

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

P-R-O-C-E-E-D-I-N-G-S

10:50 a.m.

CHAIRPERSON ANDERSON: The next case on our calendar is Case No. 19-CMP-00186, 801 Restaurant & Bar, License No. 103120.

Pursuant to the Mayor's Order 2020-054, stay at home order, this hearing has been continued to a date to be determined.

(Whereupon, the above-entitled matter went off the record at 10:50 a.m.)

A	JR 1:18,19	X
a.m 2:2,10		
above-entitled 2:9	K	Y
Alcoholic 1:2,14		
ALIYA 1:18	L	Z
ANC 1:7	License 1:8 2:5	
Anderson 1:15,17 2:3	LLC 1:6	0
Approval 1:10		054 2:7
April 1:12	M	
Ave 1:7	matter 1:5 2:9	1
	Mayor's 2:6	10:50 2:2,10
B	MEETING 1:3	103120 1:8 2:5
Bar 1:6 2:5	Member 1:18,18,19,19	19-CMP-00186 1:8 2:4
Beverage 1:2,14	1:20	1B 1:7
Board 1:2,10,14	met 1:14	
BOBBY 1:18		2
	N	2020 1:12
C	NW 1:7	2020- 2:6
calendar 2:4		
call 1:14	O	3
case 1:8 2:3,4	Occupancy 1:9	
CATO 1:18	order 2:6,7	4
Cause 1:7		
Chairperson 1:14,17	P	5
2:3	P-R-O-C-E-E-D-I-N-G-S	
COLUMBIA 1:1	2:1	6
conference 1:14	PRESENT 1:16	
continued 2:8	presiding 1:15	7
Control 1:2,14	Pursuant 2:6	
CROCKETT 1:18		8
CT 1:7	Q	8 1:12
		801 1:6,6,7 2:4
D	R	
date 2:8	RAFI 1:18	
determined 2:8	record 2:10	
DISTRICT 1:1	REMA 1:20	
Donovan 1:14,17	Restaurant 1:6,6 2:5	
	Retailer 1:7	
E		
	S	
F	SHORT 1:19	
Florida 1:7	Show 1:7	
	Status 1:7	
G	stay 2:7	
Garden 1:10	Summer 1:10	
H	T	
HANSEN 1:19	t/a 1:6	
hearing 1:7 2:7		
home 2:7	U	
I	V	
Increase 1:9		
	W	
J	W 1:14,17	
JAMES 1:19	WAHABZADAH 1:20	
JENI 1:19	Wednesday 1:12	
	went 2:10	

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: 801 Restaurant & Bar

Before: DC ABRA

Date: 04-08-20

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.



Court Reporter

NEAL R. GROSS

COURT REPORTERS AND TRANSCRIBERS

1323 RHODE ISLAND AVE., N.W.

WASHINGTON, D.C. 20005-3701