DISTRICT OF COLUMBIA + + + + + ALCOHOLIC BEVERAGE CONTROL BOARD + + + + + MEETING

| IN THE MATTER OF:     | :                 |
|-----------------------|-------------------|
|                       | :                 |
| Wade Road, Inc.,      | :                 |
| t/a Charles Corner    | :                 |
| 2600 Wade Road, SE    | :                 |
| License #94783        | : Protest Hearing |
| Retailer B - ANC 8C   | :                 |
| Case #20-PRO-00055    | :                 |
|                       | :                 |
| (Application to Renew | :                 |
| the License)          | :                 |

Thursday April 22, 2021

The Alcoholic Beverage Control Board met via WebEx videoconference, Chairperson Donovan W. Anderson presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson RAFI ALIYA CROCKETT, Member EDWARD S. GRANDIS, Member JENI HANSEN, Member JAMES SHORT, JR., Member

ALSO PRESENT:

SIMONE ANDREWS, DC ABRA Staff

| P-R-O-C-E-E-D-I-N-G-S                            |  |  |  |  |
|--|--|--|--|--|
| 1:30 p.m.  |  |  |  |  |
| CHAIRPERSON ANDERSON: All right. We              |  |  |  |  |
| are back on the record. I had announced earlier  |  |  |  |  |
| this morning that the Board would be in recess   |  |  |  |  |
| until our 1:30 protest hearing.                  |  |  |  |  |
| However, the Board was notified that             |  |  |  |  |
| in Case Number 20-PRO-00055, Charles Corner,     |  |  |  |  |
| License Number 094783, that the parties provided |  |  |  |  |
| a settlement agreement to the Board. So          |  |  |  |  |
| therefore, the 1:30 hearing therefore has been   |  |  |  |  |
| canceled based on the submission of a settlement |  |  |  |  |
| agreement provided to the Board for its review   |  |  |  |  |
| and approval. So that case is cancelled.         |  |  |  |  |
| There are no other business on our               |  |  |  |  |
| morning calendar, I'm sorry, on our calendar for |  |  |  |  |
| the day. So I will therefore now move towards    |  |  |  |  |
| closing the record.                              |  |  |  |  |
| As chairperson of the Alcoholic                  |  |  |  |  |
| Beverage Control Board for the District of       |  |  |  |  |
| Columbia, in accordance with Title 3, Chapter    |  |  |  |  |
| 405, Office of Open Government, I move that the  |  |  |  |  |
| ABC Board hold a closed meeting on April 28th,   |  |  |  |  |
| 2021, for the purpose of discussing and hearing  |  |  |  |  |
| reports concerning ongoing or planned            |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

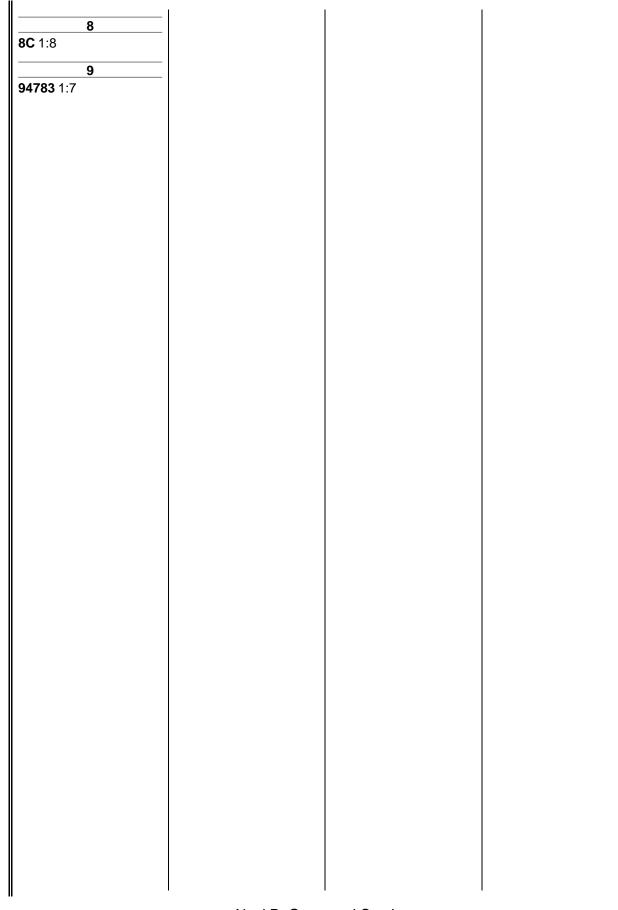
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investigations of alleged criminal or civil 1 2 misconduct, or violations of law, or regulations, 3 and seeking legal advice from our legal counsel 4 on the Board's investigative agenda, legal 5 agenda, and licensing agenda for April 28th, 2021, as published in the DC Registry on April 6 7 23rd, 2021. Is there a second? 8 MEMBER SHORT: Mr. Short, I second. 9 CHAIRPERSON ANDERSON: Mr. Short has seconded the motion. We'll now have a roll call 10 11 vote on the motion that was properly seconded by 12 Mr. Short. 13 Mr. Short? 14 Mr. Short, I agree. MEMBER SHORT: 15 CHAIRPERSON ANDERSON: Ms. Crockett? 16 MEMBER CROCKETT: Rafi Crockett, I 17 agree. 18 CHAIRPERSON ANDERSON: Ms. Hansen? 19 MEMBER HANSEN: Jeni Hansen, I agree. 20 CHAIRPERSON ANDERSON: Mr. Grandis? 21 MEMBER GRANDIS: Edward Gradis, I 22 agree. 23 CHAIRPERSON ANDERSON: Mr. Anderson, I 24 As it appears that the motion has passed, agree. 25 I hereby give notice that the ABC Board will hold

