

DISTRICT OF COLUMBIA  
 + + + + +  
 ALCOHOLIC BEVERAGE CONTROL BOARD  
 + + + + +  
 MEETING

-----  
 IN THE MATTER OF: :  
 :  
 Handle 19 Inc., :  
 t/a Handle 19 :  
 319 Pennsylvania Ave., SE:  
 License # 117027 : Protest Hearing  
 Retailer CR - ANC 6B :  
 Case # 20-PRO-00047 :  
 :  
 (Application for a :  
 New License) :  
 -----

Thursday  
 February 11, 2021

The Alcoholic Beverage Control Board  
 met via WebEx videoconference, Chairperson  
 Donovan W. Anderson presiding.

**PRESENT:**

DONOVAN W. ANDERSON, Chairperson  
 BOBBY CATO, JR., Member  
 EDWARD S. GRANDIS, Member  
 JENI HANSEN, Member  
 JAMES SHORT, JR., Member  
 REMA WAHABZADAH, Member

**ALSO PRESENT:**

SIMONE ANDREWS, DC ABRA Staff

P-R-O-C-E-E-D-I-N-G-S

10:19 a.m.

CHAIRPERSON ANDERSON: All right. The next case on our calendar is Case No. 19-PRO-00047, Handle 19, License No. 117027. This hearing has been continued to April 8th, 2021 at 10:00 a.m. See Board Order No. 2021-081.

(Whereupon, the above-entitled matter went off the record at 10:19 a.m.)

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

<b>A</b>	<b>License</b> 1:7,10 2:5	<b>0</b>
a.m 2:2,7,9	<b>M</b>	<b>00047</b> 2:5
above-entitled 2:8	<b>matter</b> 1:5 2:8	<b>1</b>
ABRA 1:21	<b>MEETING</b> 1:3	<b>10:00</b> 2:7
Alcoholic 1:2,13	<b>Member</b> 1:17,18,18,19	<b>10:19</b> 2:2,9
ANC 1:8	1:19	<b>11</b> 1:12
Anderson 1:14,17 2:3	<b>met</b> 1:14	<b>117027</b> 1:7 2:5
ANDREWS 1:21	<b>N</b>	<b>19</b> 1:6,6 2:5
Application 1:9	<b>New</b> 1:10	<b>19-PRO-</b> 2:4
April 2:6	<b>O</b>	<b>2</b>
Ave 1:7	<b>Order</b> 2:7	<b>20-PRO-00047</b> 1:8
<b>B</b>	<b>P</b>	<b>2021</b> 1:12 2:6
Beverage 1:2,13	<b>P-R-O-C-E-E-D-I-N-G-S</b>	<b>2021-081</b> 2:7
Board 1:2,13 2:7	2:1	<b>3</b>
BOBBY 1:17	<b>Pennsylvania</b> 1:7	<b>319</b> 1:7
<b>C</b>	<b>PRESENT</b> 1:16,20	<b>4</b>
calendar 2:4	<b>presiding</b> 1:14	<b>5</b>
case 1:8 2:4,4	<b>Protest</b> 1:7	<b>6</b>
CATO 1:17	<b>Q</b>	<b>6B</b> 1:8
Chairperson 1:14,17	<b>R</b>	<b>7</b>
2:3	<b>record</b> 2:9	<b>8</b>
COLUMBIA 1:1	<b>REMA</b> 1:19	<b>8th</b> 2:6
continued 2:6	<b>Retailer</b> 1:8	
Control 1:2,13	<b>S</b>	
CR 1:8	<b>S</b> 1:18	
<b>D</b>	<b>SE</b> 1:7	
DC 1:21	<b>SHORT</b> 1:19	
DISTRICT 1:1	<b>SIMONE</b> 1:21	
Donovan 1:14,17	<b>Staff</b> 1:21	
<b>E</b>	<b>T</b>	
EDWARD 1:18	<b>t/a</b> 1:6	
<b>F</b>	<b>Thursday</b> 1:11	
February 1:12	<b>U</b>	
<b>G</b>	<b>V</b>	
GRANDIS 1:18	<b>videoconference</b> 1:14	
<b>H</b>	<b>W</b>	
Handle 1:6,6 2:5	<b>W</b> 1:14,17	
HANSEN 1:18	<b>WAHABZADAH</b> 1:19	
hearing 1:7 2:6	<b>WebEx</b> 1:14	
<b>I</b>	<b>went</b> 2:9	
<b>J</b>	<b>X</b>	
JAMES 1:19	<b>Y</b>	
JENI 1:18	<b>Z</b>	
JR 1:17,19		
<b>K</b>		
<b>L</b>		

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Handle 19

Before: DCABRA

Date: 02-11-21

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.



-----  
Court Reporter

**NEAL R. GROSS**

COURT REPORTERS AND TRANSCRIBERS

1323 RHODE ISLAND AVE., N.W.

WASHINGTON, D.C. 20005-3701