



1 P-R-O-C-E-E-D-I-N-G-S

2 (11:46 a.m.)

3 CHAIRPERSON ANDERSON: All right. The  
4 next case -- we'll now move to our show cause  
5 hearing status calendar. The first case on our  
6 calendar is Case Number 22-CMP-00078, Champion  
7 Kitchen, License Number 103055.

8 Mr. Orellana, can you please elevate  
9 the government and the licensee in this case,  
10 please?

11 MR. ORELLANA: Their access has been  
12 elevated. Chris Southcott, your access has been  
13 elevated. That appears to be all, Chairman.

14 CHAIRPERSON ANDERSON: Thank you.

15 Good morning, Mr. Southcott. Can you  
16 please spell and state your name for the record,  
17 please?

18 MR. SOUTHCOTT: Good morning. This is  
19 Chris Southcott. First name C-H-R-I-S, last name  
20 S-O-U-T-H-C-O-T-T. And I'm here to represent --  
21 (Simultaneous speaking).

22 CHAIRPERSON ANDERSON: Good morning.  
23 Thank you.

24 Ms. Yohannes?

25 MS. YOHANNES: I'm here on behalf of

**NEAL R. GROSS**

COURT REPORTERS AND TRANSCRIBERS  
1716 14TH ST., N.W., STE 200  
WASHINGTON, D.C. 20009-4309

1 the licensee. And that is S-I-D-O-N Y-O-H-A-N-N-  
2 E-S.

3 CHAIRPERSON ANDERSON: Good morning.

4 MS. YOHANNES: Good morning.

5 CHAIRPERSON ANDERSON: Are there any  
6 preliminary matters in this case, Mr. Southcott?

7 MR. SOUTHCOTT: No.

8 CHAIRPERSON ANDERSON: Ms. Yohannes?

9 MS. YOHANNES: No, not at this time.

10 CHAIRPERSON ANDERSON: Then, this  
11 matter is scheduled for a show cause hearing on  
12 March 8, 2023, at 10:30 a.m. I would like to  
13 remind the parties if this matter goes to a  
14 hearing, seven days before the hearing, each side  
15 is required to file, to exchange documents.

16 Failure on either side to provide, to  
17 exchange documents or witnesses seven days before  
18 the hearing, the Board is empowered to prevent  
19 that side from relying on documents that have not  
20 been disclosed seven days prior to the hearing.

21 Any questions?

22 MS. YOHANNES: None from the licensee.

23 MR. SOUTHCOTT: None from the  
24 government.

25 CHAIRPERSON ANDERSON: All right.

**NEAL R. GROSS**

COURT REPORTERS AND TRANSCRIBERS  
1716 14TH ST., N.W., STE 200  
WASHINGTON, D.C. 20009-4309

1 Thank you. Have a great day. Thank you very  
2 much.

3 (Whereupon, the above-entitled matter  
4 went off the record at 11:47 a.m.)

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Champion Kitchen

Before: DCABRA

Date: 02-15-23

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate complete record of the proceedings.



-----  
Court Reporter

**NEAL R. GROSS**

COURT REPORTERS AND TRANSCRIBERS

1716 14TH ST., N.W., STE. 200

WASHINGTON, D.C. 20009-7831