

DISTRICT OF COLUMBIA
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ALCOHOLIC BEVERAGE CONTROL BOARD
+ + + + +
MEETING

IN THE MATTER OF: :
:
The Fireplace Restaurant :
Inc., :
t/a The Fireplace :
2161 P Street NW : Show Cause
Retailer CT - ANC 2B : Hearing
License No. 14419 :
Case #19-251-00105 :
:
(Failed to Follow :
Security Plan) :

Wednesday
March 3, 2021

The Alcoholic Beverage Control Board
met via Webex videoconference, Chairperson
Donovan W. Anderson presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson
BOBBY CATO, JR., Member
RAFI ALIYA CROCKETT, Member
EDWARD S. GRANDIS, Member
JENI HANSEN, Member
JAMES SHORT, JR., Member
REMA WAHABZADAH, Member

ALSO PRESENT:

SIMONE ANDREWS, DC ABRA Staff

P-R-O-C-E-E-D-I-N-G-S

1:32 p.m.

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3 CHAIRPERSON ANDERSON: Good afternoon,
4 everyone, we're back on the record. My name is
5 Donovan Anderson, I'm Chairman of the ABC Board.
6 Joining us this afternoon are Mr. James Short,
7 Mr. Bobby Cato, Ms. Rema Wahabzadah, Ms. Rafi
8 Crockett, Ms. Jeni Hansen, and Mr. Edward
9 Grandis. The Board has seven members in
10 attendance for the conduct of business today and
11 that constitutes a quorum.

12 Before we get underway with this
13 afternoon's hearing calendar, I need to make a
14 few instructions very clear so that the conduct
15 of these hearings is understood by everyone.

16 There are three cases scheduled for
17 this afternoon's calendar. Once your case is
18 called, I will take a moment for our IT
19 specialist to elevate the rights for each party
20 to enable their camera and microphone. Then, and
21 only then, will you have the ability to enable
22 your equipment. If your case is not being heard,
23 you will remain mute and your camera will be
24 disabled.

25 At the conclusion of each case, the

1 parties will have the option to leave. If a
2 party chooses to stay, all cameras and
3 microphones for the concluded case will be
4 disabled.

5 Should you have any questions or
6 require technical assistance during the hearing,
7 please submit them using the question and answer
8 feature or email simone.andrews2@dc.gov.

9 The first case on our calendar this
10 afternoon is Case Number 19-251-00105, The
11 Fireplace, License Number 14419.

12 This hearing is canceled. The parties
13 entered into an offer-in-compromise that was
14 accepted on our Legal Agenda this morning.

15 (Whereupon, the above-entitled matter
16 went off the record at 1:34 p.m.)
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A	Edward 1:19 2:8 elevate 2:19 email 3:8 enable 2:20,21 entered 3:13 equipment 2:22	O	offer-in-compromise 3:13 Once 2:17 option 3:1	underway 2:12
ABC 2:5 ability 2:21 above-entitled 3:15 ABRA 1:22 accepted 3:14 afternoon 2:3,6 3:10 afternoon's 2:13,17 Agenda 3:14 Alcoholic 1:2,14 ALIYA 1:18 ANC 1:8 Anderson 1:15,17 2:3,5 ANDREWS 1:22 answer 3:7 assistance 3:6 attendance 2:10	F	P	W 1:15,17 Wahabzadah 1:20 2:7 Webex 1:14 Wednesday 1:12 went 3:16	
B	Failed 1:10 feature 3:8 Fireplace 1:6,7 3:11 first 3:9 Follow 1:10	P 1:7 P-R-O-C-E-E-D-I-N-G-S 2:1 p.m 2:2 3:16 parties 3:1,12 party 2:19 3:2 Plan 1:10 please 3:7 PRESENT 1:16,21 presiding 1:15	X	
back 2:4 Beverage 1:2,14 Board 1:2,14 2:5,9 Bobby 1:18 2:7 business 2:10	G	Q	Y	
C	Grandis 1:19 2:9	question 3:7 questions 3:5 quorum 2:11	Z	
calendar 2:13,17 3:9 called 2:18 camera 2:20,23 cameras 3:2 canceled 3:12 case 1:9 2:17,22,25 3:3 3:9,10 cases 2:16 Cato 1:18 2:7 Cause 1:7 Chairman 2:5 Chairperson 1:14,17 2:3 chooses 3:2 clear 2:14 COLUMBIA 1:1 concluded 3:3 conclusion 2:25 conduct 2:10,14 constitutes 2:11 Control 1:2,14 Crockett 1:18 2:8 CT 1:8	H	R	0	
D	Hansen 1:19 2:8 heard 2:22 hearing 1:8 2:13 3:6,12 hearings 2:15	Rafi 1:18 2:7 record 2:4 3:16 Rema 1:20 2:7 remain 2:23 require 3:6 Restaurant 1:6 Retailer 1:8 rights 2:19	1 1:32 2:2 1:34 3:16 14419 1:8 3:11 19-251-00105 1:9 3:10	
DC 1:22 disabled 2:24 3:4 DISTRICT 1:1 Donovan 1:15,17 2:5	I	S	2 2021 1:12 2161 1:7 2B 1:8	
E	instructions 2:14	S 1:19 scheduled 2:16 Security 1:10 seven 2:9 Short 1:20 2:6 Show 1:7 SIMONE 1:22 simone.andrews2@d... 3:8 specialist 2:19 Staff 1:22 stay 3:2 Street 1:7 submit 3:7	3 3 1:12	
	J	T		
	James 1:20 2:6 Jeni 1:19 2:8 Joining 2:6 JR 1:18,20	t/a 1:7 technical 3:6 three 2:16 today 2:10		
	K	U		
	leave 3:1 Legal 3:14 License 1:8 3:11	understood 2:15		
	L			
	March 1:12 matter 1:5 3:15 MEETING 1:3 Member 1:18,18,19,19 1:20,20 members 2:9 met 1:14 microphone 2:20 microphones 3:3 moment 2:18 morning 3:14 mute 2:23			
	M			
	name 2:4 need 2:13 Number 3:10,11 NW 1:7			
	N			

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: The Fireplace

Before: DCABRA

Date: 03-03-21

Place: teleconference

was duly recorded and accurately transcribed under
my direction; further, that said transcript is a
true and accurate record of the proceedings.



Court Reporter

NEAL R. GROSS

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