

DISTRICT OF COLUMBIA  
+ + + + +  
ALCOHOLIC BEVERAGE AND CANNABIS BOARD  
+ + + + +  
MEETING

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IN THE MATTER OF:                   :  
  :  
Half Smoke, LLC                    :  
t/a Half Smoke                     :  
651 Florida Ave NW                : Show Cause  
Retailer CR - ANC 1B               : Hearing  
License No. 100855                 :  
Case #22-CIT-00201                :  
  :  
(No ABC Manager on Duty)         :  
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Wednesday  
August 16, 2023

The Alcoholic Beverage and Cannabis Board met via WebEx videoconference, Chairperson Donovan W. Anderson presiding.

PRESENT:

- DONOVAN W. ANDERSON, Chairperson
- BOBBY CATO, JR., Member
- EDWARD S. GRANDIS, Member
- JENI HANSEN, Member
- JAMES SHORT, JR., Member

ALSO PRESENT:

- MR. CARTER, DC ABCA Staff

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P-R-O-C-E-E-D-I-N-G-S

1:49 p.m

CHAIRPERSON ANDERSON: The next case on our calendar is Case Number 22-CIT-00200, Half Smoke, License Number 100855.

This case has been rescheduled to September 27th, 2023, at 10:30 a.m.

Key Board Audit number 2023-426.

(Whereupon, this proceeding was concluded at 1:49 p.m.)

<b>A</b>	<b>Key</b> 2:8	<b>Z</b>
a.m 2:7		
<b>ABC</b> 1:9	<b>L</b>	<b>0</b>
<b>ABCA</b> 1:20	<b>License</b> 1:8 2:5	
<b>Alcoholic</b> 1:2,13	<b>LLC</b> 1:6	<b>1</b>
<b>ANC</b> 1:7		<b>1:49</b> 2:2,10
<b>Anderson</b> 1:14,16 2:3	<b>M</b>	<b>10:30</b> 2:7
<b>Audit</b> 2:8	<b>Manager</b> 1:9	<b>100855</b> 1:8 2:5
<b>August</b> 1:11	<b>MATTER</b> 1:5	<b>16</b> 1:11
<b>Ave</b> 1:7	<b>MEETING</b> 1:3	<b>1B</b> 1:7
	<b>Member</b> 1:17,17,18,18	
<b>B</b>	<b>met</b> 1:13	<b>2</b>
<b>Beverage</b> 1:2,13		<b>2023</b> 1:11 2:7
<b>Board</b> 1:2,13 2:8	<b>N</b>	<b>2023-426</b> 2:8
<b>BOBBY</b> 1:17	<b>number</b> 2:4,5,8	<b>22-CIT-00200</b> 2:4
	<b>NW</b> 1:7	<b>22-CIT-00201</b> 1:8
		<b>27th</b> 2:7
<b>C</b>	<b>O</b>	
<b>calendar</b> 2:4		<b>3</b>
<b>Cannabis</b> 1:2,13	<b>P</b>	
<b>CARTER</b> 1:20	<b>P-R-O-C-E-E-D-I-N-G-S</b>	<b>4</b>
<b>case</b> 1:8 2:3,4,6	2:1	
<b>CATO</b> 1:17	<b>p.m</b> 2:2,10	<b>5</b>
<b>Cause</b> 1:7	<b>PRESENT</b> 1:15,19	
<b>Chairperson</b> 1:13,16	<b>presiding</b> 1:14	<b>6</b>
2:3	<b>proceeding</b> 2:9	
<b>COLUMBIA</b> 1:1		<b>651</b> 1:7
<b>concluded</b> 2:10	<b>Q</b>	
<b>CR</b> 1:7		
	<b>R</b>	
<b>D</b>	<b>rescheduled</b> 2:6	
<b>DC</b> 1:20	<b>Retailer</b> 1:7	
<b>DISTRICT</b> 1:1		<b>S</b>
<b>Donovan</b> 1:14,16		<b>S</b> 1:17
<b>Duty</b> 1:9		<b>September</b> 2:7
		<b>SHORT</b> 1:18
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<b>EDWARD</b> 1:17		<b>Smoke</b> 1:6,6 2:5
		<b>Staff</b> 1:20
<b>F</b>		
<b>Florida</b> 1:7		<b>T</b>
		<b>t/a</b> 1:6
<b>G</b>		<b>U</b>
<b>GRANDIS</b> 1:17		
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<b>H</b>		<b>videoconference</b> 1:13
<b>Half</b> 1:6,6 2:4		
<b>HANSEN</b> 1:18		<b>W</b>
<b>Hearing</b> 1:7		<b>W</b> 1:14,16
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		<b>Wednesday</b> 1:11
<b>I</b>		
		<b>X</b>
<b>J</b>		
<b>JAMES</b> 1:18		<b>Y</b>
<b>JENI</b> 1:18		
<b>JR</b> 1:17,18		
<b>K</b>		

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Half Smoke

Before: DC ABCA

Date: 08-16-23

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate complete record of the proceedings.

*Neal R Gross*

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Court Reporter

**NEAL R. GROSS**

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