

DISTRICT OF COLUMBIA  
+ + + + +  
ALCOHOLIC BEVERAGE CONTROL BOARD  
+ + + + +  
MEETING

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IN THE MATTER OF: :  
 :  
Pirate Castle 1101 :  
Management, LLC :  
t/a National Union :  
Building :  
918 F Street NW : Protest  
Retailer CT - ANC 2C : Hearing  
License No. 120514 :  
Case #22-PRO-00028 :  
 :  
(Application for a :  
New License) :  
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Wednesday  
August 10, 2022

The Alcoholic Beverage Control Board  
met via WebEx videoconference, Chairperson  
Donovan W. Anderson presiding.

PRESENT:  
DONOVAN W. ANDERSON, Chairperson  
RAFI ALIYA CROCKETT, Member  
EDWARD S. GRANDIS, Member  
JAMES SHORT, JR., Member

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P-R-O-C-E-E-D-I-N-G-S

1:39 p.m.

CHAIRPERSON ANDERSON: The next case on our calendar is Case No. 22-PRO-00028, National Union and Building, License No. 120514.

This case has been cancelled. The parties submitted a settlement agreement, which the Board reviewed and accepted this morning on our legal calendar.

(Whereupon, the above-entitled matter went off the record at 1:39 p.m.)

<b>A</b>	<b>M</b>	<b>Y</b>
above-entitled 2:10 accepted 2:8 agreement 2:7 Alcoholic 1:2,14 ALIYA 1:18 ANC 1:8 Anderson 1:15,18 2:3 Application 1:10 August 1:13	Management 1:6 matter 1:5 2:10 MEETING 1:3 Member 1:18,19,19 met 1:15 morning 2:8	
<b>B</b>	<b>N</b>	<b>Z</b>
Beverage 1:2,14 Board 1:2,14 2:8 Building 1:7 2:5	National 1:7 2:4 New 1:11 NW 1:8	<b>0</b>
<b>C</b>	<b>O</b>	<b>1</b>
calendar 2:4,9 cancelled 2:6 case 1:9 2:3,4,6 Castle 1:6 Chairperson 1:15,18 2:3 COLUMBIA 1:1 Control 1:2,14 CROCKETT 1:18 CT 1:8	P-R-O-C-E-E-D-I-N-G-S 2:1 p.m 2:2,11 parties 2:7 Pirate 1:6 PRESENT 1:17 presiding 1:15 Protest 1:8	1:39 2:2,11 10 1:13 1101 1:6 120514 1:9 2:5
<b>D</b>	<b>P</b>	<b>2</b>
DISTRICT 1:1 Donovan 1:15,18	P-R-O-C-E-E-D-I-N-G-S 2:1 p.m 2:2,11 parties 2:7 Pirate 1:6 PRESENT 1:17 presiding 1:15 Protest 1:8	2022 1:13 22-PRO-00028 1:9 2:4 2C 1:8
<b>E</b>	<b>Q</b>	<b>3</b>
EDWARD 1:19		
<b>F</b>	<b>R</b>	<b>4</b>
F 1:8	RAFI 1:18 record 2:11 Retailer 1:8 reviewed 2:8	
<b>G</b>	<b>S</b>	<b>5</b>
GRANDIS 1:19	S 1:19 settlement 2:7 SHORT 1:19 Street 1:8 submitted 2:7	
<b>H</b>	<b>T</b>	<b>6</b>
Hearing 1:8	t/a 1:7	
<b>I</b>	<b>U</b>	<b>7</b>
	Union 1:7 2:5	
<b>J</b>	<b>V</b>	<b>8</b>
JAMES 1:19 JR 1:19	videoconference 1:15	
<b>K</b>	<b>W</b>	<b>9</b>
	W 1:15,18 WebEx 1:15 Wednesday 1:12 went 2:11	918 1:8
<b>L</b>	<b>X</b>	
legal 2:9 License 1:9,11 2:5 LLC 1:6		

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: National Union Building

Before: DC ABRA

Date: 08-10-22

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate complete record of the proceedings.



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Court Reporter

**NEAL R. GROSS**

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