

DISTRICT OF COLUMBIA
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ALCOHOLIC BEVERAGE CONTROL BOARD
+ + + + +
MEETING

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IN THE MATTER OF:           :
                             :
James Burwell               :
(ABC Manager)               :
License No. 115328         : Show Cause
Case #22-MGR-00004         : Hearing (Status)
                             :
(Interfered with an        :
ABRA Investigation)        :
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Wednesday
August 10, 2022

The Alcoholic Beverage Control Board
met via WebEx videoconference, Chairperson
Donovan W. Anderson presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson
RAFI ALIYA CROCKETT, Member
EDWARD S. GRANDIS, Member
JENI HANSEN, Member
JAMES SHORT, JR., Member

ALSO PRESENT:

ANTHONY CELO, DC OAG

1 P-R-O-C-E-E-D-I-N-G-S

2 10:58 a.m.

3 CHAIRPERSON ANDERSON: The next case
4 on our calendar is Case No. 22-MGR-00004, James
5 Burwell (ABC Manager) License No. 115328.

6 Mr. Oriana, I do not know if Mr.
7 Burwell is on the line so can you see if Mr.
8 Burwell is on the line to elevate his rights,
9 please?

10 FACILITATOR: I do not see him on the
11 line.

12 MR. CELO: Mr. Chair.

13 CHAIRPERSON ANDERSON: Yes, Mr. Celo.
14 Go ahead. Identify yourself for the record.

15 MR. CELO: Assistant Attorney General
16 Anthony Celo, A-N-T-H-O-N-Y C-E-L-O, on behalf
17 of the Government. Just as a preliminary matter,
18 I do not know if we have service on Mr. Burwell.
19 The certified mail was sent out but it has not
20 been returned yet so we do not know the outcome
21 of service at this time.

22 CHAIRPERSON ANDERSON: Thank you for
23 making that representation, sir.

24 This matter is scheduled for a Show
25 Cause hearing on September 21, 2022 at 10:30 a.m.

1 If the Agency has to make alternate service, we
2 will move towards that and if we have to make any
3 changes on the date of the Show Cause hearing, we
4 will do so. Thank you for that representation,
5 sir.

6 (Whereupon, the above-entitled matter
7 went off the record at 10:59 a.m.)
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A	H	sent 2:19
A-N-T-H-O-N-Y 2:16	HANSEN 1:17	September 2:25
a.m 2:2,25 3:7	hearing 1:7 2:25 3:3	service 2:18,21 3:1
ABC 1:6 2:5	I	SHORT 1:18
above-entitled 3:6	Identify 2:14	Show 1:7 2:24 3:3
ABRA 1:9	Interfered 1:8	sir 2:23 3:5
Agency 3:1	Investigation 1:9	Status 1:7
ahead 2:14	J	T
Alcoholic 1:2,12	James 1:6,18 2:4	Thank 2:22 3:4
ALIYA 1:16	JENI 1:17	U
alternate 3:1	JR 1:18	V
Anderson 1:13,16 2:3 2:13,22	K	videoconference 1:13
Anthony 1:20 2:16	L	W
Assistant 2:15	License 1:7 2:5	W 1:13,16
Attorney 2:15	line 2:7,8,11	WebEx 1:13
August 1:11	M	Wednesday 1:10
B	mail 2:19	went 3:7
behalf 2:16	making 2:23	X
Beverage 1:2,12	Manager 1:6 2:5	Y
Board 1:2,12	matter 1:5 2:17,24 3:6	Z
Burwell 1:6 2:5,7,8,18	MEETING 1:3	0
C	Member 1:16,17,17,18	1
C-E-L-O 2:16	met 1:13	10 1:11
calendar 2:4	move 3:2	10:30 2:25
case 1:7 2:3,4	N	10:58 2:2
Cause 1:7 2:25 3:3	O	10:59 3:7
Celo 1:20 2:12,13,15,16	OAG 1:20	115328 1:7 2:5
certified 2:19	Oriana 2:6	2
Chair 2:12	outcome 2:20	2022 1:11 2:25
Chairperson 1:13,16 2:3,13,22	P	21 2:25
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CROCKETT 1:16	PRESENT 1:15,19	
D	presiding 1:13	
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DISTRICT 1:1	RAFI 1:16	
Donovan 1:13,16	record 2:14 3:7	
E	representation 2:23 3:4	
EDWARD 1:17	returned 2:20	
elevate 2:8	rights 2:8	
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FACILITATOR 2:10	S 1:17	
G	scheduled 2:24	
General 2:15		
Government 2:17		
GRANDIS 1:17		

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: James Burwell

Before: DC ABRA

Date: 08-10-22

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate complete record of the proceedings.



Court Reporter

NEAL R. GROSS

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