



P-R-O-C-E-E-D-I-N-G-S

10:45 a.m.

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2  
3 CHAIRPERSON ANDERSON: The next case on  
4 our calendar is Case No. 25-CC-00018, Bidwell,  
5 License No. 92990. This case has been canceled  
6 and an offer in compromise has been provided to  
7 the Board for its review and consideration.

8 (Whereupon, the above-entitled matter  
9 went off the record at 10:46 a.m.)  
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## C E R T I F I C A T E

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2 This is to certify that the foregoing transcript  
3 was duly recorded and accurately transcribed  
4 under my direction; further, that said  
5 transcript is a true and accurate record of the  
6 proceedings; and that I am neither counsel for,  
7 related to, nor employed by any of the parties  
8 to this action in which this matter was taken;  
9 and further that I am not a relative nor an  
10 employee of any of the parties nor counsel  
11 employed by the parties, and I am not  
12 financially or otherwise interested in the  
13 outcome of the action.  
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20 Manny Siskind  
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