DISTRICT OF COLUMBIA + + + + +ALCOHOLIC BEVERAGE CONTROL BOARD + + + + +MEETING IN THE MATTER OF: : : MST Enterprises Inc. : t/a Churreria Madrid : Restaurant 2505 Champlain Street NW : Retailer CR - ANC 1C : Show Cause License No. 60806 : Hearing (Status) Case # 19-CMP-00207 : : (Failed to Maintain on : Premises Three Years of : Adequate Books/Records : Showing All Sales) : ------Wednesday June 9, 2021 The Alcoholic Beverage Control Board met via WebEx videoconference, Chairperson Donovan W. Anderson presiding. **PRESENT:** DONOVAN W. ANDERSON, Chairperson BOBBY CATO, JR., Member RAFI ALIYA CROCKETT, Member JENI HANSEN, Member JAMES SHORT, JR., Member ALSO PRESENT: SIMONE ANDREWS, DC ABRA Staff

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1	P-R-O-C-E-E-D-I-N-G-S				
2	10:40 a.m.				
3	CHAIRPERSON ANDERSON: We are on the				
4	record. Good morning, everyone. As Chairperson				
5	of the Alcoholic Beverage Control Board for the				
6	District of Columbia, in accordance with D.C.				
7	7 Code Section 2576 of the Open Meetings Act, I am				
8	welcoming you to the regular scheduled meeting of				
9	the Alcoholic Beverage Control Board.				
10	This meeting is being conducted				
11	pursuant to guidance made available by the				
12	District of Columbia's Office of Open Government				
13	regarding electronic meetings held by public				
14	bodies during the public health emergency.				
15	Pursuant to this guidance, notice of				
16	today's meeting was provided 48 hours in advance				
17	of the meeting on ABRA's website, and on the				
18	District Central meeting calendar. The notice				
19	included the time, date, agenda and call in or				
20	log in information for public participation.				
21	This electronic meeting is being				
22	hosted by a Webex account provided by the				
23	District of Columbia Government. Please address				
24	any questions or complaints to the OOG at				
25	opengovoffice@dc.gov.				
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1	My name is Donovan Anderson, I'm					
2	Chairman of the Board. I would like to introduce					
3	the other members of the ABC Board, who are also					
4	participating electronically pursuant to Mayor's					
5	order 2020-054.					
6	Please respond when I announce your					
7	name. Mr. James Short?					
8	MEMBER SHORT: Mr. James Short,					
9	present.					
10	CHAIRPERSON ANDERSON: Mr. Bobby Cato?					
11	I didn't hear you, Mr. Cato.					
12	MEMBER CATO: Bobby Cato.					
13	CHAIRPERSON ANDERSON: Thank you. Ms.					
14	Rafi Crockett?					
15	MEMBER CROCKETT: Rafi Crockett,					
16	present.					
17	CHAIRPERSON ANDERSON: Ms. Jeni					
18	Hansen?					
19	MEMBER HANSEN: Jeni Hansen, present.					
20	CHAIRPERSON ANDERSON: The Board has					
21	five members in attendance for the conduct of					
22	business today and that constitutes a quorum.					
23	Before we get on with today's hearing					
24	calendar I need to make a few instructions very					
25	clear so that the conduct of these hearings is					

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1 understood by everyone.

2	They are, there are six cases on this				
3	morning's calendar. Once your case is called, I				
4	will take a moment for our IT specialist to				
5	elevate the rights for each party to enable their				
6	camera and their microphone. Then, and only				
7	then, will you have the ability to enable your				
8	equipment.				
9	If your case is not being heard, you				
10	will remain mute and your camera will be				
11	disabled.				
12	At the conclusion of each case the				
13	parties will have the option to leave. If the				
14	party chooses to stay, all cameras and				
15	microphones for the concluded case will be				
16	disabled.				
17	Should you have any questions or				
18	require technical assistance during the hearing,				
19	please submit them using the question and answer				
20	feature, or email simone.andrews2@dc.gov.				
21	Our first order of business this				
22	morning is to our no show case hearing status for				
23	Case Number 19-CMP-00207, Churreria Madrid				
24	Restaurant, License Number 60806. This hearing				
25	is cancelled due to submission of an Offer-in-				

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1	Compromise for the Boards consideration and
2	approval.
3	(Whereupon, the above-entitled matter
4	went off the record at 10:43 a.m.)
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CERTIFICATE

This is to certify that the foregoing transcript

In the matter of: Churreria Madrid

Before: DC ABRA

Date: 06-09-21

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

near Rans &

Court Reporter

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