

IN THE MATTER OF: :
:
1336 U Street, LLC, :
t/a Hawthorne :
1336 U Street NW :
License #99603 : Show Cause
Retailer CT - ANC 1B : Hearing (Status)
Case #19-CMP-00218, :
#19-CMP-00223, :
#19-CMP-00041 :
:
(Increase in Occupancy :
Without Board Approval) :

Wednesday
December 9, 2020

The Alcoholic Beverage Control Board met via WebEx videoconference, Chairperson Donovan W. Anderson presiding.

DONOVAN W. ANDERSON, Chairperson
BOBBY CATO, JR., Member
RAFI ALIYA CROCKETT, Member
EDWARD S. GRANDIS, Member
JENI HANSEN, Member
JAMES SHORT, JR., Member

WALTER ADAMS, DC OAG
SIMONE ANDREWS, DC ABRA Staff
FRANCIS BROGAN, Licensee

1 P-R-O-C-E-E-D-I-N-G-S

2 1:43 p.m.

3 CHAIRPERSON ANDERSON: All right.

4 Okay. The next case in our calendar is Case No.
5 19-CMP-00218, Hawthorne, License No. 99603. I do
6 not believe -- although the licensee was served
7 on the 2nd of December, I don't believe the
8 licensee will participate today. But can we just
9 check? Okay. I'm sorry.

10 MS. ANDREWS: Yes, Mr. Chair. He's on
11 the line.

12 CHAIRPERSON ANDERSON: Okay, fine. I
13 apologize. All right. So let's start with the
14 Government. Can the Government please identify
15 themselves for the record, please?

16 MR. ADAMS: Yes, Mr. Chairman. Walter
17 Adams representing the District.

18 CHAIRPERSON ANDERSON: Mr. Brogan, can
19 you identify -- you don't have a camera, so I'm
20 not sure. But can you -- yes. Can you identify
21 yourself for the record but also spell your name
22 please, sir?

23 MR. BROGAN: Sure. Francis Brogan for
24 the licensee, F-R-A-N-C-I-S, Brogan, B-R-O-G-A-N.

25 CHAIRPERSON ANDERSON: Okay. Thank

1 you. All right. So there are several cases, but
2 we're going to do the cases. The case that we're
3 doing right now is 19-CMP-00218. Mr. Adams, are
4 there any preliminary matters in this case?

5 MR. ADAMS: No, Mr. Chairman. There
6 are no preliminary matters.

7 CHAIRPERSON ANDERSON: Okay. So then
8 this matter will be scheduled for a show cause
9 hearing at a date to be determined in January.
10 And so therefore, we will inform both parties of
11 the date in January when we should have the show
12 cause hearing. All right. Thank you.

13 MR. ADAMS: Thank you.

14 CHAIRPERSON ANDERSON: The next case
15 in our calendar is Case No. 19-CMP-00223, the
16 Hawthorne, License No. 99603. Would the parties
17 please identify themselves for the record
18 starting with the Government, please?

19 MR. ADAMS: Yes, Mr. Chairman. Walter
20 Adams for the District of Columbia.

21 CHAIRPERSON ANDERSON: Mr. Adams. Mr.
22 Brogan, please identify yourself for the record,
23 please.

24 MR. BROGAN: Sure. Francis Brogan on
25 behalf of licensee.

1 CHAIRPERSON ANDERSON: Thank you. Mr.
2 Adams, are there any preliminary matters in this
3 case?

4 MR. ADAMS: There are no preliminary
5 matters, Mr. Chairman.

6 CHAIRPERSON ANDERSON: All right.
7 Thank you. Then this matter will be scheduled
8 for a show cause hearing for a date to be
9 determined in January. Thank you.

10 All right. The next case on our
11 calendar is Case No. 19-CMP-00041, the Hawthorne,
12 License No. 99603. Will the parties please
13 introduce themselves for the record, please,
14 starting with the Government?

15 MR. ADAMS: Yes, Mr. Chairman. Walter
16 Adams for the District.

17 CHAIRPERSON ANDERSON: Mr. Adams. Mr.
18 Brogan?

19 MR. BROGAN: Francis Brogan with the
20 licensee, Hawthorne.

21 CHAIRPERSON ANDERSON: Mr. Brogan.
22 Mr. Adams, are there any preliminary matters in
23 this case?

24 MR. ADAMS: No, Mr. Chairman. There
25 are no preliminary matters in this case.

1 CHAIRPERSON ANDERSON: Okay. Thank
2 you very much. Then this matter will be
3 scheduled for a show cause hearing for a date to
4 be determined in January. I want to thank both
5 parties for their -- I'm sorry, participation
6 here today and have a great day. Thank you very
7 much.