1 this aforementioned closed meeting. 2 Pursuant to the Open Meetings Act, 3 notice will also be posted on the ABC Board's Hearing Room bulletin board, placed on electronic 4 5 calendar in ABRA's website, and published in the 6 DC Register in as timely a manner as practical. 7 We are now adjourned for the day. Thank you very much. I will now ask the Board 8 9 members to return to Executive Session for 10 further business. Thank you very much. Have a 11 great day. 12 (Whereupon, the above-entitled matter 13 went off the record.) 14 15 16 17 18 19 20 21 22 23 24 25

| A                                     |                          | move 2:17,22           | 3:13,14,14                            |
|---------------------------------------|--------------------------|------------------------|---------------------------------------|
| Α                                     | D                        |                        |                                       |
| ABC 2:23 3:25 4:3                     | day 2:17 4:7,11          | N                      | SIMONE 1:21                           |
| above-entitled 4:12                   | <b>DC</b> 1:21 3:6 4:6   |                        | sorry 2:16                            |
| ABRA 1:21                             | discussing 2:24          | notice 3:25 4:3        | Staff 1:21                            |
| <b>ABRA's</b> 4:5                     | <b>District</b> 1:1 2:20 | notified 2:7           | submission 2:12                       |
| Act 4:2                               | Donovan 1:14,17          | Number 2:8,9           |                                       |
| adjourned 4:7                         | D0110Vall 1.14,17        | · ·                    | Т                                     |
|                                       | Е                        | 0                      | <b>t/a</b> 1:6                        |
| advice 3:3                            |                          | Office 2:22            | Thank 4:8,10                          |
| aforementioned 4:1                    | earlier 2:4              | ongoing 2:25           | Thursday 1:11                         |
| <b>agenda</b> 3:4,5,5                 | Edward 1:18 3:21         |                        | timely 4:6                            |
| agree 3:14,17,19,22,24                | electronic 4:4           | <b>Open</b> 2:22 4:2   |                                       |
| agreement 2:10,13                     | Executive 4:9            | Р                      | <b>Title</b> 2:21                     |
| Alcoholic 1:2,13 2:19                 |                          |                        | · · · · · · · · · · · · · · · · · · · |
| <b>ALIYA</b> 1:17                     | F                        | P-R-O-C-E-E-D-I-N-G-S  | U                                     |
| alleged 3:1                           | further 4:10             | 2:1                    |                                       |
| <b>ANC</b> 1:8                        |                          | <b>p.m</b> 2:2         | V                                     |
| Anderson 1:14,17 2:3                  | G                        | parties 2:9            | videoconference 1:14                  |
|                                       |                          | passed 3:24            | violations 3:2                        |
| 3:9,15,18,20,23,23                    | give 3:25                | placed 4:4             | vote 3:11                             |
| ANDREWS 1:21                          | Government 2:22          | planned 2:25           |                                       |
| announced 2:4                         | Gradis 3:21              |                        | W                                     |
| appears 3:24                          | Grandis 1:18 3:20,21     | posted 4:3             |                                       |
| Application 1:9                       |                          | practical 4:6          | <b>W</b> 1:14,17                      |
| approval 2:14                         | н                        | <b>PRESENT</b> 1:16,20 | <b>Wade</b> 1:6,7                     |
| April 1:12 2:23 3:5,6                 | Hansen 1:18 3:18,19,19   | presiding 1:14         | WebEx 1:14                            |
| · · · · · · · · · · · · · · · · · · · | hearing 1:7 2:6,11,24    | properly 3:11          | website 4:5                           |
| B                                     | 4:4                      | protest 1:7 2:6        | went 4:13                             |
| <b>B</b> 1:8                          |                          | provided 2:9,13        |                                       |
| -                                     | hold 2:23 3:25           | published 3:6 4:5      | X                                     |
| back 2:4                              |                          | purpose 2:24           |                                       |
| based 2:12                            |                          | Pursuant 4:2           | Y                                     |
| Beverage 1:2,13 2:20                  | investigations 3:1       | Fursualit 4.2          | ••                                    |
| board 1:2,13 2:5,7,10                 | investigative 3:4        | Q                      | Z                                     |
| 2:13,20,23 3:25 4:4,8                 |                          | Q                      | <b>Z</b>                              |
| Board's 3:4 4:3                       | J                        |                        |                                       |
| bulletin 4:4                          | <b>JAMES</b> 1:19        | R                      | 0                                     |
| <b>business</b> 2:15 4:10             | <b>Jeni</b> 1:18 3:19    | Rafi 1:17 3:16         | <b>094783</b> 2:9                     |
|                                       | JR 1:19                  | recess 2:5             |                                       |
| C                                     | <b>JK</b> 1.19           | record 2:4,18 4:13     | 1                                     |
|                                       | К                        | Register 4:6           | 1:30 2:2,6,11                         |
| calendar 2:16,16 4:5                  | <u> </u>                 | Registry 3:6           | 1.50 2.2,0,11                         |
| call 3:10                             |                          |                        | 2                                     |
| canceled 2:12                         | L                        | regulations 3:2        |                                       |
| cancelled 2:14                        | law 3:2                  | Renew 1:9              | 20-PRO-00055 1:8 2:8                  |
| <b>case</b> 1:8 2:8,14                | legal 3:3,3,4            | reports 2:25           | <b>2021</b> 1:12 2:24 3:6,7           |
| chairperson 1:14,17                   | License 1:7,10 2:9       | Retailer 1:8           | <b>22</b> 1:12                        |
| 2:3,19 3:9,15,18,20                   | licensing 3:5            | return 4:9             | 23rd 3:7                              |
| 3:23                                  |                          | <b>review</b> 2:13     | <b>2600</b> 1:7                       |
| Chapter 2:21                          | M                        | Road 1:6,7             | 28th 2:23 3:5                         |
| Charles 1:6 2:8                       |                          | <b>roll</b> 3:10       |                                       |
| civil 3:1                             | manner 4:6               | Room 4:4               | 3                                     |
|                                       | matter 1:5 4:12          |                        | <b>3</b> 2:21                         |
| closed 2:23 4:1                       | meeting 1:3 2:23 4:1     | S                      | 32.21                                 |
| closing 2:18                          | Meetings 4:2             |                        | A                                     |
| Columbia 1:1 2:21                     | Member 1:17,18,18,19     | <b>S</b> 1:18          | 4                                     |
| concerning 2:25                       | 3:8,14,16,19,21          | SE 1:7                 | <b>405</b> 2:22                       |
| Control 1:2,13 2:20                   | members 4:9              | <b>second</b> 3:7,8    |                                       |
| Corner 1:6 2:8                        | met 1:14                 | seconded 3:10,11       | 5                                     |
| counsel 3:3                           |                          | seeking 3:3            |                                       |
| criminal 3:1                          | misconduct 3:2           | Session 4:9            | 6                                     |
|                                       | morning 2:5,16           | settlement 2:10,12     | · · · · · · · · · · · · · · · · · · · |
| Crockett 1:17 3:15,16<br>3:16         | motion 3:10,11,24        | Short 1:19 3:8,8,9,12  | 7                                     |
|                                       |                          |                        |                                       |

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## CERTIFICATE

This is to certify that the foregoing transcript

In the matter of: Charles Corner

Before: DCABRA

Date: 04-22-21

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

near Rans &

Court Reporter

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