

DISTRICT OF COLUMBIA  
+ + + + +  
ALCOHOLIC BEVERAGE CONTROL BOARD  
+ + + + +  
MEETING

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IN THE MATTER OF:                   :  
  :  
Caf, Dupont, LLC,                   :  
t/a Caf, Citron                     :  
1343 Connecticut Ave NW        : Show Cause  
Retailer CT - ANC 2B            : Hearing  
License #60138                    :  
Case # 21-CMP-00066            :  
  :  
(Failed to Obtain                 :  
a Summer Garden                 :  
Endorsement, Expanded           :  
Operations to Another            :  
Floor)                             :  
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Wednesday  
April 6, 2022

The Alcoholic Beverage Control Board  
met via WebEx videoconference, Chairperson  
Donovan W. Anderson presiding.

PRESENT:

- DONOVAN W. ANDERSON, Chairperson
- BOBBY CATO, JR., Member
- RAFI ALIYA CROCKETT, Member
- EDWARD S. GRANDIS, Member
- JENI HANSEN, Member
- JAMES SHORT, JR., Member

ALSO PRESENT:

- SARAH FASHBAUGH, DC ABRA Staff

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P-R-O-C-E-E-D-I-N-G-S

10:47 a.m.

CHAIRPERSON ANDERSON: The next case on our calendar is Case No. 21-CMP-00066, Caf, Citron, License No. 60138. This case has been continued to May 4, 2022 at 10:30 a.m. This continuance was requested by the Government and the Respondent consented.

(Whereupon, the above-entitled matter went off the record at 10:47 a.m.)

<b>A</b>	<b>Hearing</b> 1:7	<b>videoconference</b> 1:15
a.m 2:2,6,10	<b>I</b>	<b>W</b>
above-entitled 2:9	<b>J</b>	<b>W</b> 1:16,18
<b>ABRA</b> 1:23	<b>JAMES</b> 1:21	<b>WebEx</b> 1:15
<b>Alcoholic</b> 1:2,15	<b>JENI</b> 1:20	<b>Wednesday</b> 1:13
<b>ALIYA</b> 1:19	<b>JR</b> 1:19,21	<b>went</b> 2:10
<b>ANC</b> 1:7	<b>K</b>	<b>X</b>
<b>Anderson</b> 1:16,18 2:3	<b>L</b>	<b>Y</b>
<b>April</b> 1:13	<b>License</b> 1:8 2:5	<b>Z</b>
<b>Ave</b> 1:7	<b>LLC</b> 1:6	<b>0</b>
<b>B</b>	<b>M</b>	<b>1</b>
<b>Beverage</b> 1:2,15	<b>matter</b> 1:5 2:9	<b>10:30</b> 2:6
<b>Board</b> 1:2,15	<b>MEETING</b> 1:3	<b>10:47</b> 2:2,10
<b>BOBBY</b> 1:19	<b>Member</b> 1:19,19,20,20 1:21	<b>1343</b> 1:7
<b>C</b>	<b>met</b> 1:15	<b>2</b>
<b>Caf</b> 1:6,6 2:4	<b>N</b>	<b>2022</b> 1:13 2:6
<b>calendar</b> 2:4	<b>NW</b> 1:7	<b>21-CMP-00066</b> 1:8 2:4
<b>case</b> 1:8 2:3,4,5	<b>O</b>	<b>2B</b> 1:7
<b>CATO</b> 1:19	<b>Obtain</b> 1:9	<b>3</b>
<b>Cause</b> 1:7	<b>Operations</b> 1:11	<b>4</b>
<b>Chairperson</b> 1:15,18 2:3	<b>P</b>	<b>4</b> 2:6
<b>Citron</b> 1:6 2:5	<b>P-R-O-C-E-E-D-I-N-G-S</b> 2:1	<b>5</b>
<b>COLUMBIA</b> 1:1	<b>PRESENT</b> 1:17,22	<b>6</b>
<b>Connecticut</b> 1:7	<b>presiding</b> 1:16	<b>6</b> 1:13
<b>consented</b> 2:8	<b>Q</b>	<b>60138</b> 1:8 2:5
<b>continuance</b> 2:7	<b>R</b>	
<b>continued</b> 2:6	<b>RAFI</b> 1:19	
<b>Control</b> 1:2,15	<b>record</b> 2:10	
<b>CROCKETT</b> 1:19	<b>requested</b> 2:7	
<b>CT</b> 1:7	<b>Respondent</b> 2:8	
<b>D</b>	<b>Retailer</b> 1:7	
<b>DC</b> 1:23	<b>S</b>	
<b>DISTRICT</b> 1:1	<b>S</b> 1:20	
<b>Donovan</b> 1:16,18	<b>SARAH</b> 1:23	
<b>Dupont</b> 1:6	<b>SHORT</b> 1:21	
<b>E</b>	<b>Show</b> 1:7	
<b>EDWARD</b> 1:20	<b>Staff</b> 1:23	
<b>Endorsement</b> 1:10	<b>Summer</b> 1:10	
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<b>F</b>	<b>t/a</b> 1:6	
<b>Failed</b> 1:9	<b>U</b>	
<b>FASHBAUGH</b> 1:23	<b>V</b>	
<b>Floor</b> 1:11		
<b>G</b>		
<b>Garden</b> 1:10		
<b>Government</b> 2:7		
<b>GRANDIS</b> 1:20		
<b>H</b>		
<b>HANSEN</b> 1:20		

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Cafe Citron

Before: DC ABRA

Date: 04-06-22

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

*Neal R Gross*

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Court Reporter

**NEAL R. GROSS**

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