

DISTRICT OF COLUMBIA  
+ + + + +  
ALCOHOLIC BEVERAGE AND CANNABIS BOARD  
+ + + + +  
MEETING

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IN THE MATTER OF: :  
 :  
Lama DC, LLC :  
t/a 1831 Bar/Lounge :  
1831 M Street NW : Show Cause  
Retailer CT - ANC 2B : Hearing (Ststua)  
License No. 116855 :  
Case #23-CMP-00035 :  
 :  
(Tampered with and :  
Refilled the Contents of :  
Bottles of Alcohol, :  
Failed to Produce the :  
Requested Records Within :  
48 Hours from The Time :  
of The Request) :  
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Wednesday  
August 16, 2023

The Alcoholic Beverage and Cannabis Board met via WebEx videoconference, Chairperson Donovan W. Anderson presiding.

PRESENT:

- DONOVAN W. ANDERSON, Chairperson
- BOBBY CATO, JR., Member
- EDWARD S. GRANDIS, Member
- JENI HANSEN, Member
- JAMES SHORT, JR., Member

ALSO PRESENT:

- MR. CARTER, DC ABCA Staff

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P-R-O-C-E-E-D-I-N-G-S

11:16 a.m.

CHAIRPERSON ANDERSON: The next case on our calendar is Case Number 23-CMP-00035, 1831 Bar Lounge. License Number 116855.

This case has been canceled. The Board approved an Offer in Compromise on August 9th, 2023. See Board Order Number 2023-418.

(Whereupon, this proceeding was concluded at 11:16 a.m.)

<b>A</b>	<b>JENI</b> 1:21 <b>JR</b> 1:20,21	<b>V</b>
a.m 2:2,10 <b>ABCA</b> 1:23 <b>Alcohol</b> 1:10 <b>Alcoholic</b> 1:2,16 <b>ANC</b> 1:7 <b>Anderson</b> 1:17,19 2:3 <b>approved</b> 2:7 <b>August</b> 1:14 2:7	<b>K</b>	<b>videoconference</b> 1:16
<b>B</b>	<b>L</b>	<b>W</b>
<b>Bar</b> 2:5 <b>Bar/Lounge</b> 1:6 <b>Beverage</b> 1:2,16 <b>Board</b> 1:2,16 2:7,8 <b>BOBBY</b> 1:20 <b>Bottles</b> 1:10	<b>Lama</b> 1:6 <b>License</b> 1:8 2:5 <b>LLC</b> 1:6 <b>Lounge</b> 2:5	<b>W</b> 1:17,19 <b>WebEx</b> 1:16 <b>Wednesday</b> 1:14
<b>C</b>	<b>M</b>	<b>X</b>
<b>calendar</b> 2:4 <b>canceled</b> 2:6 <b>Cannabis</b> 1:2,16 <b>CARTER</b> 1:23 <b>case</b> 1:8 2:3,4,6 <b>CATO</b> 1:20 <b>Cause</b> 1:7 <b>Chairperson</b> 1:16,19 2:3 <b>COLUMBIA</b> 1:1 <b>Compromise</b> 2:7 <b>concluded</b> 2:10 <b>Contents</b> 1:10 <b>CT</b> 1:7	<b>M</b> 1:7 <b>MATTER</b> 1:5 <b>MEETING</b> 1:3 <b>Member</b> 1:20,20,21,21 <b>met</b> 1:16	<b>Y</b>
<b>D</b>	<b>N</b>	<b>Z</b>
<b>DC</b> 1:6,23 <b>DISTRICT</b> 1:1 <b>Donovan</b> 1:17,19	<b>Number</b> 2:4,5,8 <b>NW</b> 1:7	<b>0</b>
<b>E</b>	<b>O</b>	<b>1</b>
<b>EDWARD</b> 1:20	<b>Offer</b> 2:7 <b>Order</b> 2:8	<b>11:16</b> 2:2,10 <b>116855</b> 1:8 2:5 <b>16</b> 1:14 <b>1831</b> 1:6,7 2:4
<b>F</b>	<b>P</b>	<b>2</b>
<b>Failed</b> 1:11	<b>P-R-O-C-E-E-D-I-N-G-S</b> 2:1 <b>PRESENT</b> 1:18,22 <b>presiding</b> 1:17 <b>proceeding</b> 2:9 <b>Produce</b> 1:11	<b>2023</b> 1:14 2:8 <b>2023-418</b> 2:8 <b>23-CMP-00035</b> 1:8 2:4 <b>2B</b> 1:7
<b>G</b>	<b>Q</b>	<b>3</b>
<b>GRANDIS</b> 1:20	<b>R</b>	<b>4</b>
<b>H</b>	<b>Records</b> 1:11 <b>Refilled</b> 1:10 <b>Request</b> 1:12 <b>Requested</b> 1:11 <b>Retailer</b> 1:7	<b>48</b> 1:12
<b>HANSEN</b> 1:21 <b>Hearing</b> 1:7 <b>Hours</b> 1:12	<b>S</b>	<b>5</b>
<b>I</b>	<b>S</b> 1:20 <b>See</b> 2:8 <b>SHORT</b> 1:21 <b>Show</b> 1:7 <b>Staff</b> 1:23 <b>Street</b> 1:7 <b>Ststua</b> 1:7	<b>6</b>
<b>J</b>	<b>T</b>	<b>7</b>
<b>JAMES</b> 1:21	<b>t/a</b> 1:6 <b>Tampered</b> 1:9 <b>Time</b> 1:12	<b>8</b>
	<b>U</b>	<b>9</b>
		<b>9th</b> 2:8

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: 1831 Bar

Before: DC ABCA

Date: 08-16-23

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate complete record of the proceedings.

*Neal R Gross*

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Court Reporter

**NEAL R. GROSS**

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