

DISTRICT OF COLUMBIA
 + + + + +
 ALCOHOLIC BEVERAGE AND CANNABIS BOARD
 + + + + +
 MEETING

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 IN THE MATTER OF: :
 :
 Elements DC, LLC, :
 t/a Elements DC :
 1355 U Street NW : Show Cause
 Retailer CT - ANC 1B : Hearing (Status)
 License #118277 :
 Case # 22-CMP-00101 :
 :
 (Operating After Hours, :
 Violation of Settlement :
 Agreement) :
 -----=

Wednesday
 May 10, 2023

The Alcoholic Beverage and Cannabis
 Board met via WebEx videoconference, Chairperson
 Donovan W. Anderson presiding.

PRESENT:

- DONOVAN W. ANDERSON, Chairperson
- BOBBY CATO, JR., Member
- EDWARD S. GRANDIS, Member
- JENI HANSEN, Member
- JAMES SHORT, JR., Member

ALSO PRESENT:

JOSE ORELLANA, DC ABCA Staff

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P-R-O-C-E-E-D-I-N-G-S

11:08 a.m.

CHAIRPERSON ANDERSON: All right. The next case on our calendar is Case Number 22-CMP-00101, Elements DC, License Number 118277.

This case has been cancelled based on the parties submitting an Offer in Compromise to the Board for its review and approval.

(Whereupon, the above-entitled matter went off the record at 11:09 a.m.)

| | | |
|-----------------------------|------------------------------|-------------------------|
| A | L | Wednesday 1:12 |
| a.m 2:2,10 | License 1:8 2:5 | went 2:10 |
| ABCA 1:25 | LLC 1:6 | X |
| above-entitled 2:9 | M | Y |
| Agreement 1:10 | matter 1:5 2:9 | Z |
| Alcoholic 1:2,14 | MEETING 1:3 | 0 |
| ANC 1:7 | Member 1:18,19,20,21 | 00101 2:5 |
| Anderson 1:15,17 2:3 | met 1:14 | 1 |
| approval 2:8 | N | 10 1:12 |
| B | Number 2:4,5 | 11:08 2:2 |
| based 2:6 | NW 1:7 | 11:09 2:10 |
| Beverage 1:2,14 | O | 118277 1:8 2:5 |
| Board 1:2,14 2:8 | Offer 2:7 | 1355 1:7 |
| BOARD 1:18 | Operating 1:9 | 1B 1:7 |
| C | ORELLANA 1:25 | 2 |
| calendar 2:4 | P | 2023 1:12 |
| cancelled 2:6 | P-R-O-C-E-E-D-I-N-G-S | 22-CMP 2:4 |
| Cannabis 1:2,14 | 2:1 | 22-CMP-00101 1:8 |
| case 1:8 2:4,4,6 | parties 2:7 | |
| CATO 1:18 | PRESENT 1:16,23 | |
| Cause 1:7 | presiding 1:15 | |
| Chairperson 1:14,17 | Q | |
| 2:3 | R | |
| COLUMBIA 1:1 | record 2:10 | |
| Compromise 2:7 | Retailer 1:7 | |
| CT 1:7 | review 2:8 | |
| D | right 2:3 | |
| DC 1:6,6,25 2:5 | S | |
| DISTRICT 1:1 | S 1:19 | |
| Donovan 1:15,17 | Settlement 1:10 | |
| E | SHORT 1:21 | |
| EDWARD 1:19 | Show 1:7 | |
| Elements 1:6,6 2:5 | Staff 1:25 | |
| F | Status 1:7 | |
| G | Street 1:7 | |
| GRANDIS 1:19 | submitting 2:7 | |
| H | T | |
| HANSEN 1:20 | t/a 1:6 | |
| Hearing 1:7 | U | |
| Hours 1:9 | U 1:7 | |
| I | V | |
| J | videoconference 1:14 | |
| JAMES 1:21 | Violation 1:10 | |
| JENI 1:20 | W | |
| JOSE 1:25 | W 1:15,17 | |
| JR 1:18,21 | WebEx 1:14 | |
| K | | |

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Elements

Before: DC ABCA

Date: 05-10-2023

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate complete record of the proceedings.



Court Reporter

NEAL R. GROSS

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