - ANC 2B : Hearing (Status) License No. 107468 : Case #18-CC-00053 : : (Sale to Minor Violation,: Failed to take Steps Necessary to Ascertain : Legal Drinking Age) :

> Wednesday, October 3, 2018

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson NICK ALBERTI, Member BOBBY CATO, Member MIKE SILVERSTEIN, Member JAMES SHORT, Member

ALSO PRESENT:

CHRISTINE GEPHARDT, OAG

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| 1 | P-R-O-C-E-E-D-I-N-G-S |
| 2 | 9:47 a.m. |
| 3 | CHAIRPERSON ANDERSON: Good morning, |
| 4 | everyone. I would like to welcome you to the |
| 5 | regularly scheduled meeting of the District of |
| 6 | Columbia Alcoholic Beverage Control Board. |
| 7 | Please know that today's hearings will be |
| 8 | conducted in accordance with D.C. Official Code |
| 9 | Section 2-574 of the Open Meetings Act. |
| 10 | Today is October 3, 2018. I would |
| 11 | like to introduce Members of the Board with us |
| 12 | today. To my far right is Mr. Bobby Cato. To my |
| 13 | immediate right is Mr. Nick Alberti. To my far |
| 14 | left is Mr. Mike Silverstein. To my immediate |
| 15 | left is Mr. James Short. My name is Donovan |
| 16 | Anderson. I'm Chairman of the Board and we have |
| 17 | five Members in attendance today to conduct |
| 18 | business and we do have a quorum. |
| 19 | I would like to mention two things |
| 20 | before we get started. First of all, if you have |
| 21 | any electronic devices, pagers, cell phones or |
| 22 | such, please, make certain that they are turned |
| | |

off to avoid any interruption of the proceedings. 1 2 Secondly, there is a piece of paper on each table. When you come forward as your case 3 is called, please, take a seat at the table and, 4 please, sign-in. This is to ensure the correct 5 spelling of your name for the record. 6 7 Additionally, when you introduce yourself for the record, please, spell your name 8 9 aloud for the court reporter. I will note that the approximate time 10 is 9:49 a.m. 11 12 Our first order of business today is 13 a Show Cause Hearing (Status) Case No. 18-CC-14 00053, The Abigail Room, License No. 107468. 15 Would the parties, please, approach 16 and identify themselves for the record, please? 17 MS. GEPHARDT: Good morning, Board 18 Members. Chrissy Gephardt here on behalf of the 19 Office of the Attorney General. 20 CHAIRPERSON ANDERSON: Good morning, 21 Ms. Gephardt. 22 MS. GEPHARDT: Good morning.

| 1 | CHAIRPERSON ANDERSON: I see that the |
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| 2 | licensee is not here. |
| 3 | This matter is scheduled for a Show |
| 4 | Cause Hearing on November 7th at 1:30 p.m. |
| 5 | (Whereupon, the Show Cause (Status) |
| 6 | Hearing was concluded at 9:49 a.m.) |
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Neal R. Gross and Co., Inc. Washington DC

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| | Neal R. Gross | |

CERTIFICATE

This is to certify that the foregoing transcript

In the matter of: Abigail Room

Before: DCABRA

Date: 10-03-18

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

near A ans f

Court Reporter

NEAL R. GROSS

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