DISTRICT OF COLUMBIA

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ALCOHOLIC BEVERAGE CONTROL BOARD

+ + + + + MEETING

IN THE MATTER OF: :
Connexion Group, LLC, :

t/a 1230 DC

License No. 100537

1230 9th Street NW : Show Cause Retailer CR - ANC 2F : Hearing

Case #18-CMP-00150 :

(Failed to Obtain a :

Summer Garden :

Endorsement, Cover Charge:

Endorsement, Operating:
After Board Approved:
Hours, Exceeded Capacity):

Wednesday
January 16, 2019

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson NICK ALBERTI, Member BOBBY CATO, JR., Member JAMES SHORT, Member MIKE SILVERSTEIN, Member REMA WAHABZADAH, Member

1	P-R-O-C-E-E-D-I-N-G-S
2	(4:29 p.m.)
3	CHAIRPERSON ANDERSON: All right, good
4	afternoon, we're back on the record. Ask folks to
5	realize the fact that it's 4:30 and we have, on our
6	calendar we have three 4:30 hearings. So, the first
7	thing I will do is call Case Number 18-CMP-00150, 1230
8	DC, License Number 100537.
9	This case has been continued to February
10	6th at 1:30 p.m.
11	(Whereupon, the above-entitled matter went
12	off the record at 4:30 p.m.)
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16	
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19	
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22	

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Α	Hours 1:12	T
above-entitled 2:11		t/a 1:6
afternoon 2:4	<u> </u>	three 2:6
ALBERTI 1:20		100 2.0
Alcoholic 1:2,15,16	J	U
ANC 1:7	JAMES 1:21	
Anderson 1:17,19 2:3	January 1:14	v
Approved 1:11	JR 1:20	
Approved 1.11		w
В	K	
back 2:4		W 1:17,19 WAHABZADAH 1:22
	L	
Beverage 1:2,15,16 Board 1:2,11,15	License 1:8 2:8	Washington 1:17
BOBBY 1:20	LLC 1:6	Wednesday 1:13 went 2:11
		went 2.11
Building 1:16	M	X
	matter 1:5 2:11	
	MEETING 1:3	
calendar 2:6	Member 1:20,20,21,21	Y
call 2:7	1:22	7
Capacity 1:12	met 1:15	Z
case 1:8 2:7,9	MIKE 1:21	
CATO 1:20	WIII 1.21	
Cause 1:7	N	
Chairperson 1:17,19	N.W 1:16	11
2:3	NICK 1:20	1:30 2:10
Charge 1:10	Number 2:7,8	100537 1:8 2:8
COLUMBIA 1:1	NW 1:7	1230 1:6,7 2:7
Connexion 1:6	NVV 1.7	14th 1:16
continued 2:9	0	16 1:14
Control 1:2,15,16	Obtain 1:9	18-CMP-00150 1:8 2:7
Cover 1:10		
CR 1:7	Operating 1:11	2
	P	2000 1:16
D	P-R-O-C-E-E-D-I-N-G-S	20009 1:17
D.C 1:17	2:1	2019 1:14
DC 1:6 2:8	1 -: :	2F 1:7
DISTRICT 1:1	p.m 2:2,10,12 PRESENT 1:18	
Donovan 1:17,19		3
	presiding 1:17	
E	Q	4
Endorsement 1:10,11		4:29 2:2
Exceeded 1:12	R	4:30 2:5,6,12
		400S 1:16
<u> </u>	realize 2:5	
fact 2:5	record 2:4,12	5
Failed 1:9	Reeves 1:16	
February 2:9	REMA 1:22	6
first 2:6	Retailer 1:7 Room 1:16	6th 2:10
folks 2:4	KUUIII 1.10	
l ———	S	7
<u>G</u>		
Garden 1:10	SHORT 1:21	8
Group 1:6	Show 1:7	
	SILVERSTEIN 1:21	9
<u>H</u>	Street 1:7,16	9th 1:7
Hearing 1:7,16	Suite 1:16	
hearings 2:6	Summer 1:10	
I	I	1

${\color{red} \underline{C} \hspace{0.1cm} \underline{E} \hspace{0.1cm} \underline{R} \hspace{0.1cm} \underline{T} \hspace{0.1cm} \underline{I} \hspace{0.1cm} \underline{F} \hspace{0.1cm} \underline{I} \hspace{0.1cm} \underline{C} \hspace{0.1cm} \underline{A} \hspace{0.1cm} \underline{T} \hspace{0.1cm} \underline{E}}$

This is to certify that the foregoing transcript

In the matter of: 1230 DC

Before: DCABRA

Date: 01-16-19

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

Court Reporter

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