

DISTRICT OF COLUMBIA  
+ + + + +  
ALCOHOLIC BEVERAGE CONTROL BOARD  
+ + + + +  
MEETING

-----=  
IN THE MATTER OF:                   :  
  :  
Simple Bar and Grill, LLC:           :  
t/a Simple Bar and Grill :           :  
5802 Georgia Ave NW            :  
Retailer CT - ANC 4C            : Show Cause  
License #92423                   : Hearing (Status)  
Case #21-251-00006            :  
  :  
(Failed to Allow an ABRA :  
Investigator or MPD to        :  
Inspect Without Delay;        :  
Violation of the               :  
Settlement Agreement)        :  
-----=

Wednesday  
September 15, 2021

The Alcoholic Beverage Control Board  
met via WebEx videoconference, Chairperson  
Donovan W. Anderson presiding.

PRESENT:

- DONOVAN W. ANDERSON, Chairperson
- BOBBY CATO, JR., Member
- RAFI ALIYA CROCKETT, Member
- EDWARD S. GRANDIS, Member
- JENI HANSEN, Member
- JAMES SHORT, JR., Member

ALSO PRESENT:

- SIMONE ANDREWS, DC ABRA Staff

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

P-R-O-C-E-E-D-I-N-G-S

10:46 a.m.

CHAIRPERSON ANDERSON: All right, the next case on our calendar is Case No. 21-251-00006, Simple Bar and Grill, License No. 92423. This case has been canceled. The parties have entered into an offer-in-compromise that has been provided to the Board for consideration.

(Whereupon the above-entitled matter went off the record at 10:46 a.m.)

|                                   |                                     |                             |
|-----------------------------------|-------------------------------------|-----------------------------|
| <b>A</b>                          | <b>Investigator</b> 1:10            | <b>V</b>                    |
| a.m 2:2,11                        | <b>J</b>                            | <b>videoconference</b> 1:15 |
| <b>above-entitled</b> 2:10        | <b>JAMES</b> 1:21                   | <b>Violation</b> 1:11       |
| <b>ABRA</b> 1:9,23                | <b>JENI</b> 1:20                    | <b>W</b>                    |
| <b>Agreement</b> 1:11             | <b>JR</b> 1:19,21                   | <b>W</b> 1:16,18            |
| <b>Alcoholic</b> 1:2,15           | <b>K</b>                            | <b>WebEx</b> 1:15           |
| <b>ALIYA</b> 1:19                 | <b>L</b>                            | <b>Wednesday</b> 1:13       |
| <b>Allow</b> 1:9                  | <b>License</b> 1:8 2:5              | <b>went</b> 2:11            |
| <b>ANC</b> 1:7                    | <b>LLC</b> 1:6                      | <b>X</b>                    |
| <b>Anderson</b> 1:16,18 2:3       | <b>M</b>                            | <b>Y</b>                    |
| <b>ANDREWS</b> 1:23               | <b>matter</b> 1:5 2:10              | <b>Z</b>                    |
| <b>Ave</b> 1:7                    | <b>MEETING</b> 1:3                  | <b>0</b>                    |
| <b>B</b>                          | <b>Member</b> 1:19,19,20,20<br>1:21 | <b>1</b>                    |
| <b>Bar</b> 1:6,6 2:5              | <b>met</b> 1:15                     | <b>10:46</b> 2:2,11         |
| <b>Beverage</b> 1:2,15            | <b>MPD</b> 1:10                     | <b>15</b> 1:13              |
| <b>Board</b> 1:2,15 2:8           | <b>N</b>                            | <b>2</b>                    |
| <b>BOBBY</b> 1:19                 | <b>NW</b> 1:7                       | <b>2021</b> 1:13            |
| <b>C</b>                          | <b>O</b>                            | <b>21-251-00006</b> 1:8 2:5 |
| <b>calendar</b> 2:4               | <b>offer-in-compromise</b><br>2:7   | <b>3</b>                    |
| <b>canceled</b> 2:6               | <b>P</b>                            | <b>4</b>                    |
| <b>case</b> 1:8 2:4,4,6           | <b>P-R-O-C-E-E-D-I-N-G-S</b><br>2:1 | <b>4C</b> 1:7               |
| <b>CATO</b> 1:19                  | <b>parties</b> 2:7                  | <b>5</b>                    |
| <b>Cause</b> 1:7                  | <b>PRESENT</b> 1:17,22              | <b>5802</b> 1:7             |
| <b>Chairperson</b> 1:15,18<br>2:3 | <b>presiding</b> 1:16               | <b>6</b>                    |
| <b>COLUMBIA</b> 1:1               | <b>provided</b> 2:8                 | <b>7</b>                    |
| <b>consideration</b> 2:9          | <b>Q</b>                            | <b>8</b>                    |
| <b>Control</b> 1:2,15             | <b>R</b>                            | <b>9</b>                    |
| <b>CROCKETT</b> 1:19              | <b>RAFI</b> 1:19                    | <b>92423</b> 1:8 2:6        |
| <b>CT</b> 1:7                     | <b>record</b> 2:11                  |                             |
| <b>D</b>                          | <b>Retailer</b> 1:7                 |                             |
| <b>DC</b> 1:23                    | <b>S</b>                            |                             |
| <b>Delay</b> 1:10                 | <b>S</b> 1:20                       |                             |
| <b>DISTRICT</b> 1:1               | <b>September</b> 1:13               |                             |
| <b>Donovan</b> 1:16,18            | <b>Settlement</b> 1:11              |                             |
| <b>E</b>                          | <b>SHORT</b> 1:21                   |                             |
| <b>EDWARD</b> 1:20                | <b>Show</b> 1:7                     |                             |
| <b>entered</b> 2:7                | <b>SIMONE</b> 1:23                  |                             |
| <b>F</b>                          | <b>Simple</b> 1:6,6 2:5             |                             |
| <b>Failed</b> 1:9                 | <b>Staff</b> 1:23                   |                             |
| <b>G</b>                          | <b>Status</b> 1:8                   |                             |
| <b>Georgia</b> 1:7                | <b>T</b>                            |                             |
| <b>GRANDIS</b> 1:20               | <b>t/a</b> 1:6                      |                             |
| <b>Grill</b> 1:6,6 2:5            | <b>U</b>                            |                             |
| <b>H</b>                          |                                     |                             |
| <b>HANSEN</b> 1:20                |                                     |                             |
| <b>Hearing</b> 1:8                |                                     |                             |
| <b>I</b>                          |                                     |                             |
| <b>Inspect</b> 1:10               |                                     |                             |

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Simple Bar and Grill

Before: DCABRA

Date: 09-15-21

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.



-----  
Court Reporter

**NEAL R. GROSS**

COURT REPORTERS AND TRANSCRIBERS

1323 RHODE ISLAND AVE., N.W.

WASHINGTON, D.C. 20005-3701