

DISTRICT OF COLUMBIA  
+ + + + +  
ALCOHOLIC BEVERAGE AND CANNABIS BOARD  
+ + + + +  
HEARING

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IN THE MATTER OF:                   :  
  :  
Culture, LLC                           :  
t/a Culture/Vera                      :  
2002-2006 Fenwick                   :  
Street NE                            :  
Retailer CT - ANC 5D                :  
License No. 118175                  :  
Case #23-CMP-00072                 :  
  :  
(Substantial Change -                :  
Increase in Occupancy)              :  
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Thursday  
April 24, 2024

The Alcoholic Beverage and Cannabis Board met via WebEx videoconference, Chairperson Donovan W. Anderson presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson  
SILAS GRANT, JR., Member  
JAMES SHORT, JR., Member

ALSO PRESENT:

JOSE ORELLANA, DC ABCA Staff

1 P-R-O-C-E-E-D-I-N-G-S

2 10:50 a.m.

3 CHAIRPERSON ANDERSON: The next case on  
4 our calendar is Case Number 23-CMP-00072,  
5 Culture/Vera, License Number 118175. This case  
6 is cancelled due to the Board's approval of a  
7 offer in -- hold on, I'm sorry, hold on.

8 (Pause.)

9 CHAIRPERSON ANDERSON: Yes. This  
10 hearing is cancelled due to the submission of an  
11 Offer in Compromise to the Board for its  
12 approval.

13 (Whereupon, the above-entitled matter  
14 went off the record at 10:50 a.m.)

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|   |  |   |
|---|--|---|
| <b>A</b>  | <b>L</b>   | <b>Y</b>  |
| a.m 2:2,14<br>ABCA 1:20<br>above-entitled 2:13<br>Alcoholic 1:2,14<br>ANC 1:8<br>Anderson 1:15,17 2:3,9<br>approval 2:6,12<br>April 1:12  | License 1:8 2:5<br>LLC 1:6   | <b>Z</b>  |
| <b>B</b>  | <b>M</b>   | <b>0</b>  |
| Beverage 1:2,14<br>Board 1:2,14 2:11<br>Board's 2:6   | matter 1:5 2:13<br>Member 1:18,18<br>met 1:14  | <b>1</b>  |
| <b>C</b>  | <b>N</b>   | 10:50 2:2,14<br>118175 1:8 2:5                                |
| calendar 2:4<br>cancelled 2:6,10<br>Cannabis 1:2,14<br>case 1:9 2:3,4,5<br>Cause 1:7<br>Chairperson 1:14,17<br>2:3,9<br>Change 1:10<br>COLUMBIA 1:1<br>Compromise 2:11<br>CT 1:8<br>Culture 1:6<br>Culture/Vera 1:6 2:5 | NE 1:7<br>Number 2:4,5   | <b>2</b>  |
| <b>D</b>  | <b>O</b>   | 2002-2006 1:7<br>2024 1:12<br>23-CMP-00072 1:9 2:4<br>24 1:12 |
| DC 1:20<br>DISTRICT 1:1<br>Donovan 1:15,17<br>due 2:6,10  | Occupancy 1:10<br>offer 2:7,11<br>ORELLANA 1:20  | <b>3</b>  |
| <b>E</b>  | <b>P</b>   | <b>4</b>  |
| <b>F</b>  | P-R-O-C-E-E-D-I-N-G-S<br>2:1<br>Pause 2:8<br>PRESENT 1:16,19<br>presiding 1:15   | <b>5</b>  |
| <b>G</b>  | <b>Q</b>   | 5D 1:8  |
| GRANT 1:18  | <b>R</b>   |   |
| <b>H</b>  | record 2:14<br>Retailer 1:8  |   |
| hearing 1:3,8 2:10<br>hold 2:7,7  | <b>S</b>   |   |
| <b>I</b>  | SHORT 1:18<br>Show 1:7<br>SILAS 1:18<br>sorry 2:7<br>Staff 1:20<br>Status 1:8<br>Street 1:7<br>submission 2:10<br>Substantial 1:10 |   |
| <b>J</b>  | <b>T</b>   |   |
| Increase 1:10   | t/a 1:6<br>Thursday 1:12   |   |
| <b>K</b>  | <b>U</b>   |   |
| JAMES 1:18<br>JOSE 1:20<br>JR 1:18,18   | <b>V</b>   |   |
| <b>L</b>  | videoconference 1:14   |   |
| W 1:15,17<br>WebEx 1:14<br>went 2:14  | <b>W</b>   |   |
| <b>M</b>  | <b>X</b>   |   |

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Culture/Vera

Before: DC ABCA

Date: 04-24-24

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate complete record of the proceedings.



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Court Reporter

**NEAL R. GROSS**

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