

DISTRICT OF COLUMBIA
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ALCOHOLIC BEVERAGE CONTROL BOARD
+ + + + +
MEETING

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IN THE MATTER OF:
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Victory 2 DC, LLC, :
t/a Victory Restaurant :
& Lounge :
2005 14th Street NW : Show Cause
Retailer CT - ANC 1B : Hearing
License No. 117539 :
Case #21-CMP-00064 :
:
(Operating After Hours) :
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Wednesday
March 16, 2022

The Alcoholic Beverage Control Board
met via WebEx videoconference, Chairperson
Donovan W. Anderson presiding.

PRESENT:
DONOVAN W. ANDERSON, Chairperson
BOBBY CATO, JR., Member
RAFI ALIYA CROCKETT, Member
EDWARD S. GRANDIS, Member
JENI HANSEN, Member
JAMES SHORT, JR., Member

ALSO PRESENT:
SARAH FASHBAUGH, DC ABRA Staff
SIDON YOHANNES, Applicant Counsel
ANTOINE WILLIAMS, DC OAG

1 P-R-O-C-E-E-D-I-N-G-S

2 11:29 a.m.

3 CHAIRPERSON ANDERSON: The second case  
4 I'm going to call then, is Case No. 21-CMP-00064,  
5 Victory Restaurant and Lounge, License No. 11739.  
6 This case was scheduled for a show-cause hearing  
7 this morning.

8 And so, prior to doing the show-cause,  
9 so let me have the parties again identify  
10 themselves for the record in the show-cause  
11 hearing case, 21-CMP-00064. Mr. Williams.

12 MR. WILLIAMS: Good morning,  
13 Mr. Chairperson. My name is Antoine Williams.  
14 A-N-T-O-I-N-E, last name Williams,  
15 W-I-L-L-I-A-M-S. I'll be representing the  
16 District this morning.

17 CHAIRPERSON ANDERSON: Ms. Yohannes.

18 MS. YOHANNES: Sidon Yohannes.  
19 S-I-D-O-N Y-O-H-A-N-N-E-S, on behalf of the  
20 licensee.

21 CHAIRPERSON ANDERSON: All right,  
22 thank you. This is a show-cause hearing status.  
23 So, I'm putting this one as an active show-cause  
24 hearing. Are there any preliminary matters in  
25 this case?

1 MR. WILLIAMS: Yes, Mr. Chairperson.

2 CHAIRPERSON ANDERSON: And what's  
3 that, sir?

4 MR. WILLIAMS: This morning we have  
5 reached an OIC for the establishment paying fine  
6 of \$2,000 within 120 days.

7 CHAIRPERSON ANDERSON: All right.  
8 Ms. Yohannes, it's my understanding in this  
9 particular case that there is an Offer-in-  
10 Compromise. The Offer-in-Compromise is a fine of  
11 \$2,000, payable within 120 days. If the fine has  
12 not been paid in 120 days, the license will be  
13 suspended until the fine has been paid. Is this  
14 your understanding of the Offer-in-Compromise?

15 MS. YOHANNES: Yes, it is.

16 CHAIRPERSON ANDERSON: Is your client  
17 aware that by accepting an Offer-in-Compromise,  
18 that they're giving up their right to a hearing?

19 MS. YOHANNES: Yes.

20 CHAIRPERSON ANDERSON: Is your client  
21 also aware that by accepting the Offer-in-  
22 Compromise, that they're giving up their right to  
23 appeal this matter?

24 MS. YOHANNES: Yes.

25 CHAIRPERSON ANDERSON: Thank you. Any

1 questions by any Board members on this matter?  
2 Hearing none, I make a motion that the Offer-in-  
3 Compromise of a fine of \$2,000, payable within  
4 120 days, be accepted. If the fine is not  
5 payable within 120 days, the license will be  
6 suspended until the fine has been paid. Is there  
7 a second?

8 MEMBER CROCKETT: Ms. Crockett  
9 seconds.

10 CHAIRPERSON ANDERSON: Ms. Crockett  
11 has seconded the motion. We'll now have a roll  
12 call vote on the motion. Mr. Short?

13 MEMBER SHORT: Mr. Short. I agree.

14 CHAIRPERSON ANDERSON: Mr. Cato.

15 MEMBER CATO: Bobby Cato. I agree.

16 CHAIRPERSON ANDERSON: Ms. Crockett.

17 MEMBER CROCKETT: Rafi Crockett. I  
18 agree.

19 CHAIRPERSON ANDERSON: Ms. Hansen.

20 MEMBER HANSEN: Jeni Hansen. I agree.

21 CHAIRPERSON ANDERSON: Mr. Grandis.

22 MEMBER GRANDIS: Edward Grandis. I  
23 agree.

24 CHAIRPERSON ANDERSON: And  
25 Mr. Anderson, I agree. The matter passes 6-0-0.

1       Once again, I'd like to thank the parties for  
2       coming to terms on this Offer-in-Compromise.  So,  
3       thank you very much.

4                       MS. YOHANNES:  Thank you.

5                       CHAIRPERSON ANDERSON:  And have a  
6       great day.

7                       MS. YOHANNES:  You too.  Thank you.

8                       (Whereupon the above-entitled matter  
9       went off the record at 11:31 a.m.)

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<b>A</b>	<b>E</b>	<b>Offer-in-Compromise</b>	<b>U</b>
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C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Victory Lounge

Before: DCABRA

Date: 03-16-22

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.



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Court Reporter

**NEAL R. GROSS**

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