

DISTRICT OF COLUMBIA
+ + + + +
ALCOHOLIC BEVERAGE AND CANNABIS BOARD
+ + + + +
MEETING

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IN THE MATTER OF: :
 :
Hen Quarter, LLC :
t/a Hen Quarter :
Riverpoint DC :
Retailer CR - ANC 5E : Protest
License No. 124468 : Hearing
Case #24-PRO-00024 :
 :
(Substantial Change - :
Entertainment Endorsement:
for Live Entertainment :
Inside of the Premises :
and Outside in the :
Summer Garden) :
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Wednesday
June 5, 2024

The Alcoholic Beverage and Cannabis Board met via WebEx videoconference, Chairperson Donovan W. Anderson presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson
SILAS GRANT, Member
JAMES SHORT, JR., Member

ALSO PRESENT:

JOSE ORELLANA, DC ABCA Staff
ALYCIA HOGENMILLER, DC OAG
INVESTIGATOR JOVAN MILLER

1 P-R-O-C-E-E-D-I-N-G-S

2 1:50 p.m.

3 CHAIRPERSON ANDERSON: The next case
4 on our calendar is Case Number 24-PRO-00024, Hen
5 Quarter, River point, D.C., License Number
6 124468.

7 This case has been continued one week
8 to June 12th, 2024, at 1:30 p.m.

9 We have concluded our afternoon
10 calendar. And if there's no further business, we
11 will now adjourn for the day.

12 As Chairperson of the Alcoholic
13 Beverage and Cannabis Board for the District of
14 Columbia, in accordance with Title III, Chapter
15 405, Office of Open Government, I move that ABC
16 Board hold a closed meeting on June 12th for the
17 purpose of discussing and hearing reports
18 concerning ongoing or planned investigations of
19 alleged criminal or civil misconduct or
20 violations of law or regulations and seeking
21 legal advice from our legal counsel on the
22 Board's investigative agenda, legal agenda,
23 licensing agenda for June 12th as published in
24 D.C. Register on June 7th.

25 Is there a second?

1 MEMBER GRANT: Mr. Grant. I second
2 the motion.

3 CHAIRPERSON ANDERSON: Mr. Grant has
4 seconded the motion. We'll now have a roll call
5 vote on the motion before us now that it's been
6 properly seconded.

7 Mr. Short?

8 MEMBER SHORT: Mr. Short. I agree.

9 CHAIRPERSON ANDERSON: Mr. Grant?

10 MEMBER GRANT: Mr. Grant. I agree.

11 CHAIRPERSON ANDERSON: Mr. Anderson.
12 I agree. It appears that the motion has passed.
13 I hereby give notice that ABC Board will hold
14 this closed meeting pursuant to the Open Meetings
15 Act. Notice will also be posted on the ABC Board
16 hearing room bulletin board, placed on the
17 electronic calendar on ABCA's website, and
18 published in the D.C. Register in as timely
19 manner as practical.

20 We are now adjourned for the day. I
21 will now direct all Board members to return to
22 executive session for further development. Have
23 a great afternoon. Thank you.

24 (Whereupon, the above-entitled matter
25 went off the record at 1:52 p.m.)

A	E	N	T
ABC 2:15 3:13,15 ABCA 1:22 ABCA's 3:17 above-entitled 3:24 Act 3:15 adjourn 2:11 adjourned 3:20 advice 2:21 afternoon 2:9 3:23 agenda 2:22,22,23 agree 3:8,10,12 Alcoholic 1:2,15 2:12 alleged 2:19 ALYCIA 1:23 ANC 1:7 Anderson 1:16,18 2:3 3:3,9,11,11 appears 3:12	electronic 3:17 Endorsement 1:10 Entertainment 1:10,10 executive 3:22	misconduct 2:19 motion 3:2,4,5,12 move 2:15	Substantial 1:9 Summer 1:12
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Beverage 1:2,15 2:13 board 1:2,16 2:13,16 3:13,15,16,21 Board's 2:22 bulletin 3:16 business 2:10	further 2:10 3:22	notice 3:13,15 Number 2:4,5	t/a 1:6 Thank 3:23 timely 3:18 Title 2:14
C	G	P	V
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D.C 2:5,24 3:18 day 2:11 3:20 DC 1:7,22,23 development 3:22 direct 3:21 discussing 2:17 District 1:1 2:13 Donovan 1:16,18	hearing 1:8 2:17 3:16 Hen 1:6,6 2:4 HOGENMILLER 1:23 hold 2:16 3:13	2:1 p.m 2:2,8 3:25 passed 3:12 placed 3:16 planned 2:18 point 2:5 posted 3:15 practical 3:19 Premises 1:11 PRESENT 1:17,20 presiding 1:16 properly 3:6 Protest 1:7 published 2:23 3:18 purpose 2:17 pursuant 3:14	W 1:16,18 We'll 3:4 WebEx 1:16 website 3:17 Wednesday 1:13 week 2:7 went 3:25
E	I	Q	X
	Ill 2:14 Inside 1:11 investigations 2:18 investigative 2:22 INVESTIGATOR 1:24	Quarter 1:6,6 2:5	
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	JAMES 1:19 JOSE 1:22 JOVAN 1:24 JR 1:19 June 1:14 2:8,16,23,24	record 3:25 Register 2:24 3:18 regulations 2:20 reports 2:17 Retailer 1:7 return 3:21 River 2:5 Riverpoint 1:7 roll 3:4 room 3:16	
G	K	S	Z
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H	L	0	1
	law 2:20 legal 2:21,21,22 License 1:8 2:5 licensing 2:23 Live 1:10 LLC 1:6	1:30 2:8 1:50 2:2 1:52 3:25 124468 1:8 2:6 12th 2:8,16,23	
I	M	2	0
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L	P	5	4
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		7th 2:24	
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C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Hen Quarter Riverpoint DC

Before: DC ABCA

Date: 06-05-24

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate complete record of the proceedings.

Neal R Gross

Court Reporter

NEAL R. GROSS

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