

DISTRICT OF COLUMBIA  
+ + + + +  
ALCOHOLIC BEVERAGE CONTROL BOARD  
+ + + + +  
MEETING

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IN THE MATTER OF:                   :  
  :  
Your District Space, LLC           :  
t/a District Space                 :  
3622 12th Street NE               :  
Retailer Caterer - ANC 5B:  
License No. 112204                 :  
Case #21-CMP-00079                : Show Cause  
  : Hearing  
  
(No ABC Manager on Duty,       :  
Stored Alcoholic                   :  
Beverages in the District:  
of Columbia Without Board:  
Approval, Failed to               :  
Provide Food at an Event,       :  
Operated without a copy         :  
of the Caterer's License,       :  
Transfer of Ownership             :  
Without Board's Approval):  
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Wednesday  
May 11, 2022

The Alcoholic Beverage Control Board  
met via WebEx videoconference, Chairperson  
Donovan W. Anderson presiding.

PRESENT:

- DONOVAN W. ANDERSON, Chairperson
  - BOBBY CATO, JR., Member
  - RAFI ALIYA CROCKETT, Member
  - EDWARD S. GRANDIS, Member
  - JENI HANSEN, Member
  - JAMES SHORT, JR., Member
- ALSO PRESENT:
- SARAH FASHBAUGH, DC ABRA Staff

1 P-R-O-C-E-E-D-I-N-G-S

2 1:36 p.m.

3 CHAIRPERSON ANDERSON: Good afternoon.

4 Welcome to the afternoon session of the ABC  
5 Board. My name is Donovan Anderson. I'm  
6 Chairman of the Board.

7 Joining us this afternoon are five  
8 other Board members, Mr. James Short, Mr. Bobby  
9 Cato, Ms. Rafi Crockett, Ms. Jeni Hansen, and Mr.  
10 Edward Grandis. The Board has six members in  
11 attendance for the conduct of business. And that  
12 constitutes a quorum.

13 Before we get underway with today's,  
14 this afternoon's hearings, calendar, I would like  
15 to make a few instructions very clear so the  
16 conduct of these hearings is understood by  
17 everyone.

18 There are three cases scheduled for  
19 this afternoon's calendar. Once your case is  
20 called, I will take a moment for our IT  
21 specialist to elevate the rights for each party  
22 to enable their camera and equipment. Then and  
23 only then will you have the ability to enable  
24 your equipment.

25 Should you have any questions or

1 require technical assistance during the hearing,  
2 please submit them using the question and answer  
3 feature.

4 Our first case on our afternoon  
5 calendar is a show cause hearing, Case No. 21-  
6 CMP-00079, District Space, License No. 112204.  
7 This case has been continued one week to May 18,  
8 2022 at 10:30 a.m. This was requested at the --  
9 the Respondents had requested a continuance, and  
10 the Government has consented to the continuance.

