

DISTRICT OF COLUMBIA  
+ + + + +  
ALCOHOLIC BEVERAGE CONTROL BOARD  
+ + + + +  
MEETING

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IN THE MATTER OF:                   :  
  :  
Taphouse Management, LLC,       :  
t/a Tap 99                           :  
1250 Half Street SE               :  
Retailer CT - ANC 8F              :  
License #116883                   :  
Case # 22-PRO-00153              :  
  :  
(Application to Renew the:  
License)                            :  
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Wednesday  
April 5th, 2023

The Alcoholic Beverage Control Board  
met via WebEx videoconference, Chairperson  
Donovan W. Anderson presiding.

PRESENT:

- DONOVAN W. ANDERSON, Chairperson
- BOBBY CATO, JR., Member
- EDWARD S. GRANDIS, Member
- JENI HANSEN, Member
- JAMES SHORT, JR., Member
- RAFI ALIYA CROCKETT, Member

ALSO PRESENT:

- JOSE ORELLANA, DC ABRA Staff

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P-R-O-C-E-E-D-I-N-G-S

1:34 p.m.

CHAIR ANDERSON: The next case on our calendar is Case Number 22-PRO-00153, Tap 99, License Number 116883.

This case has been rescheduled to June 7, 2023 at 1:30 p.m.

See Board Order Number 2023-168.

(Whereupon, the above-entitled matter went off the record at 1:34 p.m.)

<b>A</b>	<b>M</b>	<b>Y</b>
above-entitled 2:9 ABRA 1:21 Alcoholic 1:2,13 ALIYA 1:19 ANC 1:7 Anderson 1:14,17 2:3 Application 1:9 April 1:12	Management 1:6 matter 1:5 2:9 MEETING 1:3 Member 1:17,18,18,19 1:19 met 1:14	<b>Z</b>
<b>B</b>	<b>N</b>	<b>0</b>
Beverage 1:2,13 Board 1:2,13 2:8 BOBBY 1:17	Number 2:4,5,8	<b>1</b>
<b>C</b>	<b>O</b>	1:30 2:7 1:34 2:2,10 116883 1:8 2:5 1250 1:7
calendar 2:4 case 1:8 2:3,4,6 CATO 1:17 CHAIR 2:3 Chairperson 1:14,17 COLUMBIA 1:1 Control 1:2,13 CROCKETT 1:19 CT 1:7	Order 2:8 ORELLANA 1:21	<b>2</b>
<b>D</b>	<b>P</b>	2023 1:12 2:7 2023-168 2:8 22-PRO-00153 1:8 2:4
DC 1:21 DISTRICT 1:1 Donovan 1:14,17	P-R-O-C-E-E-D-I-N-G-S 2:1 p.m 2:2,7,10 PRESENT 1:16,20 presiding 1:14	<b>3</b>
<b>E</b>	<b>Q</b>	<b>4</b>
EDWARD 1:18	RAFI 1:19 record 2:10 Renew 1:9 rescheduled 2:6 Retailer 1:7	<b>5</b>
<b>F</b>	<b>R</b>	5th 1:12
<b>G</b>	<b>S</b>	<b>6</b>
GRANDIS 1:18	S 1:18 SE 1:7 See 2:8 SHORT 1:19 Staff 1:21 Street 1:7	<b>7</b>
<b>H</b>	<b>T</b>	7 2:7
Half 1:7 HANSEN 1:18	t/a 1:6 Tap 1:6 2:4 Taphouse 1:6	<b>8</b>
<b>I</b>	<b>U</b>	8F 1:7
<b>J</b>	<b>V</b>	<b>9</b>
JAMES 1:19 JENI 1:18 JOSE 1:21 JR 1:17,19 June 2:6	videoconference 1:14	99 1:6 2:4
<b>K</b>	<b>W</b>	
<b>L</b>	W 1:14,17 WebEx 1:14 Wednesday 1:11 went 2:10	
License 1:8,10 2:5 LLC 1:6	<b>X</b>	

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Tap 99

Before: DC ABRA

Date: 04-05-23

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate complete record of the proceedings.

*Neal R Gross*

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Court Reporter

**NEAL R. GROSS**

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