DISTRICT OF COLUMBIA

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ALCOHOLIC BEVERAGE AND CANNABIS BOARD

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IN THE MATTER OF: :

Brilliant, LLC,

t/a Flash Catering :
645 Florida Ave NW : Show Cause

Retailer Caterer - ANC 1B: Hearing (Status)

License #105774

Case # 22-CMP-00084 :

(Operated beyond the scope of its Caterer's : License, Operated Without: an Updated Certificate of: Occupancy)

> Wednesday October 18th, 2023

The Alcoholic Beverage and Cannabis Board met via WebEx videoconference, Chairperson Donovan W. Anderson presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson BOBBY CATO, JR., Member EDWARD S. GRANDIS, Member JENI HANSEN, Member JAMES SHORT, JR., Member

ALSO PRESENT:

JOSE ORELLANA, DC ABCA Staff JAMESON CHARLES, DC ABCA Staff ANTHONY CELO, DC OAG CAMERON MIXON, Licensee's Counsel

1 P-R-O-C-E-E-D-T-N-G-S2 11:14 a.m. CHAIRPERSON ANDERSON: The next case 3 on our calendar is Case Number 22-CMP-00084, 4 5 Flash Catering, License Number 105774. Mr. Orellana, can you please elevate the rights of 6 7 the government and the licencee in this case. MR. ORELLANA: Anthony Celo, your 8 9 license has been elevated. That appears to be all, Mr. Chairman. 10 11 CHAIRPERSON ANDERSON: Mr. Mixon is on the line. Please elevate Mr. Mixon's access.. 12 13 MR. ORELLANA: Mr. Mixon, your access has been elevated. That is all, Chair. 14 15 CHAIRPERSON ANDERSON: Thank you. Good 16 morning, Mr. Celo. Can you please identify 17 yourself for the record by spelling and stating 18 your name? 19 MR. CELO: Assistant Attorney Anthony 20 Celo, on behalf of the District. A-N-T-H-O-N-Y C-21 E-L-O. 2.2 CHAIRPERSON ANDERSON: Good morning, 23 Mr. Celo. Mr. Mixon, can you please identify 2.4 yourself for the record by spelling and stating

your name?

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MR. MIXON: Veritas Law Firm, counsel 1 2 for Flash Catering. C-A-M-E-R-O-N M-I-X-O-N. 3 CHAIRPERSON ANDERSON: Mr. Celo, are there any preliminary matters in this case? 4 5 MR. CELO: No. I would just note that 6 the parties are engaged in settlement 7 conversations. They have been in communication. CHAIRPERSON ANDERSON: All right. Thank 8 9 you, sir. This matter is scheduled then for a 10 show-cause hearing on November 1, at 10:30 a.m. 11 Just want to remind the parties that 12 seven days before the hearing, both parties are 13 required to disclose documents and witnesses, to 14 exchange documents and witnesses. Those documents 15 and witnesses must be provided to the Agency and 16 to the other party. Failure by either side to provide and 17 18 disclose documents and witnesses seven days 19 before the hearing, the Board is empowered to 20 prevent them from relying on those documents 21 and/or witnesses unless reasonable cause has been 2.2 provided to the Agency. Any questions by anyone? 23 MR. CELO: No. 2.4 MR. MIXON: No. 25 CHAIRPERSON ANDERSON: All right, thank

1	you, sir. Have a great day and I will see you on
2	November 1 at 10:30.
3	(Whereupon the above entitled matter
4	went off the record at 11:16 a.m.)
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This is to certify that the foregoing transcript

In the matter of: Flash Catering

Before: DC ABCA

Date: 10-18-23

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate complete record of the proceedings.

Court Reporter

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