### DISTRICT OF COLUMBIA

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## ALCOHOLIC BEVERAGE CONTROL BOARD

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IN THE MATTER OF:

:

E & K, Inc.,

t/a Champion Kitchen
7730 Georgia Ave NW : Show Cause

License #103055 : Hearing (Status)

Retailer CR - ANC 4A : Case # 19-CMP-00214 :

:

(Increase in Occupancy : Without Board Approval) :

Wednesday November 18, 2020

The Alcoholic Beverage Control Board met via WebEx videoconference, Chairperson Donovan W. Anderson, presiding.

#### PRESENT:

DONOVAN W. ANDERSON, Chairperson BOBBY CATO, JR., Member RAFI ALIYA CROCKETT, Member EDWARD S. GRANDIS, Member JENI HANSEN, Member REMA WAHABZADAH, Member

#### ALSO PRESENT:

SIMONE ANDREWS, DC ABRA Staff
JOHN LUI, DC OAG
SIDON YOHANNES, Licensee's Counsel

## 1 P-R-O-C-E-E-D-I-N-G-S 2 1:44 p.m. 3 CHAIRPERSON ANDERSON: All right, the next case on our calendar is case number 19-CMP-4 5 00214, Champion Kitchen, license number 103055. Ms. Andrews, can you please elevate the rights of 6 7 the parties in this case, please? 8 MS. ANDREWS: Sure, Ms. Yohannes, your 9 rights have been elevated, and that's all, Mr. Chair. 10 11 CHAIRPERSON ANDERSON: All right, 12 Thank you very much. Good afternoon. thank you. 13 MS. YOHANNES: Hello? 14 CHAIRPERSON ANDERSON: Yes, I can hear 15 and see you, Ms. Yohannes. 16 MS. YOHANNES: Okay. 17 CHAIRPERSON ANDERSON: Can we have the 18 parties introduce themselves for the record? I know, Mr. Lui, I'm doing this, but we have 19 20 different parties, so can you please identify 21 yourself again for the record and spell your 22 name, please? 23 MR. LUI: Certainly, and good 24 afternoon, Mr. Chairperson, John Lui on behalf of 25 the government. That's J-O-H-N L-U-I.

	CHAIRPERSON ANDERSON: All right,			
2	thank you. Ms. Yohannes, can you identify			
3	yourself for the record, please?			
4	MS. YOHANNES: Sidon Yohannes on			
5	behalf of the licensee, and that is S-I-D-O-N Y-			
6	O-H-A-N-N-E-S.			
7	CHAIRPERSON ANDERSON: Thank you and			
8	good afternoon, everyone.			
9	MS. YOHANNES: Good afternoon.			
10	CHAIRPERSON ANDERSON: Mr. Lui, are			
11	there any preliminary matters in this case?			
12	MR. LUI: Mr. Chairman, the parties			
13	have no offer in compromise to present at this			
14	time.			
15	CHAIRPERSON ANDERSON: All right,			
16	thank you very much. Do you have any preliminary			
17	matters you want to bring to the attention of the			
18	Board, Ms. Yohannes?			
19	MS. YOHANNES: No, I do not.			
20	CHAIRPERSON ANDERSON: All right,			
21	thank you. All right, then this matter will be			
22	scheduled for a show cause hearing at a date to			
23	be determined.			
24	I believe that the hearing will be			
25	scheduled sometime in January, but in the			

interim, if the parties want to discuss this case and if the parties decide to settle the case, then through a written of settlement, that can be provided to the Board for the Board's approval, so I just want to let the parties know that that offer is, that's available.

The Board does, based on COVID, we do accept a written offer of settlement from both parties, okay, but if not, we will, the Board, the agency will provide you a date and time for the show cause hearing, and I want to thank everyone for their participation today. Thank you very much.

MS. YOHANNES: Thank you.

(Whereupon, the above-entitled matter went off the record at 1:46 p.m.)

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Α	DISTRICT 1:1	name 2:22	W
above-entitled 4:15	<b>doing</b> 2:19	November 1:12	<b>W</b> 1:14,17
<b>ABRA</b> 1:22	Donovan 1:14,17	number 2:4,5	WAHABZADAH 1:19
accept 4:8		NW 1:7	WebEx 1:14
afternoon 2:12,24 3:8,9	E		Wednesday 1:11
	<b>E</b> 1:6	0	
agency 4:10	<b>EDWARD</b> 1:18	<b>O-H-A-N-N-E-S</b> 3:6	went 4:16
Alcoholic 1:2,13	elevate 2:6	OAG 1:23	written 4:3,8
<b>ALIYA</b> 1:18			
<b>ANC</b> 1:8	elevated 2:9	Occupancy 1:9	X
Anderson 1:14,17 2:3		offer 3:13 4:6,8	
2:11,14,17 3:1,7,10	F		ΥΥ
3:15,20		P	<b>Y-</b> 3:5
Andrews 1:22 2:6,8	G	P-R-O-C-E-E-D-I-N-G-S	<b>Yohannes</b> 1:24 2:8,13
approval 1:10 4:4	Georgia 1:7	2:1	2:15,16 3:2,4,4,9,18
attention 3:17	government 2:25	<b>p.m</b> 2:2 4:16	3:19 4:14
	GRANDIS 1:18	participation 4:12	3.19 4.14
available 4:6	SITANDIO 1.10	parties 2:7,18,20 3:12	
<b>Ave</b> 1:7	Н	4:1,2,5,9	Z
B	<b>HANSEN</b> 1:19	please 2:6,7,20,22 3:3	0
based 4:7	hear 2:14	preliminary 3:11,16	<b>00214</b> 2:5
behalf 2:24 3:5	hearing 1:7 3:22,24	present 1:16,20 3:13	
believe 3:24	4:11	presiding 1:14	1
Beverage 1:2,13	<b>Hello</b> 2:13	provide 4:10	<b>1:44</b> 2:2
Board 1:2,10,13 3:18		provided 4:4	
			<b>1:46</b> 4:16
4:4,7,9 <b>D</b>	identify 2:20 3:2	Q	<b>103055</b> 1:7 2:5
Board's 4:4	Increase 1:9		<b>18</b> 1:12
<b>BOBBY</b> 1:17		R	<b>19-CMP-</b> 2:4
<b>bring</b> 3:17	interim 4:1		<b>19-CMP-00214</b> 1:8
	introduce 2:18	<b>RAFI</b> 1:18	
C		record 2:18,21 3:3 4:16	2
calendar 2:4	J	<b>REMA</b> 1:19	<b>2020</b> 1:12
case 1:8 2:4,4,7 3:11	<b>J-O-H-N</b> 2:25	Retailer 1:8	2020 1.12
4:1,2	January 3:25	rights 2:6,9	3
CATO 1:17	<b>JENI</b> 1:19	,	
	John 1:23 2:24	S	4
cause 1:7 3:22 4:11	JR 1:17	<b>S</b> 1:18	4
Certainly 2:23	JK 1.17	<b>S-I-D-O-N</b> 3:5	<b>4A</b> 1:8
Chair 2:10	K		
Chairman 3:12		scheduled 3:22,25	5
Chairperson 1:14,17	<b>K</b> 1:6	settle 4:2	
2:3,11,14,17,24 3:1,7	Kitchen 1:6 2:5	settlement 4:3,8	6
3:10,15,20		<b>show</b> 1:7 3:22 4:11	
<b>Champion</b> 1:6 2:5	L	<b>Sidon</b> 1:24 3:4	7
COLUMBIA 1:1	L-U-I 2:25	SIMONE 1:22	
compromise 3:13	license 1:7 2:5	spell 2:21	<b>7730</b> 1:7
	licensee 3:5	Staff 1:22	
Control 1:2,13	Licensee's 1:24	Status 1:7	
Counsel 1:24		Julius 1.7	
COVID 4:7	Lui 1:23 2:19,23,24		
<b>CR</b> 1:8	3:10,12		
CROCKETT 1:18		<b>t/a</b> 1:6	
	M	thank 2:12,12 3:2,7,16	
D	matter 1:5 3:21 4:15	3:21 4:11,12,14	
date 3:22 4:10	matters 3:11,17	today 4:12	
<b>DC</b> 1:22,23	MEETING 1:3		
	Member 1:17,18,18,19	U	
decide 4:2	1:19		
determined 3:23		V	
different 2:20	met 1:14		
discuss 4:1	N	videoconference 1:14	

# ${\color{red} \underline{C} \hspace{0.1cm} \underline{E} \hspace{0.1cm} \underline{R} \hspace{0.1cm} \underline{T} \hspace{0.1cm} \underline{I} \hspace{0.1cm} \underline{F} \hspace{0.1cm} \underline{I} \hspace{0.1cm} \underline{C} \hspace{0.1cm} \underline{A} \hspace{0.1cm} \underline{T} \hspace{0.1cm} \underline{E}}$

This is to certify that the foregoing transcript

In the matter of: Champion Kitchen

Before: DCABRA

Date: 11-18-20

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

Court Reporter

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