DISTRICT OF COLUMBIA + + + + +ALCOHOLIC BEVERAGE CONTROL BOARD + + + + +MEETING IN THE MATTER OF: : : Fana, Inc., t/a Mudrick's Supermarket: 1064 Bladensburg Road NE : Protest Retailer B - ANC 5D : Hearing (Status) License No. 105822 : Case #21-PRO-0093 : : (Substantial Change, : Class Change from B to A): -----= Wednesday February 16, 2022 The Alcoholic Beverage Control Board met via WebEx videoconference, Chairperson Donovan W. Anderson presiding. PRESENT: DONOVAN W. ANDERSON, Chairperson BOBBY CATO, JR., Member RAFI ALIYA CROCKETT, Member EDWARD S. GRANDIS, Member JENI HANSEN, Member JAMES SHORT, JR., Member ALSO PRESENT: SARAH FASHBAUGH, DC ABRA Staff

Neal R. Gross and Co., Inc. Washington DC

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1	P-R-O-C-E-E-D-I-N-G-S			
2	10:36 a.m.			
3	CHAIRPERSON ANDERSON: Good morning,			
4	we're on the record.			
5	Good morning, everyone. As			
6	chairperson of the Alcoholic Beverage Control			
7	Board for the District of Columbia and in			
8	accordance with D.C. Code Section 2576 of the			
9	Open Meetings Act, I am welcoming you to the			
10	regular scheduled meeting of the Alcoholic			
11	Beverage Control Board.			
12	This meeting is being conducted			
13	pursuant to guidance made available by the			
14	District of Columbia's Office of Open Government			
15	regarding electronic meetings held by public			
16	bodies during the public emergency.			
17	Pursuant to this guidance, notice of			
18	today's meeting was provided 48 hours in advance			
19	of the meeting on ABRA's website and on the			
20	district central meeting calendar.			
21	The notice included the time, date,			
22	agenda, and call in or log in information for			
23	public participation.			
24	This electronic meeting is being			
25	hosted by a WebEx account provided by the			
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District of Columbia government, please address 1 2 any questions or complaints to the OOG at 3 opengovoffice@dc.gov. 4 My name is Donovan Anderson, I'm chairman of the board, I would like to introduce 5 6 the other board members who are also 7 participating electronically, pursuant to Mayor's order 2022-007. 8 9 Please respond when I announce your 10 name. 11 Mr. James Short? 12 MEMBER SHORT: Mr. James Short, 13 present. 14 CHAIRPERSON ANDERSON: Ms. Rafi 15 Crockett? 16 MEMBER CROCKETT: Rafi Crockett, 17 present. 18 CHAIRPERSON ANDERSON: Mr. Bobby Cato? 19 MEMBER CATO: Bobby Cato, present. 20 CHAIRPERSON ANDERSON: Ms. Jeni 21 Hansen? 22 MEMBER HANSEN: Jeni Hansen, present. 23 CHAIRPERSON ANDERSON: Mr. Edward 24 Grandis? 25 (No audible response.)

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1	CHAIRPERSON ANDERSON: Mr. Grandis?			
2	(No audible response.)			
3	CHAIRPERSON ANDERSON: Mr. Grandis?			
4	MEMBER GRANDIS: Edward Grandis,			
5	present.			
6	CHAIRPERSON ANDERSON: The Board has			
7	six members in attendance for the conduct of			
8	business today and that constitutes a quorum.			
9	Before we get on the way with today's			
10	hearing calendar, I need to make a few			
11	instructions very clear so that the conduct of			
12	these hearings is understood by everyone.			
13	There are eight cases scheduled for			
14	this morning's calendar, once your case is called			
15	I will take moment for our IT specialist to			
16	elevate the rights for each party to enable their			
17	camera and microphone.			
18	Then and only then will you have the			
19	ability to enable your equipment. If your case			
20	is not being heard you will remain mute and your			
21	camera will be disabled.			
22	At the conclusion of each case the			
23	parties will have the option to leave, if the			
24	party chooses to stay all cameras and microphones			
25	for the concluded case will be disabled.			

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1	Should you have any questions or
2	require technical assistance during the hearing,
3	please submit them using the question and answer
4	feature.
5	Our first order of business today is
6	a protest hearing status case number 21-PRO-
7	00093, Mudrick's Supermarket, license number
8	105822.
9	This hearing is canceled due to the
10	approval of a settlement agreement. See board
11	order number 2022-060.
12	(Whereupon, the above-entitled matter
13	went off the record at 10:36 a.m.)
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## CERTIFICATE

This is to certify that the foregoing transcript

In the matter of: Mudrick's Supermarket

Before: DCABRA

Date: 02-16-22

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

near Rans &

Court Reporter

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