

DISTRICT OF COLUMBIA
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ALCOHOLIC BEVERAGE CONTROL BOARD
+ + + + +
MEETING

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IN THE MATTER OF: :
 :
Shaw Howard Deli, LLC :
t/a Shaw Howard Deli :
1911 7th Street NW : Show Cause
Retailer B - ANC 1B : Hearing (Status)
License No. 95169 :
Case #21-CMP-00059 :
 :
(Operating on an :
Expired License, Failed :
to Maintain on Premises :
Three Years of Adequate :
Books and Records Showing:
All Sales, Failed to :
Have Security Cameras :
Operational) :
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Wednesday
March 22, 2023

The Alcoholic Beverage Control Board
met via WebEx videoconference, Chairperson
Donovan W. Anderson presiding.

PRESENT:

- DONOVAN W. ANDERSON, Chairperson
- BOBBY CATO, JR., Member
- RAFI ALIYA CROCKETT, Member
- EDWARD S. GRANDIS, Member
- JENI HANSEN, Member
- JAMES SHORT, JR., Member

ALSO PRESENT:

JOSE ORELLANA, DC ABRA Staff

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P-R-O-C-E-E-D-I-N-G-S

11:30 a.m.

CHAIRPERSON ANDERSON: The next case on our calendar is Case Number 21-CMP-00059, Shaw Howard Deli. License Number 95169.

This case has been canceled due to the submission of an Offer in Compromise to the Board for its consideration.

(Whereupon, the above-entitled matter went off the record at 11:30 a.m.)

A	JAMES 1:22 JENI 1:22 JOSE 1:24 JR 1:20,22	T
a.m 2:2,10 above-entitled 2:9 ABRA 1:24 Adequate 1:11 Alcoholic 1:2,16 ALIYA 1:21 ANC 1:7 Anderson 1:17,20 2:3	K	t/a 1:6 Three 1:11
B	L	U
B 1:7 Beverage 1:2,16 Board 1:2,16 2:7 BOBBY 1:20 Books 1:11	License 1:8,10 2:5 LLC 1:6	V
C	M	videoconference 1:17
calendar 2:4 Cameras 1:12 canceled 2:6 case 1:8 2:3,4,6 CATO 1:20 Cause 1:7 Chairperson 1:17,20 2:3 COLUMBIA 1:1 Compromise 2:7 consideration 2:8 Control 1:2,16 CROCKETT 1:21	Maintain 1:10 March 1:15 matter 1:5 2:9 MEETING 1:3 Member 1:20,21,21,22 1:22 met 1:17	W
D	N	W 1:17,20 WebEx 1:17 Wednesday 1:14 went 2:10
DC 1:24 Deli 1:6,6 2:5 DISTRICT 1:1 Donovan 1:17,20 due 2:6	Number 2:4,5 NW 1:7	X
E	O	Y
EDWARD 1:21 Expired 1:10	Offer 2:7 Operating 1:9 Operational 1:13 ORELLANA 1:24	Years 1:11
F	P	Z
Failed 1:10,12	P-R-O-C-E-E-D-I-N-G-S 2:1 Premises 1:10 PRESENT 1:19,23 presiding 1:17	0
G	Q	1
GRANDIS 1:21	R	11:30 2:2,10 1911 1:7 1B 1:7
H	RAFI 1:21 record 2:10 Records 1:11 Retailer 1:7	2
HANSEN 1:22 Hearing 1:7 Howard 1:6,6 2:5	S	2023 1:15 21-CMP-00059 1:8 2:4 22 1:15
I	S 1:21 Sales 1:12 Security 1:12 Shaw 1:6,6 2:4 SHORT 1:22 Show 1:7 Showing 1:11 Staff 1:24 Status 1:7 Street 1:7 submission 2:7	3
J		4
		5
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		7th 1:7
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		95169 1:8 2:5

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Shaw Howard Deli

Before: DC ABRA

Date: 03-22-23

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate complete record of the proceedings.

Neal R Gross

Court Reporter

NEAL R. GROSS

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