8 MR. ADAMS: Thank you.

9 (Whereupon, the above-entitled matter
10 went off the record at 1:46 p.m.)
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A above-entitled 5:9 ABRA 1:23 Adams 1:22 2:16,17 3:3 3:5,13,19,20,21 4:2,4 4:15,16,17,22,24 5:8 Alcoholic 1:2,14 ALIYA 1:19 ANC 1:8 Anderson 1:15,18 2:3 2:12,18,25 3:7,14,21 4:1,6,17,21 5:1 ANDREWS 1:23 2:10 apologize 2:13 Approval 1:11	E EDWARD 1:19 F F-R-A-N-C-I-S 2:24 fine 2:12 Francis 1:23 2:23 3:24 4:19 G Government 2:14,14 3:18 4:14 GRANDIS 1:19 H HANSEN 1:20 Hawthorne 1:6 2:5 3:16 4:11,20 hearing 1:8 3:9,12 4:8 5:3	O OAG 1:22 Occupancy 1:10 P P-R-O-C-E-E-D-I-N-G-S 2:1 p.m 2:2 5:10 participate 2:8 participation 5:5 parties 3:10,16 4:12 5:5 please 2:14,15,22 3:17 3:18,22,23 4:12,13 preliminary 3:4,6 4:2,4 4:22,25 PRESENT 1:17,21 presiding 1:15	W 1:15,18 Walter 1:22 2:16 3:19 4:15 WebEx 1:15 Wednesday 1:12 went 5:10 X Y Z 0 1
B B-R-O-G-A-N 2:24 behalf 3:25 believe 2:6,7 Beverage 1:2,14 Board 1:2,11,14 BOBBY 1:18 Brogan 1:23 2:18,23,23 2:24 3:22,24,24 4:18 4:19,19,21	I identify 2:14,19,20 3:17 3:22 Increase 1:10 inform 3:10 introduce 4:13 J JAMES 1:20 January 3:9,11 4:9 5:4 JENI 1:20 JR 1:18,20	Q R RAFI 1:19 record 2:15,21 3:17,22 4:13 5:10 representing 2:17 Retailer 1:8 S S 1:19 scheduled 3:8 4:7 5:3 served 2:6 SHORT 1:20 show 1:7 3:8,11 4:8 5:3 SIMONE 1:23 sir 2:22 sorry 2:9 5:5 spell 2:21 Staff 1:23 start 2:13 starting 3:18 4:14 Status 1:8 Street 1:6,7	1:43 2:2 1:46 5:10 1336 1:6,7 19-CMP-00041 1:9 4:11 19-CMP-00218 1:8 2:5 3:3 19-CMP-00223 1:9 3:15 1B 1:8 2
C calendar 2:4 3:15 4:11 camera 2:19 case 1:8 2:4,4 3:2,4,14 3:15 4:3,10,11,23,25 cases 3:1,2 CATO 1:18 cause 1:7 3:8,12 4:8 5:3 Chair 2:10 Chairman 2:16 3:5,19 4:5,15,24 Chairperson 1:15,18 2:3,12,18,25 3:7,14 3:21 4:1,6,17,21 5:1 check 2:9 Columbia 1:1 3:20 Control 1:2,14 CROCKETT 1:19 CT 1:8	K L let's 2:13 License 1:7 2:5 3:16 4:12 licensee 1:23 2:6,8,24 3:25 4:20 line 2:11 LLC 1:6 M matter 1:5 3:8 4:7 5:2,9 matters 3:4,6 4:2,5,22 4:25 MEETING 1:3 Member 1:18,19,19,20 1:20 met 1:15	T t/a 1:6 thank 2:25 3:12,13 4:1 4:7,9 5:1,4,6,8 themselves 2:15 today 2:8 5:6 U U 1:6,7 V videoconference 1:15 W	2020 1:13 2nd 2:7 3 4 5 6 7 8 9
D date 3:9,11 4:8 5:3 day 5:6 DC 1:22,23 December 1:13 2:7 determined 3:9 4:9 5:4 District 1:1 2:17 3:20 4:16 doing 3:3 Donovan 1:15,18	N name 2:21 NW 1:7		9 1:13 99603 1:7 2:5 3:16 4:12

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Hawthorne

Before: DCABRA

Date: 12-09-20

Place: teleconference

was duly recorded and accurately transcribed under
my direction; further, that said transcript is a
true and accurate record of the proceedings.



Court Reporter

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