DISTRICT OF COLUMBIA + + + + + ALCOHOLIC BEVERAGE CONTROL BOARD + + + + + MEETING

IN THE MATTER OF: : : Connexion Group, LLC, : t/a 1230 DC : 1230 9th Street NW : Show Cause : Hearing (Status) Retailer CR - ANC 2F License No. 100537 : Case #18-CMP-00203 : : (Summer Garden : Endorsement, Operating : After Board Approved : Hours) :

> Wednesday, January 9, 2019

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson NICK ALBERTI, Member BOBBY CATO, JR., Member MIKE SILVERSTEIN, Member JAMES SHORT, Member

ALSO PRESENT: AMY SCHMIDT, OAG OBED ATAKPAH, Licensee

I	
1	P-R-O-C-E-E-D-I-N-G-S
2	10:02 a.m.
3	CHAIRPERSON ANDERSON: All right. The
4	next case on our calendar is Case No. 18-CMP-
5	00203, 1230 DC, License No. 100537.
6	Would the parties, please, approach
7	and identify themselves for the record, please?
8	MR. ATAKPAH: Good morning, Your
9	Honor. Obed Atakpah.
10	CHAIRPERSON ANDERSON: Your last name,
11	sir?
12	MR. ATAKPAH: Atakpah.
13	CHAIRPERSON ANDERSON: Atakpah?
14	MR. ATAKPAH: Yes.
15	CHAIRPERSON ANDERSON: Good morning,
16	Mr. Atakpah.
17	MS. SCHMIDT: Good morning. Amy
18	Schmidt, Assistant Attorney General on behalf of
19	the District of Columbia.
20	CHAIRPERSON ANDERSON: Good morning,
21	Ms. Schmidt.
22	All right. Hold on. What's your

Neal R. Gross and Co., Inc. Washington DC 2

1	okay. All right. Are there any preliminary
2	matters in this case?
3	MS. SCHMIDT: No, there are not.
4	CHAIRPERSON ANDERSON: All right. All
5	right. Then this matter then is scheduled for a
6	Show Cause Hearing on February 13th at 1:30.
7	I just want to alert the parties that
8	this hearing is scheduled for February 13. Seven
9	days prior to this hearing, each party needs to
10	submit their documents and witnesses to each side
11	and also to our General Counsel's office.
12	I know you are not an attorney, sir,
13	so if you need any assistance in doing what needs
14	to be done, please, reach out to the Agency. We
15	will provide you some guidelines on what needs to
16	be done.
17	MR. ATAKPAH: Okay. All right.
18	CHAIRPERSON ANDERSON: But I don't
19	want to come to the hearing and everyone for the
20	first time they are providing us documents and
21	witnesses we have not seen before. So seven days
22	prior to February 13th if you have any witnesses

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1	you are going to call or any documents to support
2	your position, they need to be exchanged with
3	each side and also with the Agency.
4	Okay? All right. Thank you. See you
5	on February 13th at 1:30.
6	MR. ATAKPAH: Thank you, Your Honor.
7	CHAIRPERSON ANDERSON: You're welcome.
8	All right. We're off the record.
9	(Whereupon, the Show Cause (Status)
10	Hearing was concluded at 10:04 a.m.)
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a.m 2:2 4:10		parties 2:6 3:7	
	February 3:6,8,22 4:5	party 3:9	
Agency 3:14 4:3	first 3:20	please 2:6,7 3:14	0
ALBERTI 1:18			00203 2:5
Alcoholic 1:2,14,14	G	position 4:2	
alert 3:7	Garden 1:9	preliminary 3:1	1
Amy 1:21 2:17	General 2:18 3:11	PRESENT 1:17,21	1:30 3:6 4:5
•		presiding 1:16	
ANC 1:7	Group 1:6	prior 3:9,22	10:02 2:2
Anderson 1:16,18 2:3	guidelines 3:15		10:04 4:10
2:10,13,15,20 3:4,18		provide 3:15	100537 1:8 2:5
4:7	НН	providing 3:20	1230 1:6,7 2:5
approach 2:6	hearing 1:7,14 3:6,8,9		13 3:8
Approved 1:10	3:19 4:10	Q	13th 3:6,22 4:5
ssistance 3:13	Hold 2:22	R	14th 1:15
Assistant 2:18	Honor 2:9 4:6		18-CMP- 2:4
Atakpah 1:22 2:8,9,12	Hours 1:11	reach 3:14	18-CMP-00203 1:8
2:12,13,14,16 3:17		record 2:7 4:8	
4:6	1	Reeves 1:15	2
attorney 2:18 3:12	identify 2:7	Retailer 1:7	2000 1:15
a. O. 1. J.	identify 2:7	Room 1:15	
	· · · · · · · · · · · · · · · · · · ·		20009 1:15
В	J	S	2019 1:13
behalf 2:18	JAMES 1:20		2F 1:7
Beverage 1:2,14,14	January 1:13	scheduled 3:5,8	
Board 1:2,10,14	JR 1:19	Schmidt 1:21 2:17,18	3
	JR 1.19	2:21 3:3	0
BOBBY 1:19		seen 3:21	
Building 1:15	K		4
		seven 3:8,21	400S 1:15
С	L	SHORT 1:20	
calendar 2:4	License 1:8 2:5	Show 1:7 3:6 4:9	5
call 4:1		side 3:10 4:3	0
	Licensee 1:22	SILVERSTEIN 1:19	
case 1:8 2:4,4 3:2	LLC 1:6	sir 2:11 3:12	6
CATO 1:19			
Cause 1:7 3:6 4:9	M	Status 1:7 4:9	7
Chairperson 1:15,18	matter 1:5 3:5	Street 1:7,15	
2:3,10,13,15,20 3:4		submit 3:10	8
	matters 3:2	Suite 1:15	0
3:18 4:7	MEETING 1:3	Summer 1:9	
Columbia 1:1 2:19	Member 1:18,19,19,20		9
come 3:19	met 1:14	support 4:1	9 1:13
concluded 4:10	MIKE 1:19		9th 1:7
Connexion 1:6		Т	5011.7
Control 1:2,14,14	morning 2:8,15,17,20	t/a 1:6	
		Thank 4:4,6	
Counsel's 3:11	N		
CR 1:7	N.W 1:15		•
	name 2:10	U	
D	need 3:13 4:2		
D.C 1:15		V	
	needs 3:9,13,15		
lays 3:9,21	NICK 1:18	W	
DC 1:6 2:5	NW 1:7		·
District 1:1 2:19		W 1:16,18	
documents 3:10,20 4:1	0	Washington 1:15	
doing 3:13	OAG 1:21	Wednesday 1:12	
Donovan 1:16,18		welcome 4:7	
Juliuvali 1.10,10	Obed 1:22 2:9	witnesses 3:10,21,22	
_	office 3:11	WILLESSES 5. 10,21,22	
E	Operating 1:10	v	•
Endorsement 1:10		X	.
exchanged 4:2	Р		
	P-R-O-C-E-E-D-I-N-G-S	Y	.

CERTIFICATE

This is to certify that the foregoing transcript

In the matter of: 1230 DC

Before: DCABRA

Date: 01-09-19

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

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Court Reporter

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