

DISTRICT OF COLUMBIA  
+ + + + +  
ALCOHOLIC BEVERAGE CONTROL BOARD  
+ + + + +  
MEETING

IN THE MATTER OF:                       :  
  :  
1336 U Street, LLC,                       :  
t/a Hawthorne                               :  
1336 U Street NW                           :  
License #99603                             : Show Cause  
Retailer CT - ANC 1B                       : Hearing  
Case # 19-CMP-00218                       :  
  :  
(Increase in Occupancy                     :  
Without Board Approval)                   :

Wednesday  
April 7, 2021

The Alcoholic Beverage Control Board  
met via WebEx videoconference, Chairperson  
Donovan W. Anderson presiding.

PRESENT:

- DONOVAN W. ANDERSON, Chairperson
- BOBBY CATO, JR., Member
- RAFI ALIYA CROCKETT, Member
- EDWARD S. GRANDIS, Member
- JENI HANSEN, Member

ALSO PRESENT:

- SIMONE ANDREWS, DC ABRA Staff

## P-R-O-C-E-E-D-I-N-G-S

1:48 p.m.

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2  
3 CHAIRPERSON ANDERSON: The next case  
4 on our calendar is case number 19-CMP-00218,  
5 Hawthorne, license number 99603. This hearing is  
6 also canceled due to the submission of an Offer  
7 in Compromise that was provided to the Board.  
8 The Board did review the Offer in Compromise and  
9 the Board did accept it and it was read into the  
10 record earlier this morning on our legal agenda.

11 (Whereupon, the proceedings went off  
12 the record at 1:48 p.m.)  
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25

<b>A</b>	<b>K</b>	<b>W</b>
ABRA 1:21 accept 2:9 agenda 2:10 Alcoholic 1:2,13 ALIYA 1:18 ANC 1:8 Anderson 1:14,17 2:3 ANDREWS 1:21 Approval 1:10 April 1:12	<b>L</b>	W 1:14,17 WebEx 1:14 Wednesday 1:11 went 2:11
<b>B</b>	<b>M</b>	<b>X</b>
Beverage 1:2,13 Board 1:2,10,13 2:7,8,9 BOBBY 1:17	MATTER 1:5 MEETING 1:3 Member 1:17,18,18,19 met 1:14 morning 2:10	<b>Y</b>
<b>C</b>	<b>N</b>	<b>Z</b>
calendar 2:4 canceled 2:6 case 1:8 2:3,4 CATO 1:17 Cause 1:7 Chairperson 1:14,17 2:3 COLUMBIA 1:1 Compromise 2:7,8 Control 1:2,13 CROCKETT 1:18 CT 1:8	number 2:4,5 NW 1:7	<b>0</b>
<b>D</b>	<b>O</b>	<b>1</b>
DC 1:21 DISTRICT 1:1 Donovan 1:14,17 due 2:6	Occupancy 1:9 Offer 2:6,8	1:48 2:2,12 1336 1:6,7 19-CMP-00218 1:8 2:4 1B 1:8
<b>E</b>	<b>P</b>	<b>2</b>
earlier 2:10 EDWARD 1:18	P-R-O-C-E-E-D-I-N-G-S 2:1 p.m 2:2,12 PRESENT 1:16,20 presiding 1:14 proceedings 2:11 provided 2:7	2021 1:12
<b>F</b>	<b>Q</b>	<b>3</b>
<b>G</b>	<b>R</b>	<b>4</b>
GRANDIS 1:18	RAFI 1:18 read 2:9 record 2:10,12 Retailer 1:8 review 2:8	<b>5</b>
<b>H</b>	<b>S</b>	<b>6</b>
HANSEN 1:19 Hawthorne 1:6 2:5 hearing 1:8 2:5	S 1:18 Show 1:7 SIMONE 1:21 Staff 1:21 Street 1:6,7 submission 2:6	<b>7</b>
<b>I</b>	<b>T</b>	<b>8</b>
Increase 1:9	t/a 1:6	<b>9</b>
<b>J</b>	<b>U</b>	99603 1:7 2:5
JENI 1:19 JR 1:17	U 1:6,7	
	<b>V</b>	
	videoconference 1:14	

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Hawthorne

Before: DCABRA

Date: 04-07-21

Place: teleconference

was duly recorded and accurately transcribed under  
my direction; further, that said transcript is a  
true and accurate record of the proceedings.

*Neal R Gross*

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Court Reporter

**NEAL R. GROSS**

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