

DISTRICT OF COLUMBIA  
 + + + + +  
 ALCOHOLIC BEVERAGE CONTROL BOARD  
 + + + + +  
 MEETING

IN THE MATTER OF:                         :  
   :  
 JS, LLC,   :  
 t/a JS Mart Liquor                         :  
 936 Rhode Island Ave NE                 :  
 License #116822                             : Protest Hearing  
 Retailer A - ANC 5B                        : (Status)  
 Case # 20-PRO-00034                       :  
   :  
 (Application for a                             :  
 New License)                                 :

Thursday  
 November 19, 2020

The Alcoholic Beverage Control Board  
 met via WebEx videoconference, Chairperson  
 Donovan W. Anderson presiding.

**PRESENT:**  
 DONOVAN W. ANDERSON, Chairperson  
 BOBBY CATO, JR., Member  
 RAFI ALIYA CROCKETT, Member  
 EDWARD S. GRANDIS, Member  
 JENI HANSEN, Member

**ALSO PRESENT:**  
 SIMONE ANDREWS, DC ABRA Staff

P-R-O-C-E-E-D-I-N-G-S

11:50 a.m.

CHAIRPERSON ANDERSON: All right. The next case on our calendar is Case Number 20-PRO-00034, JS Mart Liquor, License Number 116822.

This case has been continued to December 10, 2020 at the request of the applicant. See Board Order Number 2020-662.

(Whereupon, the above-entitled matter went off the record at 11:50 a.m.)

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<b>A</b>	<b>L</b>	<b>X</b>
a.m 2:2,10	<b>License</b> 1:7,10 2:5	
above-entitled 2:9	<b>Liquor</b> 1:6 2:5	<b>Y</b>
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<b>Alcoholic</b> 1:2,13		<b>Z</b>
<b>ALIYA</b> 1:18	<b>M</b>	
<b>ANC</b> 1:8	<b>Mart</b> 1:6 2:5	<b>0</b>
<b>Anderson</b> 1:14,17 2:3	<b>matter</b> 1:5 2:9	<b>00034</b> 2:5
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<b>applicant</b> 2:8	<b>Member</b> 1:17,18,18,19	<b>1</b>
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<b>B</b>	<b>NE</b> 1:7	<b>19</b> 1:12
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		<b>20-PRO-00034</b> 1:8
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<b>Chairperson</b> 1:14,17	<b>P-R-O-C-E-E-D-I-N-G-S</b>	<b>4</b>
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<b>I</b>	<b>U</b>	
<b>Island</b> 1:7		
	<b>V</b>	
<b>J</b>	<b>videoconference</b> 1:14	
<b>JENI</b> 1:19		
<b>JR</b> 1:17	<b>W</b>	
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C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: JS Mart

Before: DCABRA

Date: 11-19-20

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.



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Court Reporter

**NEAL R. GROSS**

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