

DISTRICT OF COLUMBIA  
 + + + + +  
 ALCOHOLIC BEVERAGE CONTROL BOARD  
 + + + + +  
 MEETING

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 IN THE MATTER OF:                   :  
   :  
 Manish Berry                         :  
 t/a Masala Story                    :  
 3301 12th Street NE                : Show Cause  
 Retailer CR - ANC 5B                : Hearing  
 License No. 106444                 :  
 Case #20-CIT-00035                 :  
   :  
 (No ABC Manager on Duty)         :  
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Wednesday  
 May 11, 2022

The Alcoholic Beverage Control Board  
 met via WebEx videoconference, Chairperson  
 Donovan W. Anderson presiding.

**PRESENT:**

DONOVAN W. ANDERSON, Chairperson  
 BOBBY CATO, JR., Member  
 RAFI ALIYA CROCKETT, Member  
 EDWARD S. GRANDIS, Member  
 JENI HANSEN, Member  
 JAMES SHORT, JR., Member

**ALSO PRESENT:**

SARAH FASHBAUGH, DC ABRA Staff

P-R-O-C-E-E-D-I-N-G-S

1:38 p.m.

CHAIRPERSON ANDERSON: The next case on our calendar was Case No. 20-CIT-00035, Masala Story, License No. 106444. This case has been cancelled. The parties entered into a settlement, an offer in compromise on April 27, 2022, see Board Order No. 2022-198.

(Whereupon, the above-entitled matter went off the record at 1:38 p.m.)

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<b>A</b>	<b>K</b>	<b>WebEx</b> 1:13
<b>ABC</b> 1:9		<b>Wednesday</b> 1:11
<b>above-entitled</b> 2:9	<b>L</b>	<b>went</b> 2:10
<b>ABRA</b> 1:21	<b>License</b> 1:8 2:5	<b>X</b>
<b>Alcoholic</b> 1:2,13		<b>Y</b>
<b>ALIYA</b> 1:17	<b>M</b>	<b>Z</b>
<b>ANC</b> 1:7	<b>Manager</b> 1:9	<b>0</b>
<b>Anderson</b> 1:14,16 2:3	<b>Manish</b> 1:6	<b>1</b>
<b>April</b> 2:7	<b>Masala</b> 1:6 2:4	<b>1:38</b> 2:2,10
	<b>matter</b> 1:5 2:9	<b>106444</b> 1:8 2:5
<b>B</b>	<b>MEETING</b> 1:3	<b>11</b> 1:11
<b>Berry</b> 1:6	<b>Member</b> 1:17,17,18,18	<b>12th</b> 1:7
<b>Beverage</b> 1:2,13	1:19	<b>2</b>
<b>Board</b> 1:2,13 2:8	<b>met</b> 1:13	<b>20-CIT-00035</b> 1:8 2:4
<b>BOBBY</b> 1:17		<b>2022</b> 1:11 2:8
	<b>N</b>	<b>2022-198</b> 2:8
<b>C</b>	<b>NE</b> 1:7	<b>27</b> 2:7
<b>calendar</b> 2:4		<b>3</b>
<b>cancelled</b> 2:6	<b>O</b>	<b>3301</b> 1:7
<b>case</b> 1:8 2:3,4,5	<b>offer</b> 2:7	<b>4</b>
<b>CATO</b> 1:17	<b>Order</b> 2:8	<b>5</b>
<b>Cause</b> 1:7		<b>5B</b> 1:7
<b>Chairperson</b> 1:13,16	<b>P</b>	
2:3	<b>P-R-O-C-E-E-D-I-N-G-S</b>	
<b>COLUMBIA</b> 1:1	2:1	
<b>compromise</b> 2:7	<b>p.m</b> 2:2,10	
<b>Control</b> 1:2,13	<b>parties</b> 2:6	
<b>CR</b> 1:7	<b>PRESENT</b> 1:15,20	
<b>CROCKETT</b> 1:17	<b>presiding</b> 1:14	
<b>D</b>	<b>Q</b>	
<b>DC</b> 1:21		
<b>DISTRICT</b> 1:1	<b>R</b>	
<b>Donovan</b> 1:14,16	<b>RAFI</b> 1:17	
<b>Duty</b> 1:9	<b>record</b> 2:10	
	<b>Retailer</b> 1:7	
<b>E</b>		
<b>EDWARD</b> 1:18	<b>S</b>	
<b>entered</b> 2:6	<b>S</b> 1:18	
	<b>SARAH</b> 1:21	
<b>F</b>	<b>settlement</b> 2:7	
<b>FASHBAUGH</b> 1:21	<b>SHORT</b> 1:19	
	<b>Show</b> 1:7	
<b>G</b>	<b>Staff</b> 1:21	
<b>GRANDIS</b> 1:18	<b>Story</b> 1:6 2:5	
	<b>Street</b> 1:7	
<b>H</b>		
<b>HANSEN</b> 1:18	<b>T</b>	
<b>Hearing</b> 1:7	<b>t/a</b> 1:6	
<b>I</b>	<b>U</b>	
<b>J</b>	<b>V</b>	
<b>JAMES</b> 1:19	<b>videoconference</b> 1:13	
<b>JENI</b> 1:18		
<b>JR</b> 1:17,19	<b>W</b>	
	<b>W</b> 1:14,16	

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Masala Story

Before: DC ABRA

Date: 05-11-22

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.



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Court Reporter

**NEAL R. GROSS**

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