

1 P-R-O-C-E-E-D-I-N-G-S

2 10:36 a.m.

3 CHAIRPERSON ANDERSON: The next case is
4 Case Number 22-CMP-00033, Half Smoke, License
5 Number 100855.

6 Ms. Fashbaugh, can you please elevate
7 the rights of the parties in this case.

8 MS. FASHBAUGH: Please stand by.

9 Collin Cenci, your rights have been
10 elevated. I do not see the licensee Terpenton.

11 CHAIRPERSON ANDERSON: Thank you.

12 What time is it, it's 10:38.

13 Mr. Cenci, can you please spell and
14 state your name for the record please.

15 MR. CENCI: Good morning, Chairperson
16 Anderson. Collin Cenci, C-O-L-L-I-N C-E-N-C-I,
17 representing the District today.

18 CHAIRPERSON ANDERSON: Good morning,
19 sir.

20 I see that the licensee is not here.
21 However, this matter is scheduled then for a Show
22 Cause Hearing on September 14, 2022, at 10:30
23 a.m.

24 (Whereupon, the above proceeding was
25 concluded at 10:37 a.m.)

A	HANSEN 1:20 Hearing 1:7 2:22	September 2:22 Settlement 1:9 SHORT 1:21 Show 1:7 2:21 sir 2:19 Smoke 1:6,6 2:4 spell 2:13 Staff 1:23 stand 2:8 state 2:14 Status 1:7 Steps 1:10	6
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		3	
		4	
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C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Half Smoke

Before: DC ABRA

Date: 07-27-22

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate complete record of the proceedings.

Neal R Gross

Court Reporter

NEAL R. GROSS

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