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P-R-O-C-E-E-D-I-N-G-S

10:54 a.m.

CHAIRPERSON ANDERSON: The next case on our calendar is Case Number 22-CC-00009, Sammy's Liquors, License Number 108222. This matter, this case has been canceled due to submission of an offer in compromise for the Board's review and approval.

(Whereupon, the above-entitled matter went off the record at 10:54 a.m.)

|                             |                              |                             |
|-----------------------------|------------------------------|-----------------------------|
| <b>A</b>                    | <b>J</b>                     | <b>submission</b> 2:7       |
| a.m 2:2,10                  | <b>JAMES</b> 1:21            | <b>T</b>                    |
| <b>ABC</b> 1:11             | <b>JENI</b> 1:20             | <b>t/a</b> 1:6              |
| <b>above-entitled</b> 2:9   | <b>JR</b> 1:19,21            | <b>U</b>                    |
| <b>ABRA</b> 1:23            | <b>K</b>                     | <b>V</b>                    |
| <b>Age</b> 1:11             | <b>L</b>                     | <b>videoconference</b> 1:15 |
| <b>Alcoholic</b> 1:2,15     | <b>Legal</b> 1:11            | <b>Violation</b> 1:9        |
| <b>ALIYA</b> 1:19           | <b>License</b> 1:8 2:5       | <b>W</b>                    |
| <b>ANC</b> 1:7              | <b>Liquor</b> 1:6            | <b>W</b> 1:16,18            |
| <b>Anderson</b> 1:16,18 2:3 | <b>Liquors</b> 1:6 2:5       | <b>WebEx</b> 1:15           |
| <b>approval</b> 2:8         | <b>LLC</b> 1:6               | <b>Wednesday</b> 1:13       |
| <b>Ascertain</b> 1:10       | <b>M</b>                     | <b>went</b> 2:10            |
| <b>August</b> 1:13          | <b>Manager</b> 1:11          | <b>X</b>                    |
| <b>B</b>                    | <b>matter</b> 1:5 2:6,9      | <b>Y</b>                    |
| <b>Beverage</b> 1:2,15      | <b>MEETING</b> 1:3           | <b>Z</b>                    |
| <b>Bladensburg</b> 1:7      | <b>Member</b> 1:19,19,20,20  | <b>0</b>                    |
| <b>Board</b> 1:2,15         | 1:21                         | <b>1</b>                    |
| <b>Board's</b> 2:8          | <b>met</b> 1:15              | <b>10:54</b> 2:2,10         |
| <b>BOBBY</b> 1:19           | <b>Minor</b> 1:9             | <b>108222</b> 1:8 2:5       |
| <b>C</b>                    | <b>N</b>                     | <b>2</b>                    |
| <b>calendar</b> 2:4         | <b>NE</b> 1:7                | <b>2022</b> 1:13            |
| <b>canceled</b> 2:6         | <b>Necessary</b> 1:10        | <b>22-CC-00009</b> 1:8 2:4  |
| <b>case</b> 1:8 2:3,4,6     | <b>Number</b> 2:4,5          | <b>2725</b> 1:7             |
| <b>CATO</b> 1:19            | <b>O</b>                     | <b>3</b>                    |
| <b>Cause</b> 1:7            | <b>offer</b> 2:7             | <b>3</b> 1:13               |
| <b>Chairperson</b> 1:15,18  | <b>P</b>                     | <b>4</b>                    |
| 2:3                         | <b>P-R-O-C-E-E-D-I-N-G-S</b> | <b>5</b>                    |
| <b>COLUMBIA</b> 1:1         | 2:1                          | <b>5C</b> 1:7               |
| <b>compromise</b> 2:7       | <b>PRESENT</b> 1:17,22       |                             |
| <b>Control</b> 1:2,15       | <b>presiding</b> 1:16        |                             |
| <b>CROCKETT</b> 1:19        | <b>Q</b>                     |                             |
| <b>D</b>                    | <b>R</b>                     |                             |
| <b>DC</b> 1:23              | <b>RAFI</b> 1:19             |                             |
| <b>DISTRICT</b> 1:1         | <b>record</b> 2:10           |                             |
| <b>Donovan</b> 1:16,18      | <b>Retailer</b> 1:7          |                             |
| <b>Drinking</b> 1:11        | <b>review</b> 2:8            |                             |
| <b>due</b> 2:6              | <b>Road</b> 1:7              |                             |
| <b>Duty</b> 1:11            | <b>S</b>                     |                             |
| <b>E</b>                    | <b>S</b> 1:20                |                             |
| <b>EDWARD</b> 1:20          | <b>Sale</b> 1:9              |                             |
| <b>F</b>                    | <b>Sammy</b> 1:6             |                             |
| <b>Failed</b> 1:10          | <b>Sammy's</b> 1:6 2:5       |                             |
| <b>FASHBAUGH</b> 1:23       | <b>SARAH</b> 1:23            |                             |
| <b>G</b>                    | <b>SHORT</b> 1:21            |                             |
| <b>GRANDIS</b> 1:20         | <b>Show</b> 1:7              |                             |
| <b>H</b>                    | <b>Staff</b> 1:23            |                             |
| <b>HANSEN</b> 1:20          | <b>Status</b> 1:7            |                             |
| <b>Hearing</b> 1:7          | <b>Steps</b> 1:10            |                             |
| <b>I</b>                    |                              |                             |

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Sammy's Liquors

Before: DC ABRA

Date: 08-03-22

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate complete record of the proceedings.

*Neal R Gross*

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Court Reporter

**NEAL R. GROSS**

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