11 (Whereupon, the above-entitled matter  
12 went off the record at 1:38 p.m.)  
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|                         |                       |                              |                    |
|-------------------------|-----------------------|------------------------------|--------------------|
| <b>A</b>                | <b>E</b>              | <b>P</b>                     | <b>week 3:7</b>    |
| a.m 3:8                 | Edward 1:22 2:10      | <b>P-R-O-C-E-E-D-I-N-G-S</b> | <b>Welcome 2:4</b> |
| ABC 1:9 2:4             | elevate 2:21          | 2:1                          | went 3:12          |
| ability 2:23            | enable 2:22,23        | p.m 2:2 3:12                 | <b>X</b>           |
| above-entitled 3:11     | equipment 2:22,24     | party 2:21                   | <b>Y</b>           |
| ABRA 1:24               | Event 1:12            | please 3:2                   | <b>Z</b>           |
| afternoon 2:3,4,7 3:4   | <b>F</b>              | <b>PRESENT 1:19,24</b>       | <b>0</b>           |
| afternoon's 2:14,19     | Failed 1:11           | presiding 1:18               | <b>1</b>           |
| Alcoholic 1:2,10,17     | <b>FASHBAUGH 1:24</b> | Provide 1:12                 | <b>1</b>           |
| ALIYA 1:21              | feature 3:3           | <b>Q</b>                     | 1:36 2:2           |
| ANC 1:7                 | first 3:4             | question 3:2                 | 1:38 3:12          |
| Anderson 1:18,20 2:3,5  | five 2:7              | questions 2:25               | 10:30 3:8          |
| answer 3:2              | Food 1:12             | quorum 2:12                  | 11 1:16            |
| Approval 1:11,14        | <b>G</b>              | <b>R</b>                     | 112204 1:8 3:6     |
| assistance 3:1          | Government 3:10       | Rafi 1:21 2:9                | 12th 1:7           |
| attendance 2:11         | Grandis 1:22 2:10     | record 3:12                  | 18 3:7             |
| <b>B</b>                | <b>H</b>              | requested 3:8,9              | <b>2</b>           |
| Beverage 1:2,17         | Hansen 1:22 2:9       | require 3:1                  | 2022 1:16 3:8      |
| Beverages 1:10          | hearing 1:9 3:1,5     | Respondents 3:9              | 21- 3:5            |
| Board 1:2,11,17 2:5,6,8 | hearings 2:14,16      | Retailer 1:7                 | 21-CMP-00079 1:8   |
| 2:10                    | <b>I</b>              | rights 2:21                  | <b>3</b>           |
| Board's 1:14            | instructions 2:15     | <b>S</b>                     | 3622 1:7           |
| Bobby 1:21 2:8          | <b>J</b>              | S 1:22                       | <b>4</b>           |
| business 2:11           | James 1:23 2:8        | SARAH 1:24                   | <b>5</b>           |
| <b>C</b>                | Jeni 1:22 2:9         | scheduled 2:18               | 5B 1:7             |
| calendar 2:14,19 3:5    | Joining 2:7           | session 2:4                  |                    |
| called 2:20             | JR 1:21,23            | Short 1:23 2:8               |                    |
| camera 2:22             | <b>K</b>              | show 1:8 3:5                 |                    |
| case 1:8 2:19 3:4,5,7   | <b>L</b>              | six 2:10                     |                    |
| cases 2:18              | License 1:8,13 3:6    | Space 1:6,6 3:6              |                    |
| Caterer 1:7             | LLC 1:6               | specialist 2:21              |                    |
| Caterer's 1:13          | <b>M</b>              | Staff 1:24                   |                    |
| Cato 1:21 2:9           | Manager 1:9           | Stored 1:10                  |                    |
| cause 1:8 3:5           | matter 1:5 3:11       | Street 1:7                   |                    |
| Chairman 2:6            | MEETING 1:3           | submit 3:2                   |                    |
| Chairperson 1:18,20     | Member 1:21,21,22,22  | <b>T</b>                     |                    |
| 2:3                     | 1:23                  | t/a 1:6                      |                    |
| clear 2:15              | members 2:8,10        | technical 3:1                |                    |
| CMP-00079 3:6           | met 1:18              | three 2:18                   |                    |
| Columbia 1:1,11         | moment 2:20           | today's 2:13                 |                    |
| conduct 2:11,16         | <b>N</b>              | Transfer 1:13                |                    |
| consented 3:10          | name 2:5              | <b>U</b>                     |                    |
| constitutes 2:12        | NE 1:7                | understood 2:16              |                    |
| continuance 3:9,10      | <b>O</b>              | underway 2:13                |                    |
| continued 3:7           | Once 2:19             | <b>V</b>                     |                    |
| Control 1:2,17          | Operated 1:12         | videoconference 1:18         |                    |
| copy 1:12               | Ownership 1:13        | <b>W</b>                     |                    |
| Crockett 1:21 2:9       |                       | W 1:18,20                    |                    |
| <b>D</b>                |                       | WebEx 1:18                   |                    |
| DC 1:24                 |                       | Wednesday 1:15               |                    |
| District 1:1,6,6,10 3:6 |                       |                              |                    |
| Donovan 1:18,20 2:5     |                       |                              |                    |
| Duty 1:9                |                       |                              |                    |

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: District Space

Before: DC ABRA

Date: 05-11-22

Place: teleconference

was duly recorded and accurately transcribed under  
my direction; further, that said transcript is a  
true and accurate record of the proceedings.

*Neal R Gross*

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Court Reporter

**NEAL R. GROSS**

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