

DISTRICT OF COLUMBIA  
 + + + + +  
 ALCOHOLIC BEVERAGE CONTROL BOARD  
 + + + + +  
 MEETING

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 IN THE MATTER OF: :  
 :  
 Your District Space, LLC :  
 t/a District Space :  
 3622 12th Street NE :  
 Retailer Caterer - ANC 5B:  
 License No. 112204 :  
 Case #21-CMP-00079 : Show Cause  
 : Hearing  
 (No ABC Manager on Duty, :  
 Stored Alcoholic :  
 Beverages in the District:  
 of Columbia Without :  
 Board Approval, Failed to:  
 Provide Food at an Event, :  
 Operated without a copy :  
 of the Caterer's License, :  
 Transfer of Ownership :  
 Without Board's Approval):  
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Wednesday  
 May 18, 2022  
 The Alcoholic Beverage Control Board  
 met via WebEx videoconference, Chairperson  
 Donovan W. Anderson presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson  
 BOBBY CATO, JR., Member  
 RAFI ALIYA CROCKETT, Member  
 EDWARD S. GRANDIS, Member  
 JENI HANSEN, Member  
 JAMES SHORT, JR., Member  
 ALSO PRESENT:  
 SARAH FASHBAUGH, DC ABRA Staff

## P-R-O-C-E-E-D-I-N-G-S

11:24 a.m.

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2  
3 CHAIRPERSON ANDERSON: The next case  
4 on our calendar is case no. 21-CMP-00079.  
5 District Space, license no. 112204. This case  
6 has been cancelled due to the submission of an  
7 Offer in Compromise for the Board's consideration  
8 and approval. And we're at the end of our  
9 morning agenda.

10 (Whereupon, the above-entitled matter  
11 went off the record at 11:24 a.m.)  
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<b>A</b>	<b>Hearing</b> 1:9	<b>t/a</b> 1:6
a.m 2:2,11	<b>I</b>	<b>Transfer</b> 1:13
<b>ABC</b> 1:9	<b>J</b>	<b>U</b>
<b>above-entitled</b> 2:10	<b>JAMES</b> 1:23	<b>V</b>
<b>ABRA</b> 1:25	<b>JENI</b> 1:22	<b>videoconference</b> 1:17
<b>agenda</b> 2:9	<b>JR</b> 1:21,23	<b>W</b>
<b>Alcoholic</b> 1:2,10,17	<b>K</b>	<b>W</b> 1:18,20
<b>ALIYA</b> 1:21	<b>L</b>	<b>WebEx</b> 1:17
<b>ANC</b> 1:7	<b>license</b> 1:8,13 2:5	<b>Wednesday</b> 1:15
<b>Anderson</b> 1:18,20 2:3	<b>LLC</b> 1:6	<b>went</b> 2:11
<b>approval</b> 1:11,14 2:8	<b>M</b>	<b>X</b>
<b>B</b>	<b>Manager</b> 1:9	<b>Y</b>
<b>Beverage</b> 1:2,17	<b>matter</b> 1:5 2:10	<b>Z</b>
<b>Beverages</b> 1:10	<b>MEETING</b> 1:3	<b>0</b>
<b>Board</b> 1:2,11,17	<b>Member</b> 1:21,21,22,22	<b>1</b>
<b>Board's</b> 1:14 2:7	1:23	<b>11:24</b> 2:2,11
<b>BOBBY</b> 1:21	<b>met</b> 1:17	<b>112204</b> 1:8 2:5
<b>C</b>	<b>morning</b> 2:9	<b>12th</b> 1:7
<b>calendar</b> 2:4	<b>N</b>	<b>18</b> 1:16
<b>cancelled</b> 2:6	<b>NE</b> 1:7	<b>2</b>
<b>case</b> 1:8 2:3,4,5	<b>O</b>	<b>2022</b> 1:16
<b>Caterer</b> 1:7	<b>Offer</b> 2:7	<b>21-CMP-00079</b> 1:8 2:4
<b>Caterer's</b> 1:13	<b>Operated</b> 1:12	<b>3</b>
<b>CATO</b> 1:21	<b>Ownership</b> 1:13	<b>3622</b> 1:7
<b>Cause</b> 1:8	<b>P</b>	<b>4</b>
<b>Chairperson</b> 1:17,20	<b>P-R-O-C-E-E-D-I-N-G-S</b>	<b>5</b>
2:3	2:1	<b>5B</b> 1:7
<b>Columbia</b> 1:1,11	<b>PRESENT</b> 1:19,24	
<b>Compromise</b> 2:7	<b>presiding</b> 1:18	
<b>consideration</b> 2:7	<b>Provide</b> 1:12	
<b>Control</b> 1:2,17	<b>Q</b>	
<b>copy</b> 1:12	<b>R</b>	
<b>CROCKETT</b> 1:21	<b>RAFI</b> 1:21	
<b>D</b>	<b>record</b> 2:11	
<b>DC</b> 1:25	<b>Retailer</b> 1:7	
<b>District</b> 1:1,6,6,10 2:5	<b>S</b>	
<b>Donovan</b> 1:18,20	<b>S</b> 1:22	
<b>due</b> 2:6	<b>SARAH</b> 1:25	
<b>Duty</b> 1:9	<b>SHORT</b> 1:23	
<b>E</b>	<b>Show</b> 1:8	
<b>EDWARD</b> 1:22	<b>Space</b> 1:6,6 2:5	
<b>Event</b> 1:12	<b>Staff</b> 1:25	
<b>F</b>	<b>Stored</b> 1:10	
<b>Failed</b> 1:11	<b>Street</b> 1:7	
<b>FASHBAUGH</b> 1:25	<b>submission</b> 2:6	
<b>Food</b> 1:12	<b>T</b>	
<b>G</b>		
<b>GRANDIS</b> 1:22		
<b>H</b>		
<b>HANSEN</b> 1:22		

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: District Space

Before: DC ABRA

Date: 05-18-22

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

*Neal R Gross*

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Court Reporter

**NEAL R. GROSS**

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