## DISTRICT OF COLUMBIA <br> + + + + +

ALCOHOLIC BEVERAGE CONTROL BOARD

+     +         +             +                 + 

MEETING

| IN THE MATTER OF: |  |
| :---: | :---: |
| BK, LLC |  |
| t/a Hi Market |  |
| 2655 15th Street NW |  |
| Retailer B - ANC 1B : Show Cause |  |
| License \#105727 : Hearing |  |
| Case \#20-cC-00081 |  |
| (Sale to Minor, Failed |  |
| to Ascertain Legal |  |
| Drinking Age) |  |
| WednesdaySeptember 15, 2021 |  |
| The Alcoholic Beverage Control Board met via WebEx videoconference, Chairperson |  |
| Donovan W. Anderson presiding. |  |
| PRESENT: |  |
| DONOVAN W. ANDERSON, Chairperson |  |
| BOBBY CATO, JR., Member |  |
| RAFI ALIYA CROCKETT, Member |  |
| EDWARD S. GRANDIS, Member |  |
| JENI HANSEN, Member |  |
| JAMES SHORT, JR., Member |  |
| ALSO PRESENT: |  |
| SIMONE ANDREWS, DC ABRA | aff |

P-R-O-C-E-E-D-I-N-G-S
10:47 a.m.

CHAIRPERSON ANDERSON: The next case on our morning calendar is Case No. 20-CC-00081, Hi Market, License No. 105727. This case has been canceled. The government and the respondent have provided the Board with an offer-in compromise for the Board's consideration.

Thank you very much for your appearance this morning, Mr. Ortiz. I'm not sure if I'll see you this afternoon, but if not, have a great day.

MR. ORTIZ: You will not see me this afternoon, but it was a pleasure seeing you and all the other Board members. You all have a great morning and afternoon as well.

CHAIRPERSON ANDERSON: All right, thank you very much. Okay.
(Whereupon the above-entitled matter went off the record at 10:48 a.m.)

| A | Hi 1:6 2:5 | Staff 1:22 <br> Street 1:7 |
| :---: | :---: | :---: |
| a.m 2:2,20 <br> above-entitled 2:19 <br> ABRA 1:22 <br> afternoon 2:11,14,16 <br> Age 1:10 <br> Alcoholic 1:2,14 <br> ALIYA 1:18 <br> ANC 1:7 <br> Anderson 1:15,17 2:3 2:17 <br> ANDREWS 1:22 <br> appearance 2:10 <br> Ascertain 1:10 | I |  |
|  |  | T |
|  | J | t/a 1:6 |
|  | JAMES 1:20 | thank 2:9,18 |
|  | JENI 1:19 |  |
|  | JR 1:18,20 | U |
|  | K | V |
|  |  | videoconference 1:14 |
|  | L |  |
|  | Legal 1:10 | W |
|  | License 1:8 2:5 LLC 1:6 | W 1:15,17 WebEx 1:14 |
| B |  | Wednesday 1:12 |
| B 1:7 | M | went 2:20 |
| Beverage 1:2,14 | Market 1:6 2:5 matter 1:5 2:19 | X |
| Board 1:2,14 2:7,15 | MEETING 1:3 |  |
| Board's 2:8 | Member 1:18,18,19,19 | Y |
| BOBBY 1:18 | 1:20 | Z |
| C | met 1:14 |  |
| calendar 2:4 | Minor 1:9 | 0 |
| canceled 2:6 | morning 2:4,10,16 |  |
| case 1:8 2:3,4,5 |  | 1 |
| CATO 1:18 | N | 10:47 2:2 |
| Cause 1:7 | NW 1:7 | 10:48 2:20 |
| Chairperson 1:14,17 2:3,17 | 0 | $1057271: 82: 5$ $151: 12$ |
| COLUMBIA 1:1 | offer-in 2:7 | 15th 1:7 |
| compromise 2:8 | Ortiz 2:10,13 | 1B 1:7 |
| consideration 2:8 | P | 2 |
| CROCKETT 1:18 | ```P-R-O-C-E-E-D-I-N-G-S 2:1 pleasure 2:14 PRESENT 1:16,21 presiding 1:15 provided 2:7``` | $\begin{aligned} & \text { 20-CC-00081 1:8 2:4 } \\ & 2021 \text { 1:12 } \end{aligned}$ |
| D |  | 2655 1:7 |
| day 2:12 |  |  |
| DC 1:22 |  |  |
| DISTRICT 1:1 |  |  |
| Donovan 1:15,17 | Q |  |
| E | R |  |
| EDWARD 1:19 | RAFI 1:18 <br> record 2:20 <br> respondent 2:6 <br> Retailer 1:7 |  |
| F |  |  |
| Failed 1:9 |  |  |
| G | S |  |
| government 2:6 | S 1:19 |  |
| GRANDIS 1:19 | Sale 1:9 |  |
|  | seeing 2:14 |  |
| H | September 1:12 |  |
| HANSEN 1:19 | SHORT 1:20 |  |
| Hearing 1:8 | Show 1:7 |  |
|  | SIMONE 1:22 |  |

Neal R. Gross and Co., Inc.

This is to certify that the foregoing transcript

In the matter of: Hi Market

Before: DCABRA

Date: 09-15-21

Place: teleconference
was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

> Hae $R$ Gus P Court Reporter

