DISTRICT OF COLUMBIA + + + + + ALCOHOLIC BEVERAGE CONTROL BOARD + + + + + MEETING IN THE MATTER OF: : : Kiss, LLC, : t/a Kiss Tavern : 637 T Street NW : License #104710 : Retailer CT - ANC 1B : Show Cause Case # 19-CC-00149 : Hearing (Status) (Sale to Minor Violation,: Failed to Take Steps : Necessary to Ascertain : Legal Drinking Age, No : ABC Manager on Duty) : Tuesday December 2, 2020 The Alcoholic Beverage Control Board met via Webex videoconference, Chairperson Donovan W. Anderson presiding. **PRESENT:** DONOVAN W. ANDERSON, Chairperson BOBBY CATO, JR., Member RAFI CROCKETT, Member ED GRANDIS, Member JENI HANSEN, Member JAMES SHORT, JR., Member REMA WAHABZADAH, Member ALSO PRESENT: SIMONE ANDREWS, DC ABRA Staff SHAHZEB ASIM, DC OAG RICHARD BIANCO, Licensee's Counsel

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| 1 | P-R-O-C-E-E-D-I-N-G-S | |
| 2 | 10:32 a.m. | |
| 3 | CHAIRPERSON ANDERSON: Good morning, | |
| 4 | everyone. As Chairperson of the Alcohol Beverage | |
| 5 | Control Board for the District of Columbia, in | |
| 6 | accordance with D.C. Official Code Section 25764 | |
| 7 | of the Open Meetings Act, I'm welcoming you to a | |
| 8 | regularly scheduled meeting of the Alcohol | |
| 9 | Beverage Control Board. | |
| 10 | This meeting is being conducted | |
| 11 | pursuant to guidance made available by the | |
| 12 | District of Columbia's Office of Open Government | |
| 13 | regarding electronic meetings held by public | |
| 14 | bodies during the public health emergency. | |
| 15 | Pursuant to this guidance, notice of | |
| 16 | today's meeting was provided 48 hours in advance | |
| 17 | of the meeting on ABRA's website and on the | |
| 18 | District's central meeting calendar. The notice | |
| 19 | included the time, date, agenda, and call-in or | |
| 20 | log-in information for public participation. | |
| 21 | This electronic meeting is being | |
| 22 | hosted by a Webex account provided by the | |
| 23 | District of Columbia government. Please address | |
| 24 | any questions or complaints to the OOG at | |
| 25 | opengovoffice@dc.gov. | |
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| | | |

My name is Donovan Anderson. 1 I'm Chairman of the Board. I would like to introduce 2 3 the other members of the ABC Board who are also 4 participating electronically pursuant to Mayor's 5 Order 2020-054. Please respond when I announce Mr. James Short? 6 your name. 7 MEMBER SHORT: Mr. James Short, 8 present. 9 CHAIRPERSON ANDERSON: Mr. Bobby Cato? 10 MEMBER CATO: Bobby Cato, present. 11 CHAIRPERSON ANDERSON: Ms. Rema 12 Wahabzadah? 13 MEMBER WAHABZADAH: Rema Wahabzadah, 14 present. 15 CHAIRPERSON ANDERSON: Ms. Rafi 16 Crockett? 17 MEMBER CROCKETT: Rafi Crockett, 18 present. 19 CHAIRPERSON ANDERSON: Ms. Jeni Hansen? 20 MEMBER HANSEN: Jeni Hansen, present. 21 CHAIRPERSON ANDERSON: Mr. Ed Grandis? 22 MEMBER GRANDIS: Ed Grandis, present. 23 CHAIRPERSON ANDERSON: The Board has 24 seven members in attendance for the conduct of 25 business today and that constitutes a quorum.

| 1 | Before we get underway with today's | |
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| 2 | hearing calendar, I need to make a few | |
| 3 | instructions very clear so that the conduct of | |
| 4 | these hearings is understood by everyone. | |
| 5 | Today's hearings are being conducted | |
| 6 | through a Webex account provided by the D.C. | |
| 7 | Office of Open Government. There are 22 cases on | |
| 8 | this morning's calendar. | |
| 9 | Once your case is called, I will take | |
| 10 | a moment for our IT specialist to elevate the | |
| 11 | rights for each party to enable their camera and | |
| 12 | microphone. Then, and only then, will you have | |
| 13 | the ability to enable your equipment. If your | |
| 14 | case has not been heard, you will remain mute and | |
| 15 | your camera will be disabled. | |
| 16 | At the conclusion of each case, the | |
| 17 | parties will have the option to leave. If the | |
| 18 | party chooses to stay, all cameras and | |
| 19 | microphones for the concluded case will be | |
| 20 | disabled. | |
| 21 | Should you have any questions or | |
| 22 | require technical assistance during the hearing, | |
| 23 | please submit them using the question and answer | |
| 24 | feature or email simone.andrews2@dc.gov. | |
| 25 | Our first order of business today is | |
| | | |
| | - | |

| case number 19-CC-00149, Kiss Tavern, license | |
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| number 104710. Ms. Andrews, I will take a moment | |
| for our IT specialist to elevate the rights of | |
| Mr. Ansbaugh (phonetic) and the government. | |
| MS. ANDREWS: Mr. Ansbaugh is now on | |
| the line. That's all, Mr. Chair. | |
| CHAIRPERSON ANDERSON: All right, thank | |
| you very much. Mr. Asim, can you please state | |
| your name and spell your name for the record, | |
| please? | |
| MR. ASIM: Good morning, Mr. Chairman | |
| and members of the Board. My name is Shahzeb | |
| Asim, S-H-A-H-Z-E-B, last name A-S-I-M, and I | |
| represent the District of Columbia. | |
| CHAIRPERSON ANDERSON: All right, I | |
| see that the licensee is not here, but because | |
| this is only a status hearing, this matter will | |
| be scheduled for a I'm sorry. I see mister | |
| MS. ANDREWS: Mr. Chair, Mr. Bianco | |
| sent a message and said that he's here on the | |
| behalf of the defendant. | |
| CHAIRPERSON ANDERSON: I saw that Mr. | |
| Bianco popped up, so let me Mr. Bianco, can | |
| you please enable your camera and then please | |
| identify yourself by spelling your name on the | |
| | |
| | |

record, please? 1 2 MR. BIANCO: Sure, my name is Richard 3 Bianco. My last name is spelled B-I-A-N-C-O, and I represent the licensee in this matter. 4 5 CHAIRPERSON ANDERSON: All right, good morning, Mr. Bianco. Mr. Asim, now that the 6 7 licensee's representation is here, are there any 8 preliminary matters in this case? 9 No, Chairman, there are no MR. ASIM: 10 preliminary matters. 11 CHAIRPERSON ANDERSON: And for Mr. 12 Bianco, are there any preliminary matters from 13 your perspective, sir? 14 MR. BIANCO: Nothing from the respondent. 15 16 CHAIRPERSON ANDERSON: Okay, thank 17 Well, hearing that, this matter then will you. 18 be scheduled for a show cause hearing in January, but we will provide the parties with a date 19 20 certain for the hearing in January, mostly likely 21 in January 2021, all right? Thank you very much. 22 MR. ASIM: Thank you, Mr. Chair. 23 CHAIRPERSON ANDERSON: Thank you. 24 (Whereupon, the above-entitled matter 25 went off the record at 10:38 a.m.)

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CERTIFICATE

This is to certify that the foregoing transcript

In the matter of: Kiss Tavern

Before: DCABRA

Date: 12-02-20

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

near Lans &

Court Reporter

NEAL R. GROSS

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