DISTRICT OF COLUMBIA + + + + + ALCOHOLIC BEVERAGE AND CANNABIS BOARD + + + + + MEETING

IN THE MATTER OF:

:
1107 Safi LLC,

t/a O'Kabul Street Food &:
Restaurant

101 Rhode Island Ave NW : Protest (Status)
Retailer - ANC 5E : Hearing
License #126820 :
Case # 23-PRO-00108 :

(Application for a New :
License) :

Wednesday February 28, 2024

The Alcoholic Beverage and Cannabis Board met via WebEx videoconference, Chairperson Donovan W. Anderson presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson SILAS GRANT, Member JAMES SHORT, JR., Member

ALSO PRESENT:

JOSE ORELLANA, DC ABCA Staff

1	P-R-O-C-E-E-D-I-N-G-S		
2	(10:51 a.m.)		
3	CHAIRPERSON ANDERSON: The next case		
4	on our calendar is Case No. 23-PRO-00108, O'Kabul		
5	Street Food & Restaurant, License No. 126820.		
6	This case has been cancelled and a		
7	settlement agreement has been provided to the		
8	Board for its consideration which we will		
9	consider on our legal agenda later on this		
10	morning.		
11	(Whereupon, the above-entitled matter		
12	went off the record at 10:51 a.m.)		
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A	LLC 1:7	Y
a.m 2:2,12	M	
ABCA 1:21		Z
above-entitled 2:11	matter 1:6 2:11	
agenda 2:9	MEETING 1:4	0
agreement 2:7	Member 1:19,19	
Alcoholic 1:3,15	met 1:15	1
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Anderson 1:16,18 2:3	N N	10:51 2:2,12
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Ave 1:8	NW 1:8	1107 1:7
В		126820 1:9 2:5
Beverage 1:3,15	O	2
Board 1:3,15 2:8	O'Kabul 1:7 2:4	2024 1:13
	ORELLANA 1:21	23-PRO-00108 1:10 2:4
С		28 1:13
calendar 2:4	P	
cancelled 2:6	P-R-O-C-E-E-D-I-N-G-S	3
Cannabis 1:3,15	2:1	3 2:25
case 1:10 2:3,4,6	PRESENT 1:17,20	
Chairperson 1:15,18	presiding 1:16 Protest 1:8	4
2:3 COLUMBIA 1:2	provided 2:7	5
consider 2:9		5E 1:9
consideration 2:8	Q	52 1.5
	R	
DC 1:21	record 2:12	
DISTRICT 1:2	Restaurant 1:8 2:5	
Donovan 1:16,18	Retailer 1:9	
201101411 1.10,10	Rhode 1:8	
E	s	
	Safi 1:7	
<u>F</u>	settlement 2:7	
February 1:13	SHORT 1:19	
Food 1:7 2:5	SILAS 1:19	
	Staff 1:21	
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GRANT 1:19	Street 1:7 2:5	
Н		
Hearing 1:9	T	
	t/a 1:7	
Island 1:8	U	
	V	
	videoconference 1:15	
JAMES 1:19		
JOSE 1:21	W	
JR 1:19	W 1:16,18	
K	WebEx 1:15	
	Wednesday 1:13	
	went 2:12	
legal 2:9		
License 1:9,11 2:5	X	
LICE113C 1.9, 11 2.3		

${\color{red} \underline{C} \hspace{0.1cm} \underline{E} \hspace{0.1cm} \underline{R} \hspace{0.1cm} \underline{T} \hspace{0.1cm} \underline{I} \hspace{0.1cm} \underline{F} \hspace{0.1cm} \underline{I} \hspace{0.1cm} \underline{C} \hspace{0.1cm} \underline{A} \hspace{0.1cm} \underline{T} \hspace{0.1cm} \underline{E}}$

This is to certify that the foregoing transcript

In the matter of: O'Kabul Street Food

Before: DC ABCA

Date: 02-28-24

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate complete record of the proceedings.

Court Reporter

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