

DISTRICT OF COLUMBIA

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ALCOHOLIC BEVERAGE AND CANNABIS BOARD

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MEETING

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IN THE MATTER OF: :

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Scribone, LLC :

t/a Surfside Taco Stand :

1800 N Street NW : Show Cause

Retailer CR - ANC 2B : Hearing (Status)

License No. 119138 :

Case No. 23-251-00022 :

:

(Allowed the Establishment :  
to be Used for an Unlawful :  
or Disorderly Purpose, :  
Licensee Did Not Surrender :  
its License into :  
Safekeeping) :

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Wednesday  
March 6, 2024

The Alcoholic Beverage and Cannabis Board met via Webex videoconference, Chairperson Donovan W. Anderson presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson  
SILAS GRANT, JR., Member  
JAMES SHORT, JR., Member

ALSO PRESENT:

JOSE ORELLANA, DC ABCA Staff  
CAMERON MIXON, Applicant Counsel  
SHANI BROWN, DC OAG

1 P-R-O-C-E-E-D-I-N-G-S

2 10:59 a.m.

3 CHAIRPERSON ANDERSON: We now move to  
4 our show cause hearing status calendar. The  
5 first case on our show cause hearing status  
6 calendar is Case No. 23-251-00022, Surfside Taco  
7 Stand, License No. 119138.

8 Mr. Orellana, can you please elevate  
9 the Government and the Licensee in this case?

10 MR. ORELLANA: Sure thing.

11 Shani Brown, your access has been  
12 elevated.

13 Cameron Mixon, your access has been  
14 elevated.

15 That is all, Chairman.

16 CHAIRPERSON ANDERSON: Thank you.

17 Good morning, Ms. Brown. Can you  
18 please spell and state your name for the record?  
19 You're on mute, Ms. Brown.

20 MS. BROWN: Good morning. This is  
21 Assistant Attorney General Shani Brown, here on  
22 behalf of the District. That's spelled S-H-A-N-I  
23 B-R-O-W-N.

24 CHAIRPERSON ANDERSON: Good morning,  
25 ma'am.

1                   Mr. Mixon, good morning. Can you  
2 please identify yourself for the record?

3                   MR. MIXON: Good morning, Chairman  
4 Anderson. This is Cameron Mixon from Veritas Law  
5 Firm. That's C-A-M-E-R-O-N M-I-X-O-N.

6                   CHAIRPERSON ANDERSON: Good morning,  
7 sir.

8                   Are there any preliminary matters in  
9 this case?

10                  MS. BROWN: Yes. It is my  
11 understanding that the parties have reached an  
12 agreement.

13                  CHAIRPERSON ANDERSON: And what is  
14 that agreement?

15                  MS. BROWN: On Charge 1, allowing the  
16 establishment to be used for unlawful purposes,  
17 the fine would be for \$1,000, payable within 30  
18 days or its license shall be suspended  
19 indefinitely until the fine is paid.

20                  And on Charge 2, failure to surrender  
21 license into safekeeping, a warning would be  
22 issued.

23                  CHAIRPERSON ANDERSON: All right.  
24 Thank you.

25                  Mr. Mixon, it's my understanding that

1 there is an offer in compromise. And the offer  
2 in compromise is that for Charge 1, there is a  
3 fine of \$1,000, payable within 30 days. If the  
4 fine is not paid within 30 days, the license will  
5 be suspended until the fine has been paid.

6 And for Charge 2, a written warning  
7 will be issued.

8 Is this your understanding, sir, of  
9 the offer in compromise?

10 MR. MIXON: Yes. We've received the  
11 offer in compromise, and it's under review with  
12 our client.

13 CHAIRPERSON ANDERSON: What does that  
14 mean, it's under review? Is it accepted or is it  
15 not accepted?

16 MR. MIXON: The client is not prepared  
17 to accept it at this time, but is going to reach  
18 a decision between now and the hearing.

19 CHAIRPERSON ANDERSON: All right.  
20 Well, okay then. I thought that it was an offer  
21 in compromise, and I thought the parties had  
22 reached an agreement.

23 With that said, this matter then is  
24 scheduled for a show cause hearing on April 3rd  
25 at -- I'm sorry -- yes. The matter is scheduled

1 for a show cause hearing on April 3rd at 1:30  
2 p.m.

3 I would like to remind the parties  
4 that if this matter goes to a show cause hearing,  
5 seven days prior to the hearing the parties are  
6 required to exchange documents and witnesses.

7 Failure by either side to exchange  
8 documents or witnesses, the Board is empowered to  
9 prevent that side from moving forward unless good  
10 cause is shown.

11 Any questions?

12 MR. MIXON: No, sir.

13 CHAIRPERSON ANDERSON: All right.

14 MS. BROWN: Not from the District.

15 CHAIRPERSON ANDERSON: All right. If  
16 this matter is now settled, I will see you on  
17 April 3rd at 1:30 p.m.

18 All right. Thank you.

19 (Whereupon, the above-entitled matter  
20 went off the record at 11:02 a.m.)  
21  
22  
23  
24  
25

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**6** 1:15

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Surfside Taco Stand

Before: DC ABCA

Date: 03-06-24

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate complete record of the proceedings.

*Neal R Gross*

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Court Reporter

**NEAL R. GROSS**

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