

1 P-R-O-C-E-E-D-I-N-G-S

2 11:41 a.m.

3 CHAIRPERSON ANDERSON: All right.

4 (Pause.) That's the end of our morning calendar.
5 Since I have some time, what I'm going to do is
6 that I'm going to through the calendar for
7 Thursday, October 7, 2021.

8 The first case on our calendar for
9 Thursday, October 7, 2021, is case number 21-PRO-
10 00043 Joe Caplan Liquors, license number 60351.
11 This case is continued to November 4, 2021 at
12 10:00 a.m. at the request of the Applicant with
13 the consent of the protestant.

14 (Whereupon, the above-entitled matter
15 went off the record at 11:41 a.m.)

16
17
18
19
20
21
22
23
24
25

| | | |
|-----------------------------|------------------------------|---------------------------|
| A | K | W 1:14,17 |
| a.m 2:2,12,15 | | WebEx 1:14 |
| above-entitled 2:14 | L | Wednesday 1:11 |
| ABRA 1:23 | license 1:7,9 2:10 | went 2:15 |
| Alcoholic 1:2,13 | Liquors 1:6 2:10 | X |
| ALIYA 1:18 | M | Y |
| ANC 1:8 | matter 1:5 2:14 | Z |
| Anderson 1:14,17 2:3 | MEETING 1:3 | 0 |
| ANDREWS 1:23 | Member 1:17,18,18,19 | 00043 2:10 |
| Applicant 2:12 | 1:19 | 1 |
| Application 1:9 | met 1:14 | 10:00 2:12 |
| B | morning 2:4 | 11:41 2:2,15 |
| Beverage 1:2,13 | N | 1913 1:7 |
| Board 1:2,13 | November 2:11 | 1B 1:8 |
| BOBBY 1:17 | number 2:9,10 | 2 |
| C | NW 1:7 | 2021 1:12 2:7,9,11 |
| calendar 2:4,6,8 | O | 21-PRO- 2:9 |
| Caplan 1:6 2:10 | October 1:12 2:7,9 | 21-PRO-00043 1:8 |
| case 1:8 2:8,9,11 | P | 3 |
| CATO 1:17 | P-R-O-C-E-E-D-I-N-G-S | 4 |
| Chairperson 1:14,17 | 2:1 | 4 2:11 |
| 2:3 | Pause 2:4 | 5 |
| COLUMBIA 1:1 | PRESENT 1:16,21 | 6 |
| consent 2:13 | presiding 1:14 | 6 1:12 |
| continued 2:11 | Protest 1:7 | 60351 1:7 2:10 |
| Control 1:2,13 | protestant 2:13 | 7 |
| Corporation 1:6 | Q | 7 2:7,9 |
| CROCKETT 1:18 | R | 7th 1:7 |
| D | RAFI 1:18 | |
| DC 1:23 | record 2:15 | |
| DISTRICT 1:1 | Renewal 1:10 | |
| DK 1:6 | request 2:12 | |
| Donovan 1:14,17 | Retailer 1:8 | |
| E | S | |
| EDWARD 1:18 | S 1:18 | |
| F | SHORT 1:19 | |
| first 2:8 | SIMONE 1:23 | |
| G | Staff 1:23 | |
| GRANDIS 1:18 | Street 1:7 | |
| H | T | |
| HANSEN 1:19 | t/a 1:6 | |
| Hearing 1:7 | Thursday 2:7,9 | |
| I | U | |
| J | V | |
| JAMES 1:19 | videoconference 1:14 | |
| JENI 1:19 | W | |
| Joe 1:6 2:10 | | |
| JR 1:17,19 | | |

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Joe Caplan Liquors

Before: DCABRA

Date: 10-06-21

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.



Court Reporter

NEAL R. GROSS

COURT REPORTERS AND TRANSCRIBERS

1323 RHODE ISLAND AVE., N.W.

WASHINGTON, D.C. 20005-3701