

DISTRICT OF COLUMBIA  
 + + + + +  
 ALCOHOLIC BEVERAGE CONTROL BOARD  
 + + + + +  
 MEETING

IN THE MATTER OF: :

DC MARKET, :

t/a DC Food Market :

2200 16th Street SE :

License #106962 :

Retailer B - ANC 8A : Protest Hearing

Case #20-PRO-00053 :

(Application for :

Substantial Change - :

Class B License to Class :

A License) :

Thursday  
 April 22, 2021

The Alcoholic Beverage Control Board  
 met via WebEx videoconference, Chairperson  
 Donovan W. Anderson presiding.

**PRESENT:**

DONOVAN W. ANDERSON, Chairperson  
 RAFI ALIYA CROCKETT, Member  
 EDWARD S. GRANDIS, Member  
 JENI HANSEN, Member  
 JAMES SHORT, JR., Member

**ALSO PRESENT:**

SIMONE ANDREWS, DC ABRA Staff

P-R-O-C-E-E-D-I-N-G-S

10:34 a.m.

1  
2  
3 CHAIRPERSON ANDERSON: All right. The  
4 next case on our calendar is Case Number  
5 20-PRO-00053, DC Food Market, License Number  
6 106962. This hearing is continued to May 13th,  
7 2021, at 10:00 a.m. at the request of the  
8 Licensee with the consent of the Protestant. So  
9 again, this hearing is going to be May 13th at  
10 10:00 a.m.

11 All right. The Board will therefore  
12 be in recess until our 1:30 protest hearing.  
13 Thank you very much. I now direct the Board  
14 members to return to Executive Session for  
15 further business. Thank you.

16 (Whereupon, the above-entitled matter  
17 went off the record at 10:35 p.m.)  
18  
19  
20  
21  
22  
23  
24  
25

<b>A</b>	JR 1:20	videoconference 1:15
a.m 2:2,7,10	<b>K</b>	<b>W</b>
above-entitled 2:16	<b>L</b>	W 1:15,18
ABRA 1:22	License 1:7,10,11 2:5	WebEx 1:15
Alcoholic 1:2,14	Licensee 2:8	went 2:17
ALIYA 1:18	<b>M</b>	<b>X</b>
ANC 1:8	Market 1:6,6 2:5	<b>Y</b>
Anderson 1:15,18 2:3	matter 1:5 2:16	<b>Z</b>
ANDREWS 1:22	MEETING 1:3	<b>0</b>
Application 1:9	Member 1:18,19,19,20	<b>1</b>
April 1:13	members 2:14	1:30 2:12
<b>B</b>	met 1:15	10:00 2:7,10
B 1:8,10	<b>N</b>	10:34 2:2
Beverage 1:2,14	Number 2:4,5	10:35 2:17
Board 1:2,14 2:11,13	<b>O</b>	106962 1:7 2:6
business 2:15	<b>P</b>	13th 2:6,9
<b>C</b>	P-R-O-C-E-E-D-I-N-G-S	16th 1:7
calendar 2:4	2:1	<b>2</b>
case 1:8 2:4,4	p.m 2:17	20-PRO-00053 1:8 2:5
Chairperson 1:15,18	PRESENT 1:17,21	2021 1:13 2:7
2:3	presiding 1:15	22 1:13
Change 1:10	protest 1:8 2:12	2200 1:7
Class 1:10,10	Protestant 2:8	<b>3</b>
COLUMBIA 1:1	<b>Q</b>	<b>4</b>
consent 2:8	<b>R</b>	<b>5</b>
continued 2:6	RAFI 1:18	<b>6</b>
Control 1:2,14	recess 2:12	<b>7</b>
CROCKETT 1:18	record 2:17	<b>8</b>
<b>D</b>	request 2:7	8A 1:8
DC 1:6,6,22 2:5	Retailer 1:8	
direct 2:13	return 2:14	
DISTRICT 1:1	<b>S</b>	
Donovan 1:15,18	S 1:19	
<b>E</b>	SE 1:7	
EDWARD 1:19	Session 2:14	
Executive 2:14	SHORT 1:20	
<b>F</b>	SIMONE 1:22	
Food 1:6 2:5	Staff 1:22	
further 2:15	Street 1:7	
<b>G</b>	Substantial 1:10	
GRANDIS 1:19	<b>T</b>	
<b>H</b>	t/a 1:6	
HANSEN 1:19	Thank 2:13,15	
hearing 1:8 2:6,9,12	Thursday 1:12	
<b>I</b>	<b>U</b>	
<b>J</b>	<b>V</b>	
JAMES 1:20		
JENI 1:19		

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: DC Market

Before: DCABRA

Date: 04-22-21

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.



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Court Reporter

**NEAL R. GROSS**

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