

DISTRICT OF COLUMBIA
 + + + + +
 ALCOHOLIC BEVERAGE CONTROL BOARD
 + + + + +
 MEETING

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 IN THE MATTER OF: :
 :
 Lama, LLC :
 t/a 1831 Bar/Lounge :
 1831 M Street NW :
 Retailer CT - ANC 2B :
 License #116855 :
 Case #21-CMP-00013 :
 :
 :
 (Failed to Allow an ABRA :
 Investigator to Enter or :
 Inspect Without Delay, :
 Failed to Comply with :
 Mayor's Orders, No ABC :
 Manager on Duty) :
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Wednesday
 September 29, 2021

The Alcoholic Beverage Control Board
 met via WebEx videoconference, Chairperson
 Donovan W. Anderson presiding.

PRESENT:
 DONOVAN W. ANDERSON, Chairperson
 BOBBY CATO, JR., Member
 RAFI ALIYA CROCKETT, Member
 EDWARD S. GRANDIS, Member
 JENI HANSEN, Member
 JAMES SHORT, JR., Member

ALSO PRESENT:

SIMONE ANDREWS, DC ABRA Staff

1 P-R-O-C-E-E-D-I-N-G-S

2 1:35 p.m.

3 CHAIRPERSON ANDERSON: Good afternoon
4 everyone, we're back on the record. Welcome to
5 our afternoon session of the ABC Board. My name
6 is Donovan Anderson, I'm chairman of the board,
7 we're joined this afternoon by five other board
8 members, Mr. James Short, Mr. Bobby Cato, Ms.
9 Rafi Crockett, Ms. Jeni Hansen, Mr. Edward
10 Grandis. The board has six members for the
11 conduct of business this afternoon, and that
12 constitutes a quorum. I believe that we have
13 five cases on this afternoon's calendar.

14 I believe that's actually two cases
15 that we will be hearing this afternoon. But
16 before we get underway with this afternoon's
17 calendar, I need to make a few instructions very
18 clear, so that the conduct of these hearings is
19 understood by everyone. When your case is
20 called, I will take a moment for IT specialists
21 to elevate the rights to enable their camera, and
22 microphone. Then, and only then will you have
23 the ability to enable your equipment.

24 If your case is not being heard, you
25 will remain mute, and your camera will be

1 disabled. At the conclusion of each case, the
2 parties will have the option to leave. If the
3 party chooses to stay, all cameras, and
4 microphones for the concluded case will be
5 disabled. Should you have any questions, or
6 require technical assistance during the hearing,
7 please submit them using the question, and answer
8 feature, or email simone.andrews2@dc.gov.

9 Our first case this afternoon, it's a
10 show cause hearing, case number 21-CMP-00013 Bar
11 Louie, license number 116855. This case has been
12 canceled, the government dismissed the case.

13 (Whereupon, the above-entitled matter
14 went off the record at 1:37 p.m.)
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A	dismissed 3:12 DISTRICT 1:1 Donovan 1:16,19 2:6 Duty 1:12	met 1:16 microphone 2:22 microphones 3:4 moment 2:20 mute 2:25	two 2:14
ABC 1:11 2:5 ability 2:23 above-entitled 3:13 ABRA 1:9,23 afternoon 2:3,5,7,11,15 3:9 afternoon's 2:13,16 Alcoholic 1:2,15 ALIYA 1:20 Allow 1:9 ANC 1:7 Anderson 1:16,19 2:3,6 ANDREWS 1:23 answer 3:7 assistance 3:6	E	N	U
B	Edward 1:20 2:9 elevate 2:21 email 3:8 enable 2:21,23 Enter 1:10 equipment 2:23	name 2:5 need 2:17 number 3:10,11 NW 1:7	understood 2:19 underway 2:16
back 2:4 Bar 3:10 Bar/Lounge 1:6 believe 2:12,14 Beverage 1:2,15 board 1:2,15 2:5,6,7,10 Bobby 1:19 2:8 business 2:11	F	O	V
C	Failed 1:9,11 feature 3:8 first 3:9 five 2:7,13	option 3:2 Orders 1:11	videoconference 1:16
calendar 2:13,17 called 2:20 camera 2:21,25 cameras 3:3 canceled 3:12 case 1:8 2:19,24 3:1,4,9 3:10,11,12 cases 2:13,14 Cato 1:19 2:8 cause 1:8 3:10 chairman 2:6 Chairperson 1:16,19 2:3 chooses 3:3 clear 2:18 COLUMBIA 1:1 Comply 1:11 concluded 3:4 conclusion 3:1 conduct 2:11,18 constitutes 2:12 Control 1:2,15 Crockett 1:20 2:9 CT 1:7	G	P	W
D	government 3:12 Grandis 1:20 2:10	P-R-O-C-E-E-D-I-N-G-S 2:1 p.m 2:2 3:14 parties 3:2 party 3:3 please 3:7 PRESENT 1:18,22 presiding 1:16	W 1:16,19 WebEx 1:16 Wednesday 1:13 Welcome 2:4 went 3:14
DC 1:23 Delay 1:10 disabled 3:1,5	H	question 3:7 questions 3:5 quorum 2:12	X
	Hansen 1:21 2:9 heard 2:24 hearing 1:8 2:15 3:6,10 hearings 2:18	Q	Y
	I	Rafi 1:20 2:9 record 2:4 3:14 remain 2:25 require 3:6 Retailer 1:7 rights 2:21	Z
	Inspect 1:10 instructions 2:17 Investigator 1:10	R	0
	J	S 1:20 September 1:14 session 2:5 Short 1:21 2:8 show 1:8 3:10 SIMONE 1:23 simone.andrews2@d... 3:8 six 2:10 specialists 2:20 Staff 1:23 stay 3:3 Street 1:7 submit 3:7	1
	James 1:21 2:8 Jeni 1:21 2:9 joined 2:7 JR 1:19,21	S	1:35 2:2 1:37 3:14 116855 1:8 3:11 1831 1:6,7
	K	t/a 1:6 technical 3:6	2
	L		2021 1:14 21-CMP-00013 1:8 3:10 29 1:14 2B 1:7
	Lama 1:6 leave 3:2 license 1:8 3:11 LLC 1:6 Louie 3:11		
	M		
	M 1:7 Manager 1:12 matter 1:5 3:13 Mayor's 1:11 MEETING 1:3 Member 1:19,20,20,21 1:21 members 2:8,10		

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: 1831 Bar

Before: DCABRA

Date: 09-29-21

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

Neal R Gross

Court Reporter

NEAL R. GROSS

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