

DISTRICT OF COLUMBIA  
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 ALCOHOLIC BEVERAGE CONTROL BOARD  
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 MEETING

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 IN THE MATTER OF:                   :  
   :  
 Brilliant, LLC                        :  
 t/a Flash                             :  
 645 Florida Ave NW                 : Show Cause  
 Retailer Caterer - ANC 1B: Hearing  
 License No. 105774                 :  
 Case #22-CMP-00018                :  
   :  
 (Failed to Use Caterer's         :  
 License in Authorized             :  
 Manner, Failed to Provide:  
 Food at Catered Event,           :  
 Expired Certificate of             :  
 Occupancy)                         :  
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Wednesday  
 September 14, 2022

The Alcoholic Beverage Control Board  
 met via WebEx videoconference, Chairperson  
 Donovan W. Anderson presiding.

PRESENT:  
 DONOVAN W. ANDERSON, Chairperson  
 BOBBY CATO, JR., Member  
 RAFI ALIYA CROCKETT, Member  
 EDWARD S. GRANDIS, Member  
 JENI HANSEN, Member  
 JAMES SHORT, JR., Member

ALSO PRESENT:

MR. ORELLANA, DC ABRA Staff

## P-R-O-C-E-E-D-I-N-G-S

11:40 a.m.

CHAIRPERSON ANDERSON: The next case on our calendar is Cast Number 22-CMP-00018, Flash. License Number 105774. This case has been canceled based on the submission of an Offer in Compromise that's been provided to the Board.

The Board will consider and vote on the Offer in Compromise on our Legal Agenda later.

(Whereupon, the above proceeding was concluded at 11:41 a.m.)

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<b>A</b>	<b>H</b>	<b>T</b>
a.m 2:2,12 <b>ABRA</b> 1:23 <b>Agenda</b> 2:9 <b>Alcoholic</b> 1:2,15 <b>ALIYA</b> 1:20 <b>ANC</b> 1:7 <b>Anderson</b> 1:16,19 2:3 <b>Authorized</b> 1:10 <b>Ave</b> 1:7	<b>HANSEN</b> 1:21 <b>Hearing</b> 1:7	t/a 1:6
<b>B</b>	<b>I</b>	<b>U</b>
based 2:6 <b>Beverage</b> 1:2,15 <b>Board</b> 1:2,15 2:7,8 <b>BOBBY</b> 1:19 <b>Brilliant</b> 1:6	<b>J</b>	<b>Use</b> 1:9
<b>C</b>	<b>JAMES</b> 1:21 <b>JENI</b> 1:21 <b>JR</b> 1:19,21	<b>V</b>
calendar 2:4 canceled 2:6 case 1:8 2:3,5 Cast 2:4 Catered 1:11 Caterer 1:7 Caterer's 1:9 <b>CATO</b> 1:19 Cause 1:7 Certificate 1:11 Chairperson 1:16,19 2:3 <b>COLUMBIA</b> 1:1 Compromise 2:7,9 concluded 2:12 consider 2:8 Control 1:2,15 <b>CROCKETT</b> 1:20	<b>K</b>	<b>videoconference</b> 1:16 <b>vote</b> 2:8
<b>D</b>	<b>L</b>	<b>W</b>
DC 1:23 <b>DISTRICT</b> 1:1 Donovan 1:16,19	Legal 2:9 <b>License</b> 1:8,10 2:5 <b>LLC</b> 1:6	<b>W</b> 1:16,19 <b>WebEx</b> 1:16 <b>Wednesday</b> 1:13
<b>E</b>	<b>M</b>	<b>X</b>
<b>EDWARD</b> 1:20 Event 1:11 Expired 1:11	<b>Manner</b> 1:10 <b>MATTER</b> 1:5 <b>MEETING</b> 1:3 <b>Member</b> 1:19,20,20,21 1:21 met 1:16	<b>Y</b>
<b>F</b>	<b>N</b>	<b>Z</b>
Failed 1:9,10 Flash 1:6 2:4 Florida 1:7 Food 1:11	<b>Number</b> 2:4,5 <b>NW</b> 1:7	<b>0</b>
<b>G</b>	<b>O</b>	<b>1</b>
<b>GRANDIS</b> 1:20	<b>Occupancy</b> 1:12 <b>Offer</b> 2:6,9 <b>ORELLANA</b> 1:23	<b>105774</b> 1:8 2:5 <b>11:40</b> 2:2 <b>11:41</b> 2:12 <b>14</b> 1:14 <b>1B</b> 1:7
	<b>P</b>	<b>2</b>
	<b>P-R-O-C-E-E-D-I-N-G-S</b> 2:1 <b>PRESENT</b> 1:18,22 presiding 1:16 proceeding 2:11 Provide 1:10 provided 2:7	<b>2022</b> 1:14 <b>22-CMP-00018</b> 1:8 2:4
	<b>Q</b>	<b>3</b>
	<b>R</b>	<b>4</b>
	<b>RAFI</b> 1:20 Retailer 1:7	<b>5</b>
	<b>S</b>	<b>6</b>
	<b>S</b> 1:20 <b>September</b> 1:14 <b>SHORT</b> 1:21 Show 1:7 Staff 1:23 submission 2:6	<b>645</b> 1:7

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: ABRA Hearing

Before: ABRA

Date: 09-14-22

Place: Videoconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.



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Court Reporter

**NEAL R. GROSS**

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