

DISTRICT OF COLUMBIA
 + + + + +
 ALCOHOLIC BEVERAGE CONTROL BOARD
 + + + + +
 MEETING

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 IN THE MATTER OF: :
 :
 Hilltop Hospitality, LLC, :
 t/a CVS Pharmacy #2104 :
 5013 Connecticut Ave NW :
 License #83507 : Show Cause
 Retailer B - ANC 3F : Hearing
 Case #20-CC-00071 :
 :
 (Sale to Minor Violation, :
 Failed to Take Steps :
 Necessary to Ascertain :
 Legal Drinking Age) :
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Wednesday
 November 3, 2021

The Alcoholic Beverage Control Board
 met via WebEx videoconference, Chairperson
 Donovan W. Anderson presiding.

PRESENT:
 DONOVAN W. ANDERSON, Chairperson
 BOBBY CATO, JR., Member
 RAFI ALIYA CROCKETT, Member
 EDWARD S. GRANDIS, Member
 JENI HANSEN, Member
 JAMES SHORT, JR., Member

ALSO PRESENT:

SIMONE ANDREWS, DC ABRA Staff

P-R-O-C-E-E-D-I-N-G-S

11:21 a.m.

CHAIRPERSON ANDERSON: All right. The next case on our calendar is Case Number 20-CC-00070. This case has been cancelled. The parties have submitted an offer in compromise for the Board's review and approval.

(Whereupon, the above-entitled matter went off the record at 11:22 a.m.)

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|----------------------|-----------------------|----------------------|
| A | I | T |
| a.m 2:2,9 | | t/a 1:6 |
| above-entitled 2:8 | J | U |
| ABRA 1:22 | JAMES 1:20 | |
| Age 1:11 | JENI 1:20 | V |
| Alcoholic 1:2,14 | JR 1:18,20 | videoconference 1:15 |
| ALIYA 1:19 | K | Violation 1:9 |
| ANC 1:8 | | W |
| Anderson 1:15,18 2:3 | L | W 1:15,18 |
| ANDREWS 1:22 | Legal 1:11 | WebEx 1:15 |
| approval 2:7 | License 1:7 | Wednesday 1:12 |
| Ascertain 1:10 | LLC 1:6 | went 2:9 |
| Ave 1:7 | M | X |
| B | matter 1:5 2:8 | |
| B 1:8 | MEETING 1:3 | Y |
| Beverage 1:2,14 | Member 1:18,19,19,20 | |
| Board 1:2,14 | 1:20 | Z |
| Board's 2:7 | met 1:15 | |
| BOBBY 1:18 | Minor 1:9 | 0 |
| C | N | 00070 2:5 |
| calendar 2:4 | Necessary 1:10 | 1 |
| cancelled 2:5 | November 1:13 | 11:21 2:2 |
| case 1:8 2:4,4,5 | Number 2:4 | 11:22 2:9 |
| CATO 1:18 | NW 1:7 | 2 |
| Cause 1:7 | O | 20-CC- 2:4 |
| Chairperson 1:15,18 | offer 2:6 | 20-CC-00071 1:8 |
| 2:3 | P | 2021 1:13 |
| COLUMBIA 1:1 | P-R-O-C-E-E-D-I-N-G-S | 2104 1:6 |
| compromise 2:6 | 2:1 | 3 |
| Connecticut 1:7 | parties 2:6 | 3 1:13 |
| Control 1:2,14 | Pharmacy 1:6 | 3F 1:8 |
| CROCKETT 1:19 | PRESENT 1:17,21 | 4 |
| CVS 1:6 | presiding 1:15 | 5 |
| D | Q | 5013 1:7 |
| DC 1:22 | | 6 |
| DISTRICT 1:1 | R | |
| Donovan 1:15,18 | RAFI 1:19 | 7 |
| Drinking 1:11 | record 2:9 | 8 |
| E | Retailer 1:8 | 83507 1:7 |
| EDWARD 1:19 | review 2:7 | |
| F | S | |
| Failed 1:10 | S 1:19 | |
| G | Sale 1:9 | |
| GRANDIS 1:19 | SHORT 1:20 | |
| H | Show 1:7 | |
| HANSEN 1:20 | SIMONE 1:22 | |
| Hearing 1:8 | Staff 1:22 | |
| Hilltop 1:6 | Steps 1:10 | |
| Hospitality 1:6 | submitted 2:6 | |

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: CVS

Before: DCABRA

Date: 11-03-21

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.



Court Reporter

NEAL R. GROSS

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