

DISTRICT OF COLUMBIA
+ + + + +
ALCOHOLIC BEVERAGE CONTROL BOARD
+ + + + +
MEETING

-----=
IN THE MATTER OF: :
 :
TB NoMa, LLC, :
t/a Ted's Bulletin :
1005 First Street NE :
Retailer CR - ANC 6E :
License #123609 :
Case # 23-PRO-00023 :
 :
(Application for a New :
License) :
-----=

Wednesday
April 12, 2023

The Alcoholic Beverage Control Board
met via WebEx videoconference, Chairperson
Donovan W. Anderson presiding.

PRESENT:

- DONOVAN W. ANDERSON, Chairperson
- BOBBY CATO, JR., Member
- RAFI ALIYA CROCKETT, Member
- EDWARD S. GRANDIS, Member
- JENI HANSEN, Member
- JAMES SHORT, JR., Member

ALSO PRESENT:

- JOSE ORELLANA, DC ABRA Staff

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

P-R-O-C-E-E-D-I-N-G-S

10:55 a.m.

CHAIRPERSON ANDERSON: The next case on our calendar is Case number 23-PRO-00023, Ted's Bulletin, License number 123609. This case has been cancelled. The ANC's protest was dismissed. See Board Order number 2023-127.

(Whereupon, the above-entitled matter went off the record at 10:54 a.m.)

| | | |
|-----------------------------|------------------------------|-----------------------------|
| A | K | WebEx 1:14 |
| a.m 2:2,9 | | Wednesday 1:11 |
| above-entitled 2:8 | L | went 2:9 |
| ABRA 1:21 | License 1:8,10 2:5 | X |
| Alcoholic 1:2,13 | LLC 1:6 | Y |
| ALIYA 1:18 | M | Z |
| ANC 1:7 | matter 1:5 2:8 | 0 |
| ANC's 2:6 | MEETING 1:3 | 1 |
| Anderson 1:14,17 2:3 | Member 1:17,18,18,19 | 10:54 2:9 |
| Application 1:9 | 1:19 | 10:55 2:2 |
| April 1:12 | met 1:14 | 1005 1:7 |
| B | N | 12 1:12 |
| Beverage 1:2,13 | NE 1:7 | 123609 1:8 2:5 |
| Board 1:2,13 2:7 | New 1:9 | 2 |
| BOBBY 1:17 | NoMa 1:6 | 2023 1:12 |
| Bulletin 1:6 2:5 | number 2:4,5,7 | 2023-127 2:7 |
| C | O | 23-PRO-00023 1:8 2:4 |
| calendar 2:4 | Order 2:7 | 3 |
| cancelled 2:6 | ORELLANA 1:21 | 4 |
| case 1:8 2:3,4,5 | P | 5 |
| CATO 1:17 | P-R-O-C-E-E-D-I-N-G-S | 6 |
| Chairperson 1:14,17 | 2:1 | 6E 1:7 |
| 2:3 | PRESENT 1:16,20 | |
| COLUMBIA 1:1 | presiding 1:14 | |
| Control 1:2,13 | protest 1:7 2:6 | |
| CR 1:7 | Q | |
| CROCKETT 1:18 | R | |
| D | RAFI 1:18 | |
| DC 1:21 | record 2:9 | |
| dismissed 2:7 | Retailer 1:7 | |
| DISTRICT 1:1 | S | |
| Donovan 1:14,17 | S 1:18 | |
| E | See 2:7 | |
| EDWARD 1:18 | SHORT 1:19 | |
| F | Staff 1:21 | |
| First 1:7 | Status 1:7 | |
| G | Street 1:7 | |
| GRANDIS 1:18 | T | |
| H | t/a 1:6 | |
| HANSEN 1:19 | TB 1:6 | |
| Hearing 1:7 | Ted's 1:6 2:5 | |
| I | U | |
| J | V | |
| JAMES 1:19 | videoconference 1:14 | |
| JENI 1:19 | W | |
| JOSE 1:21 | W 1:14,17 | |
| JR 1:17,19 | | |

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Ted's Bulletin

Before: DC ABRA

Date: 04-12-23

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate complete record of the proceedings.

Neal R Gross

Court Reporter

NEAL R. GROSS

COURT REPORTERS AND TRANSCRIBERS

1716 14TH ST., N.W., STE. 200

WASHINGTON, D.C. 20009-7831