IN THE MATTER OF: IN THE MATTER OF: E & K, Inc. T/30 Georgia Ave NW Retailer CR - ANC 4A Hearing (Status) License No. 103055 Case #22-CMP-00078 (Increase in Occupancy : Without Board Approval, : Operating After Hours) Wednesday February 15, 2023 The Alcoholic Beverage Control Boa met via WebEx videoconference, Chairpers Donovan W. Anderson presiding. PRESENT: DONOVAN W. ANDERSON, Chairperson BOBBY CATO, JR., Member JENI HANSEN, Member JENI HANSEN, Member JAMES SHORT, JR., Member ALSO PRESENT: JOSE ORELLANA, DC ABRA Staff SIDON YOHANNES, Applicant Counsel CHRIS SOUTHCOTT, DC OAG	+ + ALCOHOLIC BEVERA + +	OF COLUMBIA + + + AGE CONTROL BOARD + + + TING
: (Increase in Occupancy : Without Board Approval, : Operating After Hours) : 	E & K, Inc. t/a Champion Kitchen 7730 Georgia Ave NW Retailer CR - ANC 4A License No. 103055	
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1	P-R-O-C-E-E-D-I-N-G-S
2	(11:46 a.m.)
3	CHAIRPERSON ANDERSON: All right. The
4	next case we'll now move to our show cause
5	hearing status calendar. The first case on our
6	calendar is Case Number 22-CMP-00078, Champion
7	Kitchen, License Number 103055.
8	Mr. Orellana, can you please elevate
9	the government and the licensee in this case,
10	please?
11	MR. ORELLANA: Their access has been
12	elevated. Chris Southcott, your access has been
13	elevated. That appears to be all, Chairman.
14	CHAIRPERSON ANDERSON: Thank you.
15	Good morning, Mr. Southcott. Can you
16	please spell and state your name for the record,
17	please?
18	MR. SOUTHCOTT: Good morning. This is
19	Chris Southcott. First name C-H-R-I-S, last name
20	S-O-U-T-H-C-O-T-T. And I'm here to represent
21	(Simultaneous speaking).
22	CHAIRPERSON ANDERSON: Good morning.
23	Thank you.
24	Ms. Yohannes?
25	MS. YOHANNES: I'm here on behalf of
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1	the licensee. And that is S-I-D-O-N Y-O-H-A-N-N-
2	E-S.
3	CHAIRPERSON ANDERSON: Good morning.
4	MS. YOHANNES: Good morning.
5	CHAIRPERSON ANDERSON: Are there any
6	preliminary matters in this case, Mr. Southcott?
7	MR. SOUTHCOTT: No.
8	CHAIRPERSON ANDERSON: Ms. Yohannes?
9	MS. YOHANNES: No, not at this time.
10	CHAIRPERSON ANDERSON: Then, this
11	matter is scheduled for a show cause hearing on
12	March 8, 2023, at 10:30 a.m. I would like to
13	remind the parties if this matter goes to a
14	hearing, seven days before the hearing, each side
15	is required to file, to exchange documents.
16	Failure on either side to provide, to
17	exchange documents or witnesses seven days before
18	the hearing, the Board is empowered to prevent
19	that side from relying on documents that have not
20	been disclosed seven days prior to the hearing.
21	Any questions?
22	MS. YOHANNES: None from the licensee.
23	MR. SOUTHCOTT: None from the
24	government.
25	CHAIRPERSON ANDERSON: All right.
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1	Thank you. Have a great day. Thank you very
2	much.
3	(Whereupon, the above-entitled matter
4	went off the record at 11:47 a.m.)
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CERTIFICATE

This is to certify that the foregoing transcript

In the matter of: Champion Kitchen

Before: DCABRA

Date: 02-15-23

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate complete record of the proceedings.

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Court Reporter

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