### DISTRICT OF COLUMBIA

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## ALCOHOLIC BEVERAGE CONTROL BOARD

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IN THE MATTER OF:

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Publican Ventures, LLC: t/a Hawk 'n' Dove: 329 Pennsylvania Ave SE:

Retailer CT - ANC 6B : Show Cause

License #108218 : Hearing (Status)

Case #21-CIT-00103 :

:

(Operating After Hours, : No ABC Manager on Duty) :

Wednesday
September 29, 2021

The Alcoholic Beverage Control Board met via WebEx videoconference, Chairperson Donovan W. Anderson presiding.

#### PRESENT:

DONOVAN W. ANDERSON, Chairperson BOBBY CATO, JR., Member RAFI ALIYA CROCKETT, Member EDWARD S. GRANDIS, Member JENI HANSEN, Member JAMES SHORT, JR., Member

#### ALSO PRESENT:

SIMONE ANDREWS, DC ABRA Staff TOM JOHNSON, Licensee STEPHEN ORTIZ, DC OAG

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1	relationship to this establishment, sir?				
2	MR. JOHNSON: Tom Johnson, T-O-M, J-O-				
3	H-N-S-O-N. Managing partner, Hill Restaurant				
4	Group.				
5	CHAIRPERSON ANDERSON: Good morning,				
6	sir.				
7	MR. JOHNSON: Good morning.				
8	CHAIRPERSON ANDERSON: Good morning.				
9	Mr. Ortiz, are there any preliminary matters in				
LO	this case?				
L1	MR. ORTIZ: There are no preliminary				
L <b>2</b>	matters at this time.				
L3	CHAIRPERSON ANDERSON: Thank you, Mr.				
L <b>4</b>	Ortiz. Mr. Ortiz, is this your case please?				
L5	MR. ORTIZ: It is not my case.				
L6	CHAIRPERSON ANDERSON: You know, Mr.				
L7	Ortiz, you know I'm going to ask you. You know,				
L8	I'm always going to ask you so maybe one of the				
L9	things you can do, you can say I am the attorney				
20	of record for the day, however, this case is				
21	assigned to someone else.				
22	MR. ORTIZ: Okay.				
23	CHAIRPERSON ANDERSON: But that's				
24	fine, because I'm going to ask.				
25	MR. ORTIZ: This case is assigned to				

someone else in our section. 1 2 (Laughter.) 3 CHAIRPERSON ANDERSON: And the reason 4 why, it's to make sure that there is 5 communication with the other side. So that's one of the reasons why I ask this, when I ask that. 6 7 Mr. Johnson, can you please put your 8 email address in the chat, sir, so Mr. Ortiz can 9 put you in contact with the attorney who is 10 assigned to this case? 11 Sir, I am in contact MR. JOHNSON: 12 with the attorney, Ms. Brown. We're actually 13 working out, trying to work out an offer in 14 compromise as we speak. 15 CHAIRPERSON ANDERSON: All right. 16 That is, I just want to make sure that the 17 parties are in contact. 18 MR. JOHNSON: Thank you. 19 CHAIRPERSON ANDERSON: That's why I go 20 through this exercise. I'm not telling folks 21 that it has to be settled. 22 Sometimes I've had licensees say, I 23 don't know who the attorney is because I have not 24 heard anything, so my job is just to facilitate 25 this process, okay? All right.

MR. JOHNSON: Yes, sir.

MR. ORTIZ: Mr. Chairperson, sorry.

I do appreciate the questions that you ask. It
does facilitate the District's ability to
communicate with the licensees and try to settle
these matters without the need to go into a show
cause. So I do appreciate you asking those
questions.

CHAIRPERSON ANDERSON: Thank you, Mr. Ortiz. All right, this matter then is scheduled for a show cause hearing on October 27th, 2021 at 1:30 p.m.

I just want to, once again, remind the parties that if this matter goes to a show cause hearing, seven days before the hearing each side is expected to disclose their documents and witnesses to each side. And also to the Agency.

And just want to remind both parties that if this is not done, the Board might prevent the other side from introducing or relying on documents and witnesses, unless they have been disclosed. Unless there is some good cause can be provided why disclosure was not made. All right?

If the parties want to settle this

1	matter, the Board looks forward to that. If the
2	matter is not settled, then I will see you on
3	October 27th, 2021 at 1:30 p.m. Thank you very
4	much and have a great day.
5	MR. JOHNSON: Yes, sir. Thank you for
6	your time.
7	CHAIRPERSON ANDERSON: You're welcome,
8	thank you.
9	(Whereupon, the above-entitled matter
10	went off the record at 10:59 a.m.)
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Α	disclosure 5:23	licensees 4:22 5:5	reason 4:3
<b>a.m</b> 2:2 6:10	District 1:1 2:21	<b>LLC</b> 1:6	reasons 4:6
ABC 1:10	District's 5:4	looks 6:1	record 2:15,25 3:20
ability 5:4	documents 5:16,21		6:10
above-entitled 6:9	Donovan 1:14,17	M	relationship 3:1
ABRA 1:21	<b>Dove</b> 1:6 2:5	Manager 1:10	relying 5:20
address 4:8	<b>Duty</b> 1:10	Managing 3:3	remind 5:13,18
Agency 5:17		matter 1:5 5:10,14 6:1,2	Restaurant 3:3
Alcoholic 1:2,13	E	6:9	Retailer 1:7
ALIYA 1:18	E-P-H-E-N 2:22	matters 3:9,12 5:6	rights 2:7,9
ANC 1:7	EDWARD 1:18	MEETING 1:3	
Anderson 1:14,17 2:3	elevate 2:6	Member 1:17,18,18,19	S
2:11,14,17,23 3:5,8	elevated 2:9	1:19	<b>S</b> 1:18
3:13,16,23 4:3,15,19	email 4:8	met 1:14	<b>S-T-</b> 2:21
5:9 6:7	establishment 3:1	minute 2:18	scheduled 5:10
<b>Andrews</b> 1:21 2:6,8	exercise 4:20	morning 3:5,7,8	<b>SE</b> 1:7
appreciate 5:3,7	expected 5:16		section 4:1
asking 5:7		N	September 1:12
assigned 3:21,25 4:10	<u> </u>	<b>n'</b> 1:6 2:5	settle 5:5,25
attorney 3:19 4:9,12,23	facilitate 4:24 5:4	name 2:25	settled 4:21 6:2
Ave 1:7	fine 3:24	need 5:6	seven 5:15
	folks 4:20	Number 2:4,5	SHORT 1:19
B	forward 6:1	0	show 1:7 5:6,11,14
behalf 2:21	G		side 4:5 5:15,17,20
Beverage 1:2,13		<b>O-R-T-I-Z</b> 2:22	SIMONE 1:21
<b>Board</b> 1:2,13 5:19 6:1	<b>GRANDIS</b> 1:18	OAG 1:22	sir 2:17,18 3:1,6 4:8,11
<b>BOBBY</b> 1:17	Group 3:4	October 5:11 6:3	5:1 6:5
<b>Brown</b> 4:12	Н	offer 4:13 once 5:13	sorry 2:16 5:2 speak 4:14
	H-N-S-O-N 3:3	Operating 1:9	spell 2:24
C	HANSEN 1:19	Ortiz 1:22 2:12,19,20,20	Staff 1:21
calendar 2:4	Hawk 1:6 2:5	2:24 3:9,11,14,14,15	Standby 2:8
case 1:8 2:4,4,7 3:10,14	heard 4:24	3:17,22,25 4:8 5:2,10	state 2:25
3:15,20,25 4:10	hearing 1:8 5:11,15,15	0.17,22,20 4.0 0.2,10	Status 1:8
CATO 1:17	Hello 2:13,16	Р	Stephen 1:22 2:20
cause 1:7 5:7,11,14,22 Chair 2:10	Hill 3:3	P-R-O-C-E-E-D-I-N-G-S	
Chairperson 1:14,17	Hours 1:9	2:1	T
2:3,11,14,17,23 3:5,8		<b>p.m</b> 5:12 6:3	<b>T-O-M</b> 3:2
3:13,16,23 4:3,15,19	I	parties 2:7 4:17 5:14,18	<b>t/a</b> 1:6
5:2,9 6:7	introduce 2:14	5:25	telling 4:20
chat 4:8	introducing 5:20	partner 3:3	thank 2:11,23 3:13 4:18
Columbia 1:1 2:21		Pennsylvania 1:7	5:9 6:3,5,8
come 2:18	J	please 2:6,7,12,15,18	<b>things</b> 3:19
communicate 5:5	<b>J-O-</b> 3:2	2:19,24 3:14 4:7	Tom 1:22 3:2
communication 4:5	<b>JAMES</b> 1:19	preliminary 3:9,11	try 5:5
compromise 4:14	<b>JENI</b> 1:19	PRESENT 1:16,20	trying 4:13
contact 4:9,11,17	job 4:24	presiding 1:14	
<b>Control</b> 1:2,13	<b>Johnson</b> 1:22 2:9,13,16	prevent 5:19	U
CROCKETT 1:18	2:24 3:2,2,7 4:7,11,18	process 4:25	
<b>CT</b> 1:7	5:1 6:5	provided 5:23	
<u> </u>	<b>JR</b> 1:17,19	Publican 1:6	Ventures 1:6
D	K	<b>put</b> 4:7,9	videoconference 1:14
day 3:20 6:4		Q	w
days 5:15	L		
DC 1:21,22		questions 5:3,8	W 1:14,17 WebEx 1:14
disclose 5:16	Laughter 4:2 License 1:8 2:5	R	Wednesday 1:11
disclosed 5:22	License 1:8 2:5 Licensee 1:22	RAFI 1:18	welcome 6:7
	LICCHSCC 1.22	1.10	Woldding U.1
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ant 0:40	!	
went 6:10	•	
witnesses 5:17,21		
work 4:13	!	
working 4:13	!	
X		
Υ		
Z		
0		
<b>00103</b> 2:5		
00103 2.5		
1		
<b>1:30</b> 5:12 6:3		
<b>10:55</b> 2:2		
<b>10:59</b> 6:10		
<b>108218</b> 1:8 2:5	!	
100210 1.0 2.0	!	
2	•	
	•	
<b>2021</b> 1:12 5:11 6:3		
<b>21-CIT-</b> 2:4	•	
<b>21-CIT-00103</b> 1:8	•	
<b>27th</b> 5:11 6:3		
<b>29</b> 1:12		
29 1.12		
3		
<b>329</b> 1:7		
4		
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<b>6B</b> 1:7		
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This is to certify that the foregoing transcript

In the matter of: Hawk 'n' Dove

Before: DCABRA

Date: 09-29-21

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

Court Reporter

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