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P-R-O-C-E-E-D-I-N-G-S

1:34 p.m.

CHAIRPERSON ANDERSON: The next case on our calendar is case number 21-PRO-00065, Butter Me Up, license number 118304.

This case has been continued to November 18 at 10:00 a.m.

(Whereupon, the above-entitled matter went off the record at 1:35 p.m.)

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C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Butter Me Up

Before: DCABRA

Date: 11-03-21

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.



Court Reporter

NEAL R. GROSS

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