

DISTRICT OF COLUMBIA  
 + + + + +  
 ALCOHOLIC BEVERAGE CONTROL BOARD  
 + + + + +  
 MEETING

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 IN THE MATTER OF:                     :  
   :  
 Hospitality in                             :  
 Transit, LLC                               :  
 t/a Metrobar                               :  
 640 Rhode Island Ave NE   : Show Cause  
 Retailer CT - ANC 5E           : Hearing  
 License No. 117857            :  
 Case #22-CMP-00046           :  
   :  
 (No ABC Manager on Duty,    :  
 Interfered with an             :  
 ABRA Investigation)           :  
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Wednesday  
 November 09, 2022

The Alcoholic Beverage Control Board  
 met via WebEx videoconference, Chairperson  
 Donovan W. Anderson presiding.

PRESENT:  
 DONOVAN W. ANDERSON, Chairperson  
 BOBBY CATO, JR., Member  
 RAFI ALIYA CROCKETT, Member  
 EDWARD S. GRANDIS, Member  
 JENI HANSEN, Member  
 JAMES SHORT, JR., Member

ALSO PRESENT:

JOSE ORELLANA, DC ABRA Staff

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P-R-O-C-E-E-D-I-N-G-S

11:31 a.m.

CHAIRPERSON ANDERSON: The next case in our calendar is Case #22-CMP-00046, Metrobar, License No. 117857. This case has been canceled due to the submission, offer and compromise for the Board's consideration and approval.

(Whereupon, the above-entitled matter went off the record at 11:31 a.m.)

<b>A</b>	<b>J</b>	videoconference 1:15
a.m 2:2,9	<b>JAMES</b> 1:20	<b>W</b>
<b>ABC</b> 1:10	<b>JENI</b> 1:20	<b>W</b> 1:15,18
above-entitled 2:8	<b>JOSE</b> 1:23	<b>WebEx</b> 1:15
<b>ABRA</b> 1:11,23	<b>JR</b> 1:18,20	<b>Wednesday</b> 1:12
<b>Alcoholic</b> 1:2,14	<b>K</b>	went 2:9
<b>ALIYA</b> 1:19	<b>L</b>	<b>X</b>
<b>ANC</b> 1:8	<b>License</b> 1:8 2:5	<b>Y</b>
<b>Anderson</b> 1:15,18 2:3	<b>LLC</b> 1:6	<b>Z</b>
<b>approval</b> 2:7	<b>M</b>	<b>0</b>
<b>Ave</b> 1:7	<b>Manager</b> 1:10	<b>09</b> 1:13
<b>B</b>	<b>matter</b> 1:5 2:8	<b>1</b>
<b>Beverage</b> 1:2,14	<b>MEETING</b> 1:3	<b>11:31</b> 2:2,9
<b>Board</b> 1:2,14	<b>Member</b> 1:18,19,19,20	<b>117857</b> 1:8 2:5
<b>Board's</b> 2:7	1:20	<b>2</b>
<b>BOBBY</b> 1:18	<b>met</b> 1:15	<b>2022</b> 1:13
<b>C</b>	<b>Metrobar</b> 1:7 2:4	<b>22-CMP-00046</b> 1:9 2:4
<b>calendar</b> 2:4	<b>N</b>	<b>3</b>
<b>canceled</b> 2:5	<b>NE</b> 1:7	<b>4</b>
<b>case</b> 1:9 2:3,4,5	<b>November</b> 1:13	<b>5</b>
<b>CATO</b> 1:18	<b>O</b>	<b>5E</b> 1:8
<b>Cause</b> 1:7	<b>offer</b> 2:6	<b>6</b>
<b>Chairperson</b> 1:15,18	<b>ORELLANA</b> 1:23	<b>640</b> 1:7
2:3	<b>P</b>	
<b>COLUMBIA</b> 1:1	<b>P-R-O-C-E-E-D-I-N-G-S</b>	
<b>compromise</b> 2:6	2:1	
<b>consideration</b> 2:7	<b>PRESENT</b> 1:17,21	
<b>Control</b> 1:2,14	<b>presiding</b> 1:15	
<b>CROCKETT</b> 1:19	<b>Q</b>	
<b>CT</b> 1:8	<b>R</b>	
<b>D</b>	<b>RAFI</b> 1:19	
<b>DC</b> 1:23	<b>record</b> 2:9	
<b>DISTRICT</b> 1:1	<b>Retailer</b> 1:8	
<b>Donovan</b> 1:15,18	<b>Rhode</b> 1:7	
<b>due</b> 2:6	<b>S</b>	
<b>Duty</b> 1:10	<b>S</b> 1:19	
<b>E</b>	<b>SHORT</b> 1:20	
<b>EDWARD</b> 1:19	<b>Show</b> 1:7	
<b>F</b>	<b>Staff</b> 1:23	
<b>G</b>	<b>submission</b> 2:6	
<b>GRANDIS</b> 1:19	<b>T</b>	
<b>H</b>	<b>t/a</b> 1:7	
<b>HANSEN</b> 1:20	<b>Transit</b> 1:6	
<b>Hearing</b> 1:8	<b>U</b>	
<b>Hospitality</b> 1:6	<b>V</b>	
<b>I</b>		
<b>Interfered</b> 1:10		
<b>Investigation</b> 1:11		
<b>Island</b> 1:7		

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Metrobar

Before: DC ABRA

Date: 11-09-22

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate complete record of the proceedings.

*Neal R Gross*

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Court Reporter

**NEAL R. GROSS**

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