

1 P-R-O-C-E-E-D-I-N-G-S

2 10:36 a.m.

3 CHAIRPERSON ANDERSON: The next case
4 on our calendar is Case No. 19-CC-00155. This
5 hearing is also cancelled due to submission of an
6 Offer in Compromise for the Board's
7 consideration.

8 And that ends our morning calendar.

9 (Whereupon, the above-entitled matter
10 went off the record at 10:36 a.m.)

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A	JENI 1:21 JR 1:19,21	t/a 1:6
a.m 2:2,10 above-entitled 2:9 ABRA 1:24 Age 1:12 Alcoholic 1:2,15 ALIYA 1:20 ANC 1:9 Anderson 1:16,19 2:3 ANDREWS 1:24 Ascertain 1:11	K	U
B	L	V
Beverage 1:2,15 Board 1:2,15 Board's 2:6 BOBBY 1:19	Legal 1:12 License 1:8 Liquors 1:7 LLC 1:6	videoconference 1:16 Violation 1:10
C	M	W
calendar 2:4,8 cancelled 2:5 case 1:9 2:3,4 CATO 1:19 Cause 1:8 Chairperson 1:16,19 2:3 COLUMBIA 1:1 Compromise 2:6 consideration 2:7 Control 1:2,15 CROCKETT 1:20	March 1:14 matter 1:5 2:9 MEETING 1:3 Member 1:19,20,20,21 1:21,22 met 1:16 Minor 1:10 morning 2:8 Mount 1:7	W 1:16,19 WAHABZADAH 1:22 Webex 1:16 Wednesday 1:13 went 2:10 Wine 1:6
D	N	X
DC 1:24 DISTRICT 1:1 Donovan 1:16,19 Drinking 1:12 due 2:5	Necessary 1:11 NW 1:8	Y
E	O	Z
EDWARD 1:20 ends 2:8	Offer 2:6	0
F	P	1
Failed 1:11	P-R-O-C-E-E-D-I-N-G-S 2:1 Pleasant 1:7 PRESENT 1:18,23 presiding 1:16	10:36 2:2,10 17 1:14 19-CC-00155 1:9 2:4 1D 1:9
G	Q	2
GRANDIS 1:20	R	2021 1:14
H	RAFI 1:20 record 2:10 REMA 1:22 Retailer 1:9	3
HANSEN 1:21 hearing 1:8 2:5	S	3249 1:7
I	S 1:20 Sale 1:10 SHORT 1:21 Show 1:8 SIMONE 1:24 Sportsman's 1:6 Staff 1:24 Steps 1:11 Street 1:8 submission 2:5 Sunami 1:6	4
J	T	5
JAMES 1:21		6
		7
		70310 1:8

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Sportsman's Wine

Before: DC ABRA

Date: 03-17-21

Place: teleconference

was duly recorded and accurately transcribed under
my direction; further, that said transcript is a
true and accurate record of the proceedings.



Court Reporter

NEAL R. GROSS